

THE
BOOKE OF COMMON
PRAYER, WITH THE
PSALTER OR PSALMES
OF DAVID,

*Of that Translation which is appointed to
be used in Churches.*



IMPRINTED AT LONDON

BY ROBERT BARKER PRINTER
to the Kings most Excellent Maestie.

ANNO 1615.

Cum Privilegio.

C.47.9.4

$\frac{12}{5} \cdot \frac{1}{6} \cdot \frac{1}{2} \cdot \frac{1}{2}$
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An Almanacke for 45. yeeres.

The first day of Lent.	The first day of Lent.	Easter day.	Ascension day.	Whitsunday	Advent Sunday.
1597. ii	23. January.	9. febr.	March. 27	2. Mai.	27. Nou.
1598. iiii	12. febr.	1. march.	April. 16.	22.	3. Decem.
1599. vi	4. febr.	21. febr.	8.	14.	2.
1600. viii	20. Jan.	6.	March. 23	28. Apl.	30. Nou.
1601. x	8. febr.	25.	April. 12.	18. Mai.	29.
1602. xii	31. Jan.	17.	4.	10.	28.
1603. xiiii	20. febr.	9. march.	24.	30.	27.
1604. xvi	5.	22. febr.	8.	14.	2. Decem.
1605. xviii	27. Jan.	13.	March. 31	6.	1.
1606. xx	16. febr.	5. march.	April. 20.	26.	30. Nou.
1607. xxi	1. febr.	18. febr.	5.	11.	29.
1608. xxii	24. Jan.	10.	March. 27	2.	27.
1609. xxiii	12. febr.	1. march.	April. 16.	22.	3. Decem.
1610. xxiiii	4.	21. febr.	8.	14.	2.
1611. i	20. Jan.	6.	March. 24	29. Apl.	1.
1612. ii	9. febr.	25.	April. 12.	18. Mai.	30. Nou.
1613. iii	31. Jan.	17.	4.	10.	28.
1614. iiii	20. febr.	9. march.	24.	30.	27.
1615. v	5.	22. febr.	9.	15.	3. Decem.
1616. vi	28. Jan.	14.	March. 31	6.	1.
1617. vii	16. febr.	5. march.	April. 20.	26.	30. Nou.
1618. viii	1.	18. febr.	5.	11.	29.
1619. ix	24. Jan.	10.	March. 28	3.	28.
1620. x	13. febr.	1. march.	April. 16.	22.	3. Decem.
1621. xi	28. Jan.	14. febr.	1.	7.	2.
1622. xii	17. febr.	6. march.	21.	27.	1.
1623. xiii	9. febr.	26. febr.	13.	19.	30. Nou.
1624. xiiii	25. Jan.	11.	March. 28	3. Mai.	28.
1625. xv	13. febr.	2. march.	April. 17.	23.	27.
1626. xvi	5.	22. febr.	9.	15.	3. Decem.
1627. xvii	21. Jan.	7.	March. 25	30. Apl.	2.
1628. xviii	10. febr.	27.	April. 13.	19. Mai.	30. Nou.
1629. xix	1.	18.	5.	11.	29.
1630. xx	24. Jan.	10.	March. 28	3.	28.
1631. xxi	6. febr.	23.	April. 10.	16.	27.
1632. xxii	29. Jan.	20.	1.	7.	2. Decem.
1633. xxiii	17. febr.	6. march.	April. 21.	27.	1.
1634. xxiiii	2. febr.	19. febr.	6.	12.	30. Nou.
1635. i	25. Jan.	11. febr.	March. 29	4.	29.
1636. ii	14. febr.	2. march.	April. 17.	23.	27.
1637. iii	5.	22. febr.	9.	15.	3. Decem.
1638. iiii	21. Jan.	7.	March. 5	30. Apl.	2.
1639. v	10. febr.	27.	April. 14.	20. Mai.	1.
1640. vi	2.	19.	5.	11.	29. Nou.
1641. vii	21. Jan.	10. march.	25.	31.	28.

The Golden number.

The Golden number is so called, because it was written in the Kalender with letters of Gold, right at that day whereon the Moone changed: and it is the space of 19. yeeres, in the which the Moone returneth to the selfe same day of the Sunne: and therefore it is also called the Circle of the Moone, in the which the Solstices and Equinoxials doe returne to all one point in the Zodiacque.

To finde it every yeere, you must adde one yeere to the yeere of Christ (for Christ was borne one yeere of the 19. already past) then diuide the whole by 19. and that which remaineth, is the Golden number for that yeere: if there be no surplussage, it is then 19.

Not that the Golden number and Dominical letter doeth change euery yeere the first day of January. Note also that the yeere of our Lord began in the xxv. day of March, when the world was created, and the first day of January was the first day of the year.

January back 22 v. 1 day ca.

Psalms.		Morning prayer. Evening prayer.			
		1. Psal.	2. Psal.	3. Psal.	4. Psal.
1	Kelme	Circumcis.	Gen. 17	Rom. ii.	Deut. x.
2	iii Ro.		Gen. i.	Matth. i.	Gen. ii.
3	iii Ro.		iii	iii	iii
4	iii Ro.		iii	iii	iii
5	iii Ro.		iii	iii	iii
6	iii Ro.		iii	iii	iii
7	iii Ro.		iii	iii	iii
8	iii Ro.		iii	iii	iii
9	iii Ro.		iii	iii	iii
10	iii Ro.		iii	iii	iii
11	iii Ro.		iii	iii	iii
12	iii Ro.		iii	iii	iii
13	iii Ro.		iii	iii	iii
14	iii Ro.		iii	iii	iii
15	iii Ro.		iii	iii	iii
16	iii Ro.		iii	iii	iii
17	iii Ro.		iii	iii	iii
18	iii Ro.		iii	iii	iii
19	iii Ro.		iii	iii	iii
20	iii Ro.		iii	iii	iii
21	iii Ro.		iii	iii	iii
22	iii Ro.		iii	iii	iii
23	iii Ro.		iii	iii	iii
24	iii Ro.		iii	iii	iii
25	iii Ro.		iii	iii	iii
26	iii Ro.		iii	iii	iii
27	iii Ro.		iii	iii	iii
28	iii Ro.		iii	iii	iii
29	iii Ro.		iii	iii	iii
30	iii Ro.		iii	iii	iii
31	iii Ro.		iii	iii	iii

February hath xxviii dayes.

		Mat.	Pro. 1.	Mark. 1.	Ecc. 1.	1. Cor. 1.
1	0					
2	e	iiii Do.	Part. of Na.	Mat. 11.	Mat. 11.	Mat. 11.
3	f	iii Do.	Mat. 11.	Pro. 11.	Pro. 14.	Pro. 14.
4	g	Pr. Do.	Agar. 1.	Pro. 11.	Pro. 14.	Pro. 14.
5	a	North.		Pro. 11.	Pro. 14.	Pro. 14.
6	b	viii Do.		Pro. 11.	Pro. 14.	Pro. 14.
7	c	vii Do.		Pro. 11.	Pro. 14.	Pro. 14.
8	d	vi Do.		Pro. 11.	Pro. 14.	Pro. 14.
9	e	v Do.		Pro. 11.	Pro. 14.	Pro. 14.
10	f	iiii Do.	Gal. 1. 1.	Pro. 11.	Pro. 14.	Pro. 14.
11	g	iii Do.		Pro. 11.	Pro. 14.	Pro. 14.
12	a	Pr. Do.		Pro. 11.	Pro. 14.	Pro. 14.
13	b	Idus.		Pro. 11.	Pro. 14.	Pro. 14.
14	c	vi.	Mat. 11.	Pro. 11.	Pro. 14.	Pro. 14.
15	d	vi.	Mat. 11.	Pro. 11.	Pro. 14.	Pro. 14.
16	e	vii.	Mat. 11.	Pro. 11.	Pro. 14.	Pro. 14.
17	f	viii.	Mat. 11.	Pro. 11.	Pro. 14.	Pro. 14.
18	g	ix.	Mat. 11.	Pro. 11.	Pro. 14.	Pro. 14.
19	a	x.	Mat. 11.	Pro. 11.	Pro. 14.	Pro. 14.
20	b	xi.	Mat. 11.	Pro. 11.	Pro. 14.	Pro. 14.
21	c	xii.	Mat. 11.	Pro. 11.	Pro. 14.	Pro. 14.
22	d	xiii.	Mat. 11.	Pro. 11.	Pro. 14.	Pro. 14.
23	e	xiiii.	Mat. 11.	Pro. 11.	Pro. 14.	Pro. 14.
24	f	xv.	Mat. 11.	Pro. 11.	Pro. 14.	Pro. 14.
25	g	xvi.	Mat. 11.	Pro. 11.	Pro. 14.	Pro. 14.
26	a	xvii.	Mat. 11.	Pro. 11.	Pro. 14.	Pro. 14.
27	b	xviii.	Mat. 11.	Pro. 11.	Pro. 14.	Pro. 14.
28	c	xix.	Mat. 11.	Pro. 11.	Pro. 14.	Pro. 14.

March hath xix. dayes.

Prayers.		Morning praier. Evening praier.			
		1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1	Nathaniel	David.	Deu. 16	Luk. xii	Deu. 17
2	vi Ro.	Cedde.	xviii	xiii	Eph. 6
3	v Ro.		x	xii	Phil. i.
4	liii Ro.		xv	xi	
5	lii Ro.		xvi	x	
6	vi. Ro.		xvii	ix	
7	Nepes.	Perpetue.	xviii	viii	
8	viii Jo.		xix	vii	
9	vii Jo.		xx	vi	
10	vi Jo.		xxi	v	
11	v Jo.	St. Andrew.	xxii	iiii	
12	iiii Jo.	Gregorie.	xxiii	iii	
13	iii Jo.		xxiv	ii	
14	vi. Jo.		xxv	i	
15	Jo.		xxvi		
16	xvi kl.	Appilis.	xxvii		
17	xv kl.		xxviii		
18	xv kl.	Edward.	xxix		
19	xiiii kl.		xxx		
20	xiii kl.		xxxi		
21	xii kl.	Benedict.	xxxii		
22	xi kl.		xxxiii		
23	x kl.		xxxiv		
24	ix kl.		xxxv		
25	viii kl.		xxxvi		
26	vii kl.		xxxvii		
27	vi kl.		xxxviii		
28	v kl.		xxxix		
29	iiii kl.		xl		
30	iii kl.		xli		
31	vi. kl.		xlii		

• A perfect bath every day.

Psalms.		Morning prayer. [Euening prayer.]			
		1. Leſſō.	2. Leſſō	1. Leſſō	2. Leſſō.
1	Waland.	i. Sā. 6.	Job. xix.	i. Sā. 7.	Orb. 3.
2	A. ſiti Ro.	viti	xx	te	ſiti
3	B. ſiti Ro. Richard.	x	xxi	ci	b
4	C. ſiti Ro. Ambroſe.	xii	Actes i.	xiii	bi
5	Nonas	xiiii	li	xx	ſiti
6	viti Jo.	xvi	li i	xxii	biſi
7	f. viti Jo.	xviii	liii	xix	te
8	g. bi Jo.	x	v	xxi	x
9	A. bi Jo.	xii	vi	xxiii	ci
10	b. ſiti Jo.	xiiii	vii	xxv	xii
11	c. ſiti Jo.	xvi	viii	xxvii	xiii
12	D. ſi. Jo.	xviii	ix	xxix	Iam. i.
13	Idus.	xx	x	xxxi	li
14	f. xlii.	2. Sā. i.	ci	2. Sā. 2	ſiti
15	g. xli.	ii	xii	liii	liii
16	x. xli.	v	xiii	bi	b
17	b. xli.	vii	xiiii	biſi	1. Pet.
18	c. xli.	ix	xx	x	li
19	d. xli.	xi	xvi	xii	lii
20	e. xli.	xiii	xvii	xiiii	liii
21	f. xli.	xv	xviii	v	b
22	g. xli.	xvii	xix	xviii	2. Pe.
23	A. xli.	xix	xx	xx	li
24	b. xli.	xxi	xxi	xxi	lii
25	c. xli.	Eccl. 4.	xii	Eccl. 5. i. Job.	i. Job.
26	d. xli.	1. ſā. 23.	xiii	1. ſā. 24.	li
27	e. xli.	1. ſā. i.	xiiii	1. ſā. 2	ſiti
28	f. xli.	ii	xv	xv	liii
29	g. xli.	1	xvi	vi	b
30	ſā. bi.	de		ſiti	Jo.

May hath xxxj. dayes.

Mornig prajer. Euenig prajer.	
1. Lesson. 2. Lesson.	1. Lesson. 2. Lesson.
1 b Kalend. Phil. & Iac.	Eccle. 7. i. Kin. 9.
2 c bi Ro.	xi. i. Kin. 7.
3 d bi Ro. Inuen.	xi. i. Kin. 7.
4 e iiii Ro. the Crosse.	xi. i. Kin. 7.
5 f iiii Ro.	xi. i. Kin. 7.
6 g Pri. Ro. Job. Euan.	xi. i. Kin. 7.
7 a bi Ro.	xi. i. Kin. 7.
8 b bi Ro.	xi. i. Kin. 7.
9 c bi Ro.	xi. i. Kin. 7.
10 d bi Ro.	xi. i. Kin. 7.
11 e bi Ro.	xi. i. Kin. 7.
12 f iiii Ro. Sol in Ger.	xi. i. Kin. 7.
13 g iiii Ro.	xi. i. Kin. 7.
14 a Pri. Ro.	xi. i. Kin. 7.
15 b bi Ro.	xi. i. Kin. 7.
16 c bi Ro. Junii.	xi. i. Kin. 7.
17 d bi Ro.	xi. i. Kin. 7.
18 e bi Ro.	xi. i. Kin. 7.
19 f iiii Ro. Dunstane.	xi. i. Kin. 7.
20 g iiii Ro.	xi. i. Kin. 7.
21 a bi Ro.	xi. i. Kin. 7.
22 b bi Ro.	xi. i. Kin. 7.
23 c bi Ro.	xi. i. Kin. 7.
24 d bi Ro.	xi. i. Kin. 7.
25 e bi Ro.	xi. i. Kin. 7.
26 f bi Ro. Augustine.	xi. i. Kin. 7.
27 g bi Ro.	xi. i. Kin. 7.
28 a bi Ro.	xi. i. Kin. 7.
29 b iiii Ro.	xi. i. Kin. 7.
30 c iiii Ro.	xi. i. Kin. 7.
31 d Pri. Ro.	xi. i. Kin. 7.

June hath xxx. dayes.

Mornig prajer. Euenig prajer.	
1. Lesson. 2. Lesson.	1. Lesson. 2. Lesson.
1 e iiii Ro.	Eccle. 7. i. Kin. 9.
2 f iiii Ro.	xi. i. Kin. 7.
3 g iiii Ro. Richomene.	xi. i. Kin. 7.
4 a Pri. Ro.	xi. i. Kin. 7.
5 b bi Ro. Boniface.	xi. i. Kin. 7.
6 c bi Ro.	xi. i. Kin. 7.
7 d bi Ro.	xi. i. Kin. 7.
8 e bi Ro.	xi. i. Kin. 7.
9 f bi Ro.	xi. i. Kin. 7.
10 g iiii Ro.	xi. i. Kin. 7.
11 a iiii Ro. Barnabe.	xi. i. Kin. 7.
12 b Pri. Ro.	xi. i. Kin. 7.
13 c bi Ro. Soliticiu 28.	xi. i. Kin. 7.
14 d bi Ro. Iuli.	xi. i. Kin. 7.
15 e bi Ro.	xi. i. Kin. 7.
16 f bi Ro.	xi. i. Kin. 7.
17 g bi Ro.	xi. i. Kin. 7.
18 a iiii Ro.	xi. i. Kin. 7.
19 b iiii Ro. Na. K. Iam.	xi. i. Kin. 7.
20 c iiii Ro. Edward.	xi. i. Kin. 7.
21 d iiii Ro.	xi. i. Kin. 7.
22 e iiii Ro.	xi. i. Kin. 7.
23 f iiii Ro. Fast.	xi. i. Kin. 7.
24 g iiii Ro. John Bapt.	xi. i. Kin. 7.
25 a bi Ro.	xi. i. Kin. 7.
26 b bi Ro.	xi. i. Kin. 7.
27 c bi Ro.	xi. i. Kin. 7.
28 d iiii Ro. Fast.	xi. i. Kin. 7.
29 e iiii Ro. S. Peter Ap.	xi. i. Kin. 7.
30 f Pri. Ro.	xi. i. Kin. 7.

July hath xxxj. dayes.

Mornig prajer. Euenig prajer.	
1. Lesson. 2. Lesson.	1. Lesson. 2. Lesson.
1 b Kalend. Ant. of Pa.	Pri. Ro. i. Kin. 13.
2 c bi Ro.	xi. i. Kin. 7.
3 d bi Ro. Martin.	xi. i. Kin. 7.
4 e iiii Ro.	xi. i. Kin. 7.
5 f iiii Ro.	xi. i. Kin. 7.
6 g Pri. Ro. Dog dates.	xi. i. Kin. 7.
7 a bi Ro.	xi. i. Kin. 7.
8 b bi Ro.	xi. i. Kin. 7.
9 c bi Ro.	xi. i. Kin. 7.
10 d bi Ro.	xi. i. Kin. 7.
11 e bi Ro.	xi. i. Kin. 7.
12 f iiii Ro. i. Kin. 13.	xi. i. Kin. 7.
13 g iiii Ro.	xi. i. Kin. 7.
14 a Pri. Ro.	xi. i. Kin. 7.
15 b bi Ro.	xi. i. Kin. 7.
16 c bi Ro. Shothune.	xi. i. Kin. 7.
17 d bi Ro. August.	xi. i. Kin. 7.
18 e bi Ro.	xi. i. Kin. 7.
19 f iiii Ro.	xi. i. Kin. 7.
20 g iiii Ro. Margaret.	xi. i. Kin. 7.
21 a bi Ro.	xi. i. Kin. 7.
22 b bi Ro. Dagbaleu.	xi. i. Kin. 7.
23 c bi Ro.	xi. i. Kin. 7.
24 d bi Ro. Fast.	xi. i. Kin. 7.
25 e bi Ro. i. Kin. 13.	xi. i. Kin. 7.
26 f bi Ro. Anne.	xi. i. Kin. 7.
27 g bi Ro.	xi. i. Kin. 7.
28 a bi Ro.	xi. i. Kin. 7.
29 b iiii Ro.	xi. i. Kin. 7.
30 c iiii Ro.	xi. i. Kin. 7.
31 d Pri. Ro.	xi. i. Kin. 7.

August hath xxx. dayes.

Mornig prajer. Euenig prajer.	
1. Lesson. 2. Lesson.	1. Lesson. 2. Lesson.
1 e iiii Ro. Lammaz.	Pri. Ro. i. Kin. 13.
2 f iiii Ro.	xi. i. Kin. 7.
3 g iiii Ro.	xi. i. Kin. 7.
4 a Pri. Ro.	xi. i. Kin. 7.
5 b bi Ro. Transfigu.	xi. i. Kin. 7.
6 c bi Ro. names of Je.	xi. i. Kin. 7.
7 d bi Ro.	xi. i. Kin. 7.
8 e bi Ro.	xi. i. Kin. 7.
9 f bi Ro.	xi. i. Kin. 7.
10 g iiii Ro. Laurence.	xi. i. Kin. 7.
11 a iiii Ro. Sol in Vir.	xi. i. Kin. 7.
12 b Pri. Ro.	xi. i. Kin. 7.
13 c bi Ro. Lam. i.	xi. i. Kin. 7.
14 d bi Ro. Septemb.	xi. i. Kin. 7.
15 e bi Ro.	xi. i. Kin. 7.
16 f bi Ro.	xi. i. Kin. 7.
17 g bi Ro.	xi. i. Kin. 7.
18 a iiii Ro.	xi. i. Kin. 7.
19 b iiii Ro.	xi. i. Kin. 7.
20 c iiii Ro.	xi. i. Kin. 7.
21 d iiii Ro.	xi. i. Kin. 7.
22 e iiii Ro.	xi. i. Kin. 7.
23 f iiii Ro. Fast.	xi. i. Kin. 7.
24 g iiii Ro. Fast.	xi. i. Kin. 7.
25 a bi Ro. Fast.	xi. i. Kin. 7.
26 b bi Ro.	xi. i. Kin. 7.
27 c bi Ro.	xi. i. Kin. 7.
28 d iiii Ro.	xi. i. Kin. 7.
29 e iiii Ro.	xi. i. Kin. 7.
30 f iiii Ro.	xi. i. Kin. 7.
31 g Pri. Ro.	xi. i. Kin. 7.

Note that the 1. of Daniel, touching the history of Susanna, is to be read vntil these words: And king Assiages, &c.

September hath xxx. dayes.

November hath xxx. dayes.

Plaines.		Morning prair.		Euening prair.	
		1. Lesson	2. Lesson	1. Lesson	2. Lesson
1	g	Ro.	Giles.	Doct. 13	Mat. ii.
2	g	Ro.	Joel. i.	Joel. ii.	Rom. ii.
3	g	Ro.	Amos i.	Amos i.	Amos i.
4	g	Ro.	Amos ii.	Amos ii.	Amos ii.
5	g	Ro.	Amos iii.	Amos iii.	Amos iii.
6	g	Ro.	Amos iv.	Amos iv.	Amos iv.
7	g	Ro.	Amos v.	Amos v.	Amos v.
8	g	Ro.	Amos vi.	Amos vi.	Amos vi.
9	g	Ro.	Amos vii.	Amos vii.	Amos vii.
10	g	Ro.	Amos viii.	Amos viii.	Amos viii.
11	g	Ro.	Amos ix.	Amos ix.	Amos ix.
12	g	Ro.	Amos x.	Amos x.	Amos x.
13	g	Ro.	Amos xi.	Amos xi.	Amos xi.
14	g	Ro.	Amos xii.	Amos xii.	Amos xii.
15	g	Ro.	Amos xiii.	Amos xiii.	Amos xiii.
16	g	Ro.	Amos xiiii.	Amos xiiii.	Amos xiiii.
17	g	Ro.	Amos xv.	Amos xv.	Amos xv.
18	g	Ro.	Amos xvi.	Amos xvi.	Amos xvi.
19	g	Ro.	Amos xvii.	Amos xvii.	Amos xvii.
20	g	Ro.	Amos xviii.	Amos xviii.	Amos xviii.
21	g	Ro.	Amos xix.	Amos xix.	Amos xix.
22	g	Ro.	Amos xx.	Amos xx.	Amos xx.
23	g	Ro.	Amos xxi.	Amos xxi.	Amos xxi.
24	g	Ro.	Amos xxii.	Amos xxii.	Amos xxii.
25	g	Ro.	Amos xxiii.	Amos xxiii.	Amos xxiii.
26	g	Ro.	Amos xxiiii.	Amos xxiiii.	Amos xxiiii.
27	g	Ro.	Amos xxv.	Amos xxv.	Amos xxv.
28	g	Ro.	Amos xxvi.	Amos xxvi.	Amos xxvi.
29	g	Ro.	Amos xxvii.	Amos xxvii.	Amos xxvii.
30	g	Ro.	Amos xxviii.	Amos xxviii.	Amos xxviii.

Plaines.		Morning prair.		Euening prair.	
		1. Lesson	2. Lesson	1. Lesson	2. Lesson
1	g	Ro.	Ro.	Ro.	Ro.
2	g	Ro.	Ro.	Ro.	Ro.
3	g	Ro.	Ro.	Ro.	Ro.
4	g	Ro.	Ro.	Ro.	Ro.
5	g	Ro.	Ro.	Ro.	Ro.
6	g	Ro.	Ro.	Ro.	Ro.
7	g	Ro.	Ro.	Ro.	Ro.
8	g	Ro.	Ro.	Ro.	Ro.
9	g	Ro.	Ro.	Ro.	Ro.
10	g	Ro.	Ro.	Ro.	Ro.
11	g	Ro.	Ro.	Ro.	Ro.
12	g	Ro.	Ro.	Ro.	Ro.
13	g	Ro.	Ro.	Ro.	Ro.
14	g	Ro.	Ro.	Ro.	Ro.
15	g	Ro.	Ro.	Ro.	Ro.
16	g	Ro.	Ro.	Ro.	Ro.
17	g	Ro.	Ro.	Ro.	Ro.
18	g	Ro.	Ro.	Ro.	Ro.
19	g	Ro.	Ro.	Ro.	Ro.
20	g	Ro.	Ro.	Ro.	Ro.
21	g	Ro.	Ro.	Ro.	Ro.
22	g	Ro.	Ro.	Ro.	Ro.
23	g	Ro.	Ro.	Ro.	Ro.
24	g	Ro.	Ro.	Ro.	Ro.
25	g	Ro.	Ro.	Ro.	Ro.
26	g	Ro.	Ro.	Ro.	Ro.
27	g	Ro.	Ro.	Ro.	Ro.
28	g	Ro.	Ro.	Ro.	Ro.
29	g	Ro.	Ro.	Ro.	Ro.
30	g	Ro.	Ro.	Ro.	Ro.

Note, that the beginning of the 46. Chap. of Ecclesi. (van) ver. 6. But a griefe of heart, &c. must be read with the 25. Chap. Note that the 46. Chapter of Ecclesiasticus is to be read unto these words. And after his death. &c.

Plaines.		Morning prair.		Euening prair.	
		1. Lesson	2. Lesson	1. Lesson	2. Lesson
1	g	Ro.	Remige.	Tobi. 5.	Mat. 4.
2	g	Ro.	Remige.	Tobi. 6.	Mat. 5.
3	g	Ro.	Remige.	Tobi. 7.	Mat. 6.
4	g	Ro.	Remige.	Tobi. 8.	Mat. 7.
5	g	Ro.	Remige.	Tobi. 9.	Mat. 8.
6	g	Ro.	Remige.	Tobi. 10.	Mat. 9.
7	g	Ro.	Remige.	Tobi. 11.	Mat. 10.
8	g	Ro.	Remige.	Tobi. 12.	Mat. 11.
9	g	Ro.	Remige.	Tobi. 13.	Mat. 12.
10	g	Ro.	Remige.	Tobi. 14.	Mat. 13.
11	g	Ro.	Remige.	Tobi. 15.	Mat. 14.
12	g	Ro.	Remige.	Tobi. 16.	Mat. 15.
13	g	Ro.	Remige.	Tobi. 17.	Mat. 16.
14	g	Ro.	Remige.	Tobi. 18.	Mat. 17.
15	g	Ro.	Remige.	Tobi. 19.	Mat. 18.
16	g	Ro.	Remige.	Tobi. 20.	Mat. 19.
17	g	Ro.	Remige.	Tobi. 21.	Mat. 20.
18	g	Ro.	Remige.	Tobi. 22.	Mat. 21.
19	g	Ro.	Remige.	Tobi. 23.	Mat. 22.
20	g	Ro.	Remige.	Tobi. 24.	Mat. 23.
21	g	Ro.	Remige.	Tobi. 25.	Mat. 24.
22	g	Ro.	Remige.	Tobi. 26.	Mat. 25.
23	g	Ro.	Remige.	Tobi. 27.	Mat. 26.
24	g	Ro.	Remige.	Tobi. 28.	Mat. 27.
25	g	Ro.	Remige.	Tobi. 29.	Mat. 28.
26	g	Ro.	Remige.	Tobi. 30.	Mat. 29.
27	g	Ro.	Remige.	Tobi. 31.	Mat. 30.
28	g	Ro.	Remige.	Tobi. 32.	Mat. 31.
29	g	Ro.	Remige.	Tobi. 33.	Mat. 32.
30	g	Ro.	Remige.	Tobi. 34.	Mat. 33.
31	g	Ro.	Remige.	Tobi. 35.	Mat. 34.

Plaines.		Morning prair.		Euening prair.	
		1. Lesson	2. Lesson	1. Lesson	2. Lesson
1	g	Ro.	Ro.	Ro.	Ro.
2	g	Ro.	Ro.	Ro.	Ro.
3	g	Ro.	Ro.	Ro.	Ro.
4	g	Ro.	Ro.	Ro.	Ro.
5	g	Ro.	Ro.	Ro.	Ro.
6	g	Ro.	Ro.	Ro.	Ro.
7	g	Ro.	Ro.	Ro.	Ro.
8	g	Ro.	Ro.	Ro.	Ro.
9	g	Ro.	Ro.	Ro.	Ro.
10	g	Ro.	Ro.	Ro.	Ro.
11	g	Ro.	Ro.	Ro.	Ro.
12	g	Ro.	Ro.	Ro.	Ro.
13	g	Ro.	Ro.	Ro.	Ro.
14	g	Ro.	Ro.	Ro.	Ro.
15	g	Ro.	Ro.	Ro.	Ro.
16	g	Ro.	Ro.	Ro.	Ro.
17	g	Ro.	Ro.	Ro.	Ro.
18	g	Ro.	Ro.	Ro.	Ro.
19	g	Ro.	Ro.	Ro.	Ro.
20	g	Ro.	Ro.	Ro.	Ro.
21	g	Ro.	Ro.	Ro.	Ro.
22	g	Ro.	Ro.	Ro.	Ro.
23	g	Ro.	Ro.	Ro.	Ro.
24	g	Ro.	Ro.	Ro.	Ro.
25	g	Ro.	Ro.	Ro.	Ro.
26	g	Ro.	Ro.	Ro.	Ro.
27	g	Ro.	Ro.	Ro.	Ro.
28	g	Ro.	Ro.	Ro.	Ro.
29	g	Ro.	Ro.	Ro.	Ro.
30	g	Ro.	Ro.	Ro.	Ro.
31	g	Ro.	Ro.	Ro.	Ro.

Proper Lessons to be read for the first Lessons
both at Morning and Euening prayer, on the Sundayes
throughout the yeere, and for some also the
second Lessons.

Sundayes of Advent.	¶ Mattens.	¶ Euening.
The first.	Isaiah. i.	Isaiah. ii.
ii	h	xxiii
iii	xxv	xxvi
iiii	xxx	xxix
Sundayes after Christmas.	¶ For Morning.	¶ For Euening.
The first.	xxviii	xxviii
ii	xl	xl
Sundayes after the Epiphanie.	¶ For Morning.	¶ For Euening.
The first.	xliv	xlvi
ii	li	liii
iii	lv	lvii
iiii	lvii	lviii
v	lix	lxi
Septuagesima.	Gen. i.	Gen. ii.
Sexagesima.	iii	vi
Quinquagesima.	ix	xii
Lent.	¶ For Morning.	¶ For Euening.
First Sunday.	Gen. xix.	Gen. xxi.
ii	xxvii	xxviii
iii	xxix	xxxi
iiii	xxxi	xxxi
v	Exod. iii.	Exod. v.
vi	ix	x
Easter day.	¶ For Morning.	¶ For Euening.
i. Lesson.	Exod. xii.	Exod. xiii.
ii. Lesson.	Rom. vi.	Actes. ii.

Trinitie Sunday.	¶ For Morning.	¶ For Euening.
i. Lesson.	Gen. xxi.	Joshua. x.
ii. Lesson.	Matth. iii.	

Sundayes after Trinitie.

The first.	¶ For Morning.	¶ For Euening.
ii	Josiah. x.	Josua. xxiii.
iii	Judic. iii.	Judic. h.
iiii	1. King. ii.	1. King. iii.
v	xi	xii
vi	xv	xvi
vii	2. King. xii.	2. King. xxi.
viii	xxii	xxiii
ix	3. Kings. xiii.	3. King. xvi.
x	xxiii.	xix
xi	xxi	xxii
xii	4. Kings. h.	4. King. iv.
xiii	x	xviii
xiiii	xix	xxii.
xv	Jeremi. h.	Jeremi. xxii.
xvi	xxv	xxvi
xvii	Ezech. ii.	Ezech. xiii.
xviii	xvi	xviii
xix	xx	xxiii
xx	Daniel. iii.	Daniel. vi.
xxi	Joel. ii.	Micha. vi.
xxii	Abac. ii.	Jonas. i.
xxiii	Jonas. ii.	iii
xxiiii	xi	xii
xxv	xiii	xviii
xxvi	xv	xvi
xxvii	xvii	xix

Sundayes after Easter.

The first.	¶ For Morning.	¶ For Euening.
ii	Rom. xvi.	Rom. xxv.
iii	xxiii	xxv
iiii	Deut. iiii.	Deut. v.
v	vi	vii
vi	viii	ix
Sunday after Ascension day.	Deut. xii.	Deut. xiii.
Whitsunday.	¶ For Morning.	¶ For Euening.
i. Lesson.	Deut. xvi.	Wisdom. i.
ii. Lesson.	Actes. x. Then Peter opened his mouth, &c.	Actes. xix. It fortuned that while Apollo was at Corinth, &c. vnto After these things

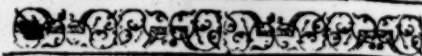
Lessons proper for holy dayes

S. Andrew.	¶ For Morning.	¶ For Euening.
S. Thomas Apost.	Jonas. x.	Jonas. xxi.
Christmas day.	xxiii.	xxiii.
i. Lesson.	Elai. ix.	Elai. vii. Moreouer the Lord spake once, &c.
ii. Lesson.	Luke. ii. vnto Good will toward men.	Citrus. iii. The kindnesse and loue, &c.
S. Steuen.		
i. Lesson.	Jonas. xxviii.	Eccle. iiii.
ii. Lesson.	Actes. vi. & vii. And Steuen full of faith & power, &c. vnto And when xl. yeeres, &c.	Actes. vii. And when xl. yeeres were expired there appeared vnto Moses, &c. vnto But he being full of the

S. Iohn			S. Marke.		
i. Lesson.	Ecclesiastes. b.	Ecclesiast. vi.		Eccles. iiii.	Eccles. b.
ii. Lesson.	Genel. i.	Genel. xxi.			
Innocents.	Iere. xxi. vnto I haue surely heard Ephraim,	Wisdoms. i.	Philip and Iacob	Eccles. vii.	Eccles. ix.
			Ascension day.	Deut. x.	ii. King. ii.
Circumcision day.			Munday in whit- sun weeke.		
i. Lesson.	Gene. xvii.	Deut. x. vnto And now Israel, &c.	i. Lesson.	Gene. xi. vnto, These are the generations of Shem,	Romb. xi. Ga- ther vnto me 70 men, &c. vnto, Moses gare him into the campe, &c.
ii. Lesson.	Rom. ii.	Colof. ii.	ii. Lesson.	i. Cor. xii.	
Epiphanie.			Tuesday in whit- sun weeke.	i. King. xix. Da- uid came to Sa- muel to Rama, &c.	Deut. xxx.
i. Lesson.	Isaiab. xl.	Isaiab. xlix.			
ii. Lesson.	Luke iii. vnto Being as was supposed the son of Ioseph.	John ii. vnto After this hee went to Caper- naum.			
Conuerſion of S. Paul.			S. Barnabe.		
i. Lesson.	Wisdoms. b.	Wisdoms. vi.	i. Lesson.	Eccles. x.	Eccles. xii.
ii. Lesson.	Actes xxii. vnto They heard him.	Actes xxvi.	ii. Lesson.	Actes. xiiii.	Actes xv. vnto After certaine dayes.
Purification of virgin Mary.	Wisdoms. ix.	Wisdoms. xii.	S. Iohn Baptiſt.	Mal. iii.	Mal. iiii.
Saint Matthias.	Wisdoms. xix.	Eccles. i.	i. Lesson.	Matth. iii.	Matth. xiiii.
Annunciation of our Lady.	Eccles. ii.	Eccles. iii.	ii. Lesson.		vnto, When Io- ſus heard.
Wednesday be- fore Eaſter.	Yofea. xiii.	Yofea xiiii.	Saint Peter.	Eccles. xv.	Eccles. xix.
Thursday afore Eaſter.	Daniel. ix.	Iere. xxi.	i. Lesson.	Actes. iii.	Actes. iiii.
Good Fryday.	Geneſis. xxi.	Eſai. liii.	ii. Lesson.		
Eaſter Euen.	Xechariab. ix.	Exodus xiii.	Saint Iames.	Eccles. xxi.	Eccles. xxiii.
Munday in Ea- ſter weeke.			S. Bartholomew.	xxv	xxix
i. Lesson.	Exodus xvi.	Exodus xvii.	Saint Matthew.	Eccles. xxxv.	Eccles. xxxviii
ii. Lesson.	Matth. xviii.	Actes. iii.	Saint Michael.	xxix	xl
Tuesday in Ea- ſter weeke.			Saint Luke.	li	Job. i.
i. Lesson.	Exodus xx.	Exodus xxii.	Simon and Iude.		
ii. Lesson.	Luke xxiii. vnto And beholde two of them.	i. Corinth. xv.	i. Lesson.	Job. xliii. xlv.	xlvi.
			All Saintes.		
			i. Lesson.	Wiſd. iii. vnto Wherefore bleſ- ſed is the barren.	Wiſd. b. vnto He ſhall take to &c.
			ii. Lesson.	Heb. xi. xii. Saints by faith. vnto. If yee en- dure chaſte- ning.	Apocalyp. xix. vnto, And I ſaw an Angel ſtand

¶ Proper Psalmes on certayne dayes.

	For Morning.	For Euening.
Christmas day	Pſalm. { <i>ix.</i> <i>xl.</i> <i>lxxv.</i>	Pſalm. { <i>lxxix.</i> <i>cx.</i> <i>cxviii.</i>
Eaſter day.	Pſalm. { <i>ii.</i> <i>lvi.</i> <i>cxl.</i>	Pſalm. { <i>cxiii.</i> <i>cxliii.</i> <i>cxlviii.</i>
Aſcenſion day	Pſalm. { <i>lxxi.</i> <i>xl.</i> <i>xxi.</i>	Pſalm. { <i>cxiii.</i> <i>cxliii.</i> <i>cxlviii.</i>
Whitſunday.	Pſalm. { <i>xl.</i> <i>clviii.</i>	Pſalm. { <i>cxiii.</i> <i>cxlv.</i>



Septuageſima. } before { *ix. weekes.*
Sexageſima. } Eaſter. { *viii. weekes.*
Quinquageſima. } { *vij. weekes.*
Quadrageſima. } { *vj. weekes.*

Rogations. } after { *v. weekes.*
Whitſunday. } Eaſter. { *vij. weekes.*
Trinitie ſunday. } { *viii. weekes.*

¶ The ſecond Leſſon of the Old Teſtament, is appointed to be read.

The Old Teſtament is appointed for the firſt Leſſons at Morning and Euening prayer, & ſhal be read through euery yeere once, except certayne Books & chapters which be leaſt edifying, & might beſt be ſpared, & therefore be left vnread.

The New Teſtament is appointed for the ſecond Leſſons at Morning and Euening prayer, and ſhal be read ouer orderly euery yeere thrice beſide the Epiſtles and Goſpels: except the Reuelation, out of the which there be onely certayne Leſſons appointed vpon diuers proper Feaſts.

And to know what Leſſons ſhal be read euery day: Finde the day of the moneth in the Kalender going before, & there ye ſhal perceiue the Bookes and Chapters that ſhall be read for the Leſſons both at Morning and Euening prayer.

And here is to be noted, that whoſoeuer there be any proper Pſalmes or Leſſons appointed for the Sundayes, or for any Feaſt moueable or vn-moueable: then the Pſalmes & Leſſons appointed in the Kalender, ſhal be omitted for that time.

Ye muſt note alſo that the Collekt, Epiſtle and Goſpel appointed for the Sunday, ſhall ſerue all the weeke after, except there fall ſome feaſt that hath his proper.

When the yeeres of our Lord may be diuided into foure even parts, which is euery fourth yeere, then the Sunday letter leapeth, and that yeere the Pſalmes and Leſſons which ſerue for the xxiiij. day of February, ſhall be read againe the day following, except it be Sunday, which hath proper Leſſons of the Old Teſtament appointed in the Table ſeruing to that purpoſe.

Alſo, whereſoeuer the beginning of any Leſſon, Epiſtle or Goſpel is not expreſſed: there ye muſt begin at the beginning of the Chapter.

And whereſoeuer is not expreſſed how farre ſhall be read: there you ſhall read to the end of the Chapter.

Item, ſo often as the firſt Chapter of S. Matthew, is read either for Leſſon or Goſpel, ye ſhal begin the ſame at verſe xviij. Now the birth of Ieſus Chriſt was, &c. And the third Chapter of S. Lukes Goſpel ſhall be read into the middle of verſe xxiiij. Being as men ſuppoſed the ſonne of Ieſus, &c.

¶ A briefe declaration when euery

Terme beginneth and endeth.

Be it knowne that Eaſter Terme beginneth alwayes the xxiiij. day after Eaſter, reckoning Eaſter day for one: and endeth the Munday next after the Aſcenſion day.

¶ Trinitie Terme beginneth xij. dayes after Whitſunday, and continueth xix. dayes.

¶ Michaelmas Terme beginneth the ix. or x. day of October, and endeth the xxviiij. or xxix. day of Nouember.

¶ Hillarie Terme beginneth the xxiiij. or xxliij. day of Ianuarie, and endeth the xij. or xliij. day of Februarie.

¶ In Eaſter Terme, on the Aſcenſion day. In Trinitie Terme, on the Natiuite of S. Iohn Baptiſt. In Michaelmas Terme, on the feaſt of All Saints. In Hillarie Terme on the feaſt of the Purification of our Lady, the Kings Iudges of Weſtmiſter doe not uſe to ſit in Iudgement, nor vpon any Sundayes.

¶ The Table in the Order of the Pſalmes to be read

at Morning and Euening prayer.

¶ Pſalmes for morning prayer. ¶ Pſalmes for Euening prayer.

1	<i>li. lii. liii. liii. b.</i>	<i>li. lii. liii.</i>
2	<i>lx. lxi.</i>	<i>lii. liii. liii.</i>
3	<i>lxi. lxi. lxi.</i>	<i>liii. liii.</i>
4	<i>lxi. lxi. lxi.</i>	<i>liii. liii.</i>
5	<i>lxi. lxi. lxi.</i>	<i>liii. liii. lxi.</i>
6	<i>lxi. lxi.</i>	<i>liii. liii. liii.</i>
7	<i>lxi. lxi.</i>	<i>liii.</i>
8	<i>lxi. lxi. lxi. cl.</i>	<i>liii. liii.</i>
9	<i>lxi. lxi. lxi.</i>	<i>liii. liii. lxi.</i>
10	<i>li. lii.</i>	<i>liii. liii. lxi.</i>
11	<i>lxi. lxi. lxi.</i>	<i>liii. liii.</i>
12	<i>lii. liii. liii.</i>	<i>liii. liii.</i>
13	<i>liii.</i>	<i>liii. liii.</i>
14	<i>lxi. lxi.</i>	<i>liii. liii.</i>
15	<i>lxi. lxi. lxi.</i>	<i>liii. liii.</i>
16	<i>lxi. lxi. lxi.</i>	<i>liii. liii. lxi.</i>
17	<i>lxi. lxi. lxi. lxi.</i>	<i>liii.</i>
18	<i>lxi. lxi.</i>	<i>liii. liii.</i>
19	<i>lxi. lxi. lxi.</i>	<i>liii. liii. lxi.</i>
20	<i>li. lii.</i>	<i>liii.</i>
21	<i>lxi.</i>	<i>liii.</i>
22	<i>liii.</i>	<i>liii. lxi.</i>
23	<i>lxi. lxi. lxi.</i>	<i>liii. lxi.</i>
24	<i>lxi. lxi. lxi.</i>	<i>lxi. lxi. lxi.</i>
25	<i>lxi. lxi.</i>	<i>lxi. lxi.</i>
26	<i>lxi. lxi.</i>	<i>lxi. lxi.</i>
27	<i>lxi. lxi. lxi. lxi.</i>	<i>lxi. lxi. lxi. lxi.</i>
28	<i>lxi. lxi. lxi. lxi.</i>	<i>lxi. lxi. lxi. lxi.</i>
29	<i>lxi. lxi. lxi.</i>	<i>lxi. lxi. lxi.</i>
30	<i>lxi. lxi. lxi.</i>	<i>lxi. lxi. lxi.</i>

¶ This is to ſay: All Sundayes in the yeere. Of Saint Matthew the Apoſtle. The daies of the feaſtes of the Circumciſion of our Lord Ieſus Chriſt. Of Saint Michael the Archangel. Of the Epiphanie. Of Saint Luce the Euangelist. Of the Purification of the bleſſed virgin. Of Saint Simon and Jude the Apoſtles. Of Saint Mattheus the Apoſtle. Of All Saints. Of the Annunciation of y blessed virgin. Of Saint Andrew the Apoſtle. Of Saint Thomas the Apoſtle. Of Saint Marke the Euangelist. Of the Natiuite of our Lord. Of Saint Philip & Iacob the Apoſtles. Of Saint Steuen the Martyr. Of the Aſcenſion of our Lord Ieſus Chriſt. Of Saint Iohn the Euangelist. Of the Natiuite of Saint Iohn Baptiſt. Of the holy Innocents. Of Saint Peter the Apoſtle. Munday and Tuſday in Eaſter weeke. Of Saint Iames the Apoſtle. Munday and Tuſday in Whitſun weeke. Of Saint Bartholomew the Apoſtle.

THE BOOKE OF COMMON prayer, and administation of the Sacraments.

¶ The order where Morning and Euening prayer shall bee vsed and sayd.

¶ The Morning and Euening prayer shall be vsed in the accustomed place of the Church, Chappell, or Chancell, except it shall be otherwise determined by the Ordina^{ry} of the place, and the Chancell shall remaine as they haue done in times past.
¶ And here is to be noted, that the Minister at the time of the Communion, and at all other times, in his ministracion, shall vse such Ornaments in the Church, as were in vse by authoritie of Parliament, in the second yee of the reigne of King Edward the sixth, according to the Act of Parliament, in that case made and provided.

¶ An order for Morning Prayer daily throughout the yeere.

¶ At the beginning both of Morning prayer, and likewise of Euening prayer, the Minister shall reade with a lowd voyce some one of these Sentences of the Scriptures that follow: And then hee shall say that which is written after the sayd sentences.

Ezek. 18. 21.
32.



T what time soeuer a sinner doeth repent him of his sinne from the bottome of his heart, I will put all his wickednesse out of my remembrance, saith the Lord.

Psal. 51. 3.

* I doe know mine owne wickednesse, and my tyme is alway against me.

Psal. 51. 9.

* Turne thy face away from our sinnes (O Lord) and blot out all our offences.

Psal. 51. 17.

* A sorrowfull spirit is a sacrifice to God: despise not (O Lord) humble and contrite hearts.

Isa. 2. 13.

* Rent your hearts and not your garments, and turne to the Lord your God, because he is gentle and mercifull, he is patient, and of much mercie, and such a one that is sory for your afflictions.

Dan. 9. 9, 10.

* To thee (O Lord God) belongeth mercie and forgiveness, for we haue gone away from thee, and haue not hearkened to thy voice, whereby we might walke in thy Lawes which thou hast appointed for vs.

Ier. 10. 24.

* Correc^t vs (O Lord) and yet in thy iudgement: not in thy fury, lest wee should bee consumed and brought to nothing.

Psal. 6. 1.

* Amend your liues, for the kingdome of God is at hand.

Matth. 3. 2.

* I will goe to my father, and say to him, Father, I haue sinned against heauen and against thee: I am no more worthy to be called thy sonne.

Luke 15. 18,
19.

* Enter not into iudgement with thy seruants, O Lord: for no flesh is righteous in thy sight.

Psal. 143. 2.

* If we say that wee haue no sinne, wee decciue our selues: and there is no trueth in vs.

1. Iob. 1. 8,

Dearely beloued brethren, the Scripture mooueth vs in sundry places, to acknowledge and confesse our manifold sins and wickednes, and that we should not dissemble nor cloake the before the face Almighty God our heauenly Father, but confesse them with an humble, lowly, penitent and obedient heart, to the end that we may obtain forgiveness of the same by his infinite goodnesse & mercy. And although we ought at all times humbly to acknowledge our sins before God, yet ought we most chiefly so to do, when we assemble & meet together, to render thanks for y^e great benefits that we haue receiued at his hands, to set forth his most worthy praise, to heare his most holy word, and to aske those things that be requisite & necessary, as well for the body as the soule. Wherefore I pray and beseech you as many as be here present, to accompany mee with a pure heart and humble voice vnto the Throne of the heauenly grace, saying after me,

¶ A generall confession to bee said of the whole Congregation after the Minister kneeling.

Almighty and most mercifull Father, wee haue erred & strayed from thy waies like lost sheepe: wee haue followed too much the deuices and desires of our owne hearts: wee haue offended against thy holy Lawes: wee haue left vndone those things which wee ought to haue done, and wee haue done those things which we ought not to haue done: and there is no health in vs: but thou, O Lord, haue mercy vpon vs miserable offenders. Spare thou them, O God, which confesse their faults: Restore thou them that be penitent, according to thy promises declared vnto mankind in Christ Iesu our Lord: and grant, O most mercifull Father, for his sake, that we may hereafter liue a godly, righteous and sober life, to the glory of thy holy Name, Amen.

¶ The absolution or remission of sinnes to be pronounced by the Minister alone.

Almighty God, the Father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather that he may turne from his wickednes, and liue, and hath giuen power and commandement to his Ministers, to declare and pronounce to his people being penitent, the absolution and remission of their sinnes, hee pardoneth and absolveth all them which truly repent, and vnfeignedly beleue his holy Gospel. Wherefore we beseech him to grant vs true repentance and his his holy Spirit, that those things may please him which we doe at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternall ioy, through Iesus Christ our Lord.

The people shall answer,

Amen.

Then shall the Minister begin the Lords prayer with a lowd voyce.

Our Father which art in Heauen, halowed be thy Name, Thy kingdom come. Thy will be done in earth, as it is in heauen. Giue vs this day our dayly bread. And forgive vs our trespases, as we forgive them that trespass against vs. And lead vs not into temptation. But deliuer vs from euill. Amen.

Then likewise he shall say,

O Lord open thou our lips,

Answer,

And our mouth shall shew forth thy prayse.

Minister,

O God make speede to saue vs.

Answer,

O Lord make haste to helpe vs.

Minister,

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.

A

Praise

Morning prayer.

Prayse ye the Lord.

¶ Then shall be said or sung this Psalm following.

*Venite exultate
120166.
Psalm 95.*

O Come, let vs sing vnto the Lord: let vs heartily reioyce in the strength of our saluation.
Let vs come before his presence with thanksgiuings: and shew our felues glad in him with Psalmes.

For the Lord is a great God: and a great King aboue all gods.

In his hand are all the corners of the earth: and the strength of the hilles is his also.

The sea is his, and he made it: and his hands prepared the drie land.

O come, let vs worship and fall down: and kneele before the Lord our maker.

For he is the Lord our God: and we are the people of his pasture, and the sheepe of his hands.

To day if yee will heare his voice, harden not your hearts: as in the prouocation, and as in the day of temptation in the wilderness.

When your fathers tempted me: prouoked mee, and saw my workes,

Fortie yeeres long was I grieved with this generation, & said: it is a people that do erre in their hearts, for they haue not knowen my wayes.

Vnto whom I sware in my wrath: that they should not enter into my rest.

Glory be to the Father, and to the, &c.

As it was in the beginning is now, &c.

¶ Then shall follow certaine Psalmes in order as they be appointed in a Table made for that purpose except there bee proper Psalmes appointed for the day. And at the end of euery Psalm throughout the yeere, and likewise in the end of Benedicite, Magnificat, and Nunc dimittis shall be repeated.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Then shall be read two Lessons distinctly with a lowd voyce, that the people may heare. The first of the old Testament, the second of the New, like as they be appointed in the Kalender, except there bee proper Lessons assigned for that day: the Minister that readeth the Lesson, standing, and turning himselfe, as he may best be heard of all such as be present. And before euery Lesson, the Minister shall say thus, The first, second, third, or fourth Chapter of Genesis, or Exodus, Matthew, Marke, or other like, as is appointed in the Kalender. And in the end of euery Chapter, he shall say, Here endeth such a Chapter of such a Booke.

And (to the better heare the people may the better heare) in such places where they doe sing, there shall the Lessons be sung in a plaine tune, after the manner of distinct reading, and likewise the Epistle and Gospell.

After the first Lesson, shall follow Te Deum laudamus in English dayly through the whole yeere.

*Te Deum
laudamus.*

WE prayse thee, O God: we know ledge thee to be the Lord.

All y^e earth doth worship thee: y^e Father euerslasting.
To thee all Angels cry allowd: the heauens and all the powers therein.

To thee Cherubin & Seraphin: continually do cry.
Holy, holy, holy: Lord God of Sabaoth.

Heauen & earth are ful of the Maiesy: of thy glory.

The glorious company of the Apostles: prayse thee.

The goodly fellowship of the Prophets: prayse thee.

The noble army of Martyrs: prayse thee.

The holy Church throughout all the world: doth know ledge thee.

The Father: of an infinite maiesy.

Thy honorable: true, and onely Sonne,

Also the holy Ghost: the Comforter.

Thou art the King of glory: O Christ,

Thou art the euerslasting Sonne: of the Father.

When thou tookest vpon thee to deliuer man: thou diddest not abhorre the Virgins wombe.

When thou hadst ouercome the sharpnesse of death: thou didst open the kingdome of heauen to all beleeuers.

Thou sittest on the right hand of God: in the glory of the Father.

We beleue that thou shalt come: to be our Iudge.

We therefore pray thee helpe thy seruants: whom thou hast redeemed with thy precious blood.

Make them to be numbred with thy Saints: in glory euerslasting.

O Lord saue thy people: and blesse thine heritage.
Gouerne them: and life them vp for euer.

Day by day: we magnifie thee.

And we worship thy Name: euer world wout end,
Vouchsafe, O Lord: to keepe vs this day without sinne.

O Lord haue mercy vpon vs: haue mercie vpon vs.

O Lord let thy mercy lighten vpon vs: as our trust is in thee.

O Lord in thee haue I trusted: let me neuer be confounded.

Or this Canticle, Benedicite omnia opera Domini.

Benedicite.

O All ye workes of the Lord, blesse ye the Lord: praise him, and magnifie him for euer.

O ye Angels of the Lord, blesse ye the Lord: praise him, and magnifie him for euer.

O ye heauens, blesse ye the Lord: praise him, and magnifie him for euer.

O ye waters that be aboue the firmament, blesse ye the Lord: praise him, and magnifie him for euer.

O all ye powers of the Lord, blesse ye the Lord: praise him, and magnifie him for euer.

O ye Sunne and Moone, blesse ye the Lord: praise him, and magnifie him for euer.

O yee starres of heauen, blesse ye the Lord: praise him, and magnifie him for euer.

O yee showres and dew, blesse ye the Lord: praise him, and magnifie him for euer.

O ye winds of God, blesse ye the Lord: praise him, and magnifie him for euer.

O ye fire and heate, blesse ye the Lord: praise him, and magnifie him for euer.

O ye winter and Summer, blesse ye the Lord: praise him, and magnifie him for euer.

O ye dewes & frosts, blesse ye the Lord: praise him, and magnifie him for euer.

O ye frost and cold, blesse ye the Lord: praise him, and magnifie him for euer.

O ye yce and snow, blesse ye the Lord: praise him, and magnifie him for euer.

O yee nights and dayes, blesse ye the Lord: praise him, and magnifie him for euer.

O ye light and darkenesse, blesse ye the Lord: praise him, and magnifie him for euer.

O yee lightnings and cloudes, blesse ye the Lord: praise him, and magnifie him for euer.

O let the earth blesse the Lord: yea, let it praise him, and magnifie him for euer.

O yee mountaines and hilles, blesse ye the Lord: praise him, and magnifie him for euer.

O all ye greene things vpon the earth, blesse ye the Lord: praise him, and magnifie him for euer.

O ye welles, blesse ye the Lord: praise him, and magnifie him for euer.

O ye seas and floods, blesse ye the Lord: praise him, and magnifie him for euer.

O ye whales, and all that moue in the waters, blesse ye the Lord: praise him, and magnifie him for euer.

O all

Morning prayer.

O all ye foules of the aire, blesse ye the Lord : praise him, and magnifie him for euer.

O all ye beasts and cattell, blesse ye the Lord : praise him, and magnifie him for euer.

O ye children of men, blesse ye the Lord : praise him and magnifie him for euer

O let Israel blesse the Lord : praise him and magnifie him for euer.

O ye Priests of the Lord, blesse ye the Lord : praise him, and magnifie him for euer.

O ye seruants of the Lord, blesse ye the Lord : praise him, and magnifie him for euer.

O yee spirits and foules of the righteous, blesse ye the Lord : praise him, and magnifie him for euer.

O ye holy and humble men of heart, blesse ye the Lord : praise him, and magnifie him for euer.

O Ananias, Azarias, and Misael, blesse ye the Lord : praise him, and magnifie him for euer.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

*And after the second Lesson, shal be used and said Benedic-
tus Dominus Deus Israel, in English, as followeth.*

Blessed be the Lord God of Israel : for he hath vi-
sited and redeemed his people.

And hath raised vp a mighty saluation for vs : in
the house of his seruant Dauid.

As hee spake by the mouth of his holy Prophets :
which haue been since the world began.

That we should be saved from our enemies : and
from the hands of all that hate vs.

To performe the mercie promised to our forefa-
thers : and to remember his holy covenant.

To performe the oath which he sware to our fore-
father Abraham : that he would giue vs.

That wee, being deliuered out of the hands of our
enemies : might serue him without feare.

In holinesse and righteousness before him : all the
dayes of our life.

And thou child shalt be called the Prophet of the
highest : for thou shalt goe before the face of the
Lord, to prepare his wayes.

To giue knowledge of saluation vnto his people :
for the remission of their finnes.

Through the tender mercie of our God : whereby
the day spring from an high hath visited vs.

To giue light to them that sit in darkenesse, and in
the shadow of death : and to guide our feete into the
way of peace.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Or this C. Psalme. Iubilate.

O Be ioyfull in the Lord, all yee lands : serue the
Lord with gladnesse, and come before his pre-
sence with a Song.

Be ye sure that the Lord hee is God : it is hee that
hath made vs, and not we our selues, we are his peo-
ple and the sheepe of his pasture.

O goe your way into his gates with thanksgining,
and into his courts with praise : bee thankfull vnto
him, and speake good of his Name.

For the Lord is gracious, his mercie is euerslasting :
& his truth endureth from generation to generation.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

*The shall bee said the Creede by the Minister and the people,
standing.*

I beleuee in God the Father Almighty, maker of
heauen and earth. And in Iesus Christ his only Son
our Lord, which was conceived by the holy Ghost,

borne of the Virgin Mary, suffered vnder Ponce Pi-

late, was crucified, dead and buried, he descended into
hell, the third day he rose againe from the dead, he as-
cended into heauen, and sitteth on the right hand of
God the Father Almighty, from thence shall he come
to iudge the quick and the dead, I beleuee in the holy
Ghost, the holy Catholicke Church, the Communi-
on of Saints, the forgiveness of finnes, the resurrec-
tion of the body, and the life euerslasting, Amen.

*And after that these prayers following, as well as Evening
prayer, as at morning prayer, all devoutly kneeling. The
Minister first pronouncing with a lowde voyce.*

The Lord be with you.

Answer.

And with thy spirit.

Minister.

¶ Let vs pray.

Lord haue mercie vpon vs.

Christ haue mercie vpon vs.

Lord haue mercie vpon vs.

*Then the Minister, Clerkes, and people shall say the Lords
prayer in English, with a lowde voyce.*

Our Father which art in heauen, &c.

Then the Minister standing vp shall say.

O Lord shew thy mercie vpon vs.

Answer.

And grant vs thy saluation.

Minister.

O Lord saue the King.

Answer.

And mercifully heare vs when we call vpon thee.

Minister.

Endue thy Ministers with righteousness.

Answer.

And make thy chosen people ioyfull.

Minister.

O Lord saue thy people.

Answer.

And blesse thine inheritance.

Minister.

Giue peace in our time, O Lord.

Answer.

Because there is none other that fighteth for vs, but
onely thou, O God.

Minister.

O God make cleane our hearts within vs.

Answer.

And take not thine holy Spirit from vs.

*Then shall follow three Collects. The first of the day, which
shall bee the same that is appointed at the Communion.*

The second, for peace. The third, for grace to liue well.

*And the two last Collects shall neuer alsear, but dayly bee
sayd at Morning prayer, throughout all the yeere as fol-
loweth.*

The second Collect for peace.

O God which art author of peace, & louer of con-

cord, in knowledge of whom standeth our eter-

nall life, whose seruice is perfect freedom : defend vs

thy humble seruants in all assaults of our enemies,

that we surely trusting in thy defence, may not feare

the power of any aduersaries, through the might of

Iesus Christ our Lord, Amen.

The third Collect for grace.

O Lord our heauenly Father, Almighty and euer-

lasting God, which hast safely brought vs to the

beginning of this day, defend vs in the same with thy

mighty power, and grant that this day we fall into no

sinne, neither runne into any kind of danger, but that

all our doings may be ordered by thy gouernance, to

doe alwayes that is righteous in thy sight, through

Iesus Christ our Lord, Amen.

*Benedictus.
Luke 1.68.*

Iubilate Deo.

An order for Euening prayer through- out the whole yeere,

Then shall the Minister say.
Vr Father which art in Heauen, &c.
Then likewise he shall say.
O Lord open thou our lips,
Answer.
And our mouth shall shew forth thy
 praise.
Minister.
God make speede to saue vs.
Answer.
O Lord make haste to helpe vs.
Minister.
 Glory be to the Father, and to the, &c.
 As it was in the beginning, is now, &c.
 Prayle ye the Lord.

*Then Psalmes in order as they bee appointed in the Table for
 Psalmes, except there bee proper Psalmes appointed for
 that day. Then a Lesson of the Olde Testament, as it is
 appointed likewise in the Kalender, except there be pro-
 per Lessons appointed for that day. After that Mag-
 nificat in English, as followeth.*

*Magnificat.
 Luke 1, 46.*

My soule doth magnifie the Lord : and my spirit
 hath reioyced in God my Sauour.
 For he hath regarded : the lowliness of his hand-
 maiden.
 For behold from henceforth : all generations shall
 call me blessed.
 For he that is mighty hath magnified me : and ho-
 ly is his Name.
 And his mercy is on them that feare him : through-
 out all generations.
 He hath shewed strength with his arme : hee hath
 scattered the proud in the imagination of their harts.
 Hee hath put downe the mighty from their seate :
 and hath exalted the humble and meeke.
 He hath filled the hungry with good things : and
 the rich he hath sent empty away.
 Heremembring his mercie, hath holpen his seruant
 Israel : as he promised to our forefathers, Abraham,
 and his seed for euer.
 Glory bee to the Father, and to the Sonne : and to
 the holy Ghost.
 As it was in the beginning, is now and euer shall
 be : world without end.

*Cantate Do-
 mi, 170.*

Or the 98. Psalme.
Sing vnto the Lord a new song : for he hath done
 marueilous things.
 With his own right hand, and with his holy arme :
 hath he gotten himselfe the victory.
 The Lord declared his saluation : his righteousness
 hath he openly shewed in the sight of the heathen.
 He hath remembred his mercie and trueth toward
 the house of Israel : and all the ends of the world
 haue seen the saluation of our God.
 Shew your selues ioyful vnto the Lord all ye lands :
 sing, reioyce and giue thanks.
 Prayle the Lord vpon the harpe : sing to the harpe
 with a Psalme of thanksgiving.
 With trumpets also and Shawmes : O shew your
 selues ioyfull before the Lord the King.
 Let the sea make a noyse, and all that therein is :
 the round world and they that dwell therein.
 Let the floods clap their hands and let the hills be
 ioyfull together before the Lord : for hee is come to
 iudge the earth,

With righteousness shall he iudge the world : and
 the people with equity.
 Glory be to the Father, and to the, &c.
 As it was in the beginning, is now, &c.

*Then a Lesson of the new Testament, and after that Nunc
 dimittis in English, as followeth.*
Lord now letteth thou thy seruant depart in peace : *Nunc dimittis
 Luk. 2, 29.*
 according to thy word,
 For mine eyes haue seen : thy saluation.
 Which thou hast prepared : before the face of all
 people.
 To be a light to lighten the Gentiles : and to bee
 the glory of thy people Israel.
 Glory be to the Father, and to the, &c.
 As it was in the beginning, is now, &c.

Or this Psalme.

God be merciful vnto vs, and blesse vs : and shew *Deus misert.
 atur.
 Psal 67.*
 vs the light of his countenance, and be merciful
 vnto vs.

That thy way may be knownen vpon the earth : thy
 sauing health among all nations.
 Let the people prayse thee, O God : yea, let all the
 people prayse thee.

O let the nations reioyce & be glad : for thou shalt
 iudge the folke righteously, and gouerne the nations
 vpon earth.

Let the people prayse thee, O God : let all the peo-
 ple praise thee.

Then shall the earth bring forth her increase : and
 God, euen our owne God shall giue vs his blessing.

God shall blesse vs : and all the ends of the world
 shall feare him.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

*Then shall follow the Creede, with other prayers as is before
 appointed at Morning prayer after Benediculus, and
 with three Collects : First, of the day : Second, for peace :
 Third, for ayde against all perils, as hereafter followeth,
 which two last Collects shall bee daily sayd, at Euening
 prayer without alteration.*

The second Collect at Euening prayer.

O God from whom all holy desires, all good conn-
 fels and all iust workes doe proceed : giue vnto
 thy seruants that peace which the world cannot giue
 that both our hearts may be set to obey thy comman-
 dements and also that by thee, wee being defended
 from the feare of our enemies, may passe our time in
 rest and quietnes, through the merits of Iesus Christ
 our Sauour, Amen.

The third Collect for ayde against all perils.

Lighten our darkenesse, wee beseech thee, O Lord,
 and by thy great mercie defend vs from all perils
 and dangers of this night, for the loue of thy onely
 Sonne our Sauour Iesus Christ, Amen.

*In the feasts of Christmas, the Epiphanie, S. Matthias,
 Easter, the Ascension, Pentecost, S. Iohn Baptist, S.
 Iames, S. Bartholomew, S. Matthew, S. Simon, and
 Iude, S. Andrew, and Trinitie Sunday, shall bee sung or
 sayd immediatly after Benediculus, this confession of our
 Christian faith.*

Whofocuer

The Letanie.

*Quicumque
vult.*

Who soeuer will be saued: before all things it is necessary that he hold the Catholike faith.

Which faith except every one doe keeps holy and vndefiled: without doubt he shal perish euerlastingly. And the Catholike faith is this: that wee worship one God in Trinity, and Trinity in Vnitie.

Neither confounding the persons: nor diuiding the substance.

For there is one person of the Father, another of the Sonne: and another of the holy Ghost.

But the Godhead of the Father, of the Sonne, and of the holy Ghost, is all one: the glory equal, the Majesty coeternall.

Such as the Father is, such is the Sonne: and such is the holy Ghost.

The Father vncreate, the Sonne vncreate: and the holy Ghost vncreate.

The Father incomprehensible, the Sonne incomprehensible: and the holy Ghost incomprehensible. The Father eternall, the Sonne eternall: and the holy Ghost eternall.

And yet they are not three eternals: but one eternal. As also there be not three incomprehensibles, nor three vncreated: but one vncreated, and one incomprehensible.

So likewise the Father is Almighty, the Sonne Almighty: and the holy Ghost Almighty.

And yet they are not three Almighties: but one Almighty.

So the Father is God, the Sonne is God: and the holy Ghost is God.

And yet they are not three Gods: but one God.

So likewise the Father is Lord, the Sonne Lord: and the holy Ghost Lord.

And yet not three Lords: but one Lord.

For like as we be compelled by the Christian verity: to acknowledge euery person by himselfe to bee God and Lord.

So are we forbidden by the Catholike Religion: to say there be three Gods or three Lords.

The Father is made of none: neither created nor begotten.

The Sonne is of the Father alone: not made, nor created, but begotten.

The holy Ghost is of the Father, & of the Son: neither made nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers, one Son, not three Sons: one holy Ghost not three holy Ghosts. And in this Trinity none is afore or after other, none is greater or lesse then another.

But the whole three persons be coeternal together: and coequall.

So that in all things as is aforesaid: the Vnity in Trinity, & the Trinity in Vnity is to be worshipped.

He therefore that will be saued: must thus thinke of the Trinitie.

Furthermore it is necessary to euerlasting saluation: that he also beleue rightly in the incarnation of our Lord Iesus Christ.

For the right faith is, that we beleue and confesse that our Lord Iesus Christ, the Sonne of God, is God and man.

God of the substance of the Father, begotten before the worlds: and man of the substance of his mother, borne in the world.

Perfect God and perfect man of a reasonable soule: and humane flesh subsisting.

Equall to the Father as touching the Godhead: and inferiour to the Father touching his manhood.

Who although he be God and man: yet he is not two, but one Christ.

One, not by conversion of the Godhead into flesh: but by taking of the manhood into God.

One altogether, not by confusion of substance: but by vinity of person.

For as the reasonable soule and flesh is one man: so God and man is one Christ.

Who suffered for our saluation, descended into hell: rose againe the third day from the dead.

Hee ascended into heauen, hee sitteth on the right hand of the Father, God Almighty: from whence he shall come to iudge the quicke and the dead.

At whose coming all men shall rise againe with their bodies: and shall giue account for their own works.

And they that haue done good shall go into life euerlasting: and they that haue done euill, into euertlasting fire.

This is the Catholike faith, which except a man beleue faithfully, he cannot be saued.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ Thus endeth the order of Morning and Evening prayer throughout the whole yeere.

¶ Here followeth the Letany, to be

used vpon Sundayes, Wednesdayes, and Fridayes, and at other times: when it shall be commanded by the Ordinary.

O God the Father of heauen: haue mercie vpon vs miserable sinners.

O God the Father of heauen, &c.

O God the Sonne redeemer of the world: haue mercie vpon vs miserable sinners.

O God the Sonne, &c.

O God the holy Ghost, proceeding from the Father and the Son: haue mercy vpon vs miserable sinners.

O God the holy Ghost, &c.

O holy, blessed and glorious Trinity, three persons and one God: haue mercy vpon vs miserable sinners.

O holy, blessed, and glorious Trinity, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our finnes: spare vs good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with vs for euer.

Spare vs good Lord.

From all euill and mischief, from sinne, from the crafts and assaults of the deuill, from thy wrath, and from euertlasting damnation.

Good Lord deliuer vs.

From all blindness of heart, from pride, vaine glory, and hypocrisie, from enuie, hatred, and malice, and all vncharitableaffe.

Good Lord deliuer vs.

From fornication, and all other deadly sin, & from all the deceits of the world, the flesh and the deuill.

Good Lord deliuer vs.

From lightning and tempest, from plague, pestilence and famine, from battell, and murder, and from sudden death.

Good Lord deliuer vs.

From all sedition and priuie conspiracie, from all false doctrine and heresie from hardness of heart, and contempt of thy word and commandement.

Good Lord deliuer vs.

By the mystery of thy holy incarnation: by thy holy natiuity and circumcision, by thy Baptisme, fasting and temptation.

Good Lord deliuer vs.

By thine agony and bloody sweate, by thy crosse and passion, by thy precious death and buriall, by thy glorious

The Letanie.

glorious resurrection and ascension, and by the coming of the holy Ghost,

Good Lord deliuer vs.

In all time of our tribulation, in all time of our wealth, in the houre of death, & in the day of iudgement,

Good Lord deliuer vs.

We sinners doe beseech thee to heare vs (O Lord, God) and that it may please thee to rule and gouerne thy holy Church vniuersally in the right way.

We beseech thee to heare vs good Lord.

That it may please thee to keepe and strengthen in the true worshipping of thee, in righteousness and holiness of life, thy seruant Iames our most gracious King and Gouernour.

We beseech thee, &c.

That it may please thee to rule his heart in thy faith, feare and loue, and that hee may euermore haue assistance in thee, and euer seeketh thy honour and glory,

We beseech thee, &c.

That it may please thee to be his defender and keeper, giuing him the victory ouer all his enemies.

We beseech thee, &c.

That it may please thee to blesse and preserue our gracious Queene Anne, Prince Charles. Fredericke the Prince Elector Palatine, and the Lady Elizabeth his wife.

We beseech thee, &c.

That it may please thee to illuminate all Bishops, Pastors and ministers of the Church, with true knowledge and vnderstanding of thy word, and that both by their preaching and living, they may set it forth and shew it accordingly.

We beseech thee, &c.

That it may please thee to endue the Lords of the Counsell, and all the Nobilitie, with grace, wisdom, and vnderstanding.

We beseech thee, &c.

That it may please thee to blesse and keepe the Magistrates, giuing them grace to execute iustice, and to maintainethruth.

We beseech thee, &c.

That it may please thee to blesse and keepe all thy people.

We beseech thee, &c.

That it may please thee to giue to all nations vnity peace and concord.

We beseech thee, &c.

That it may please thee to giue vs an heart to loue and dread thee, and diligently to liue after thy Commandements.

We beseech thee, &c.

That it may please thee to giue to all thy people increase of grace, to heare meekly thy word, and to receiue it with pure affeccion, and to bring forth the fruits of the Spirit.

We beseech thee, &c.

That it may please thee to bring into the way of truth, all such as haue erred and are deceiued,

We beseech thee, &c.

That it may please thee to strengthen such as doe stand, and to comfort and helpe the weake hearted, and to raise vp them that fall, & finally to beat down Satan vnder our feet.

We beseech thee, &c.

That it may please thee to succour, helpe and comfort all that be in danger, necessitie and tribulation.

We beseech thee, &c.

That it may please thee to preserue all that trauell by land or by water, all women labouring of childe, all sicke persons and yong children, and to shew thy

pitie vpon all prisoners and captiues.

We beseech thee to heare vs good Lord.

That it may please thee to defend and prouide for the fatherlesse children and widows, and all that be desolate and oppressed.

We beseech thee, &c.

That it may please thee to haue mercy vpon al men.

We beseech thee, &c.

That it may please thee to forgieue our enemies persecuters and slanderers, and to turne their hearts.

We beseech thee, &c.

That it may please thee to giue and preserue to our vse the kindly fruits of the earth, so as in due time we may enioy them.

We beseech thee, &c.

That it may please thee to giue vs true repentance, to forgieue vs all our sins, negligences and ignorances, and to endue vs with the grace of thy holy Spirit to amend our liues according to thy holy word.

We beseech thee, &c.

Sonne of God: we beseech thee to heare vs.

Sonne of God we beseech thee to heare vs.

O Lambe of God that takest away the sinnes of the world.

Grant vs thy peace.

O Lambe of God, that takest away the sinnes of the world.

Haue mercie vpon vs.

O Christ heare vs.

O Christ heare vs.

Lord haue mercie vpon vs.

Lord haue mercie vpon vs.

Christ haue mercie vpon vs.

Christ haue mercie vpon vs.

Lord haue mercie vpon vs.

Lord haue mercie vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation.

But deliuer vs from euill Amen.

The Versicle.

O Lord deale not with vs after our sinnes,

Answer.

Neither reward vs after our iniquities.

¶ Let vs pray.

O God mercifull Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowfull, mercifully assist our prayers; we make before thee in all our troubles and aduersities, whensoever they oppress vs: and graciously heare vs, that those euils which the craft & subtilty of the deuill, or man worketh against vs, be brought to nought, & by the providence of thy goodness they may be dispersed, that we thy seruants being hurt by no persecutions, may euermore giue thanks vnto thee in thy holy Church, through Iesus Christ our Lord.

O Lord arise, help vs, and deliuer vs for thy Names sake. O God, we haue heard with our eares, & our fathers haue declared vnto vs the noble works that thou diddest in their dayes, and in the old time before them.

O Lord arise, helpe vs, and deliuer vs for thine honour. Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

From our enemies defend vs, O Christ:

Graciously looke vpon our afflictions.

Pitifully behold the sorrowes of our hearts.

Mercifully forgieue the sinnes of the people.

Fauourably with mercie heare our prayers.

O Sonne of David haue mercie vpon vs.

Both now and euer vouchsafe to heare vs, O Christ

Graciously heare vs, O Christ, graciously heare vs, O Lord Christ.

The Litanie.

The Versicle.

Lord let thy mercie be shewed vpon vs.

The Answer.

As we doe put our trust in thee.

¶ Let vs pray.

W E humbly beseech thee, O Father, mercifully to looke vpon our infirmities, and for the glory of thy Namesake, turne from vs all those euils, that wee most righteously haue deserued: and graunt that in all our troubles wee may put our whole trust and confidence in thy mercie, & euermore ierue thee in holinesse and purenesse of liuing, to thy honour and glory, through our only Mediatour and Aduocate Iesus Christ our Lord, Amen.

A prayer for the Kings Maestie.

O Lord our heavenly Father high & mighty, King of kings, Lord of lords, the only ruler of princes, which doest from thy throne behold all the dwellers vpon earth, most heartily we beseech thee with thy fauour to behold our most gracious souereigne lord King James, and so replenish him with the grace of thy holy Spirit, that he may alway incline to thy will and walke in thy way, endue him plentifully with heavenly gifts, graunt him in health and wealth long to liue, strengthen him, that he may vanquish and ouercome all his enemies, and finally after this life, he may attaine euerlasting ioy and felicitie, through Iesus Christ our Lord, Amen.

A prayer for the Queene and Prince, and other the King and Queenes children.

Almighty God, which hast promised to be a Father of thine elect, and of their seed, we humbly beseech thee to blesse our gracious Queene Anne, Prince Charles, Frederike the Prince Elector Palatine, and the Lady Elizabeth his wife: endue them with thy holy Spirit, enrich them with thy heavenly grace, prosper them with all happinesse, and bring them to thine euerlasting kingdome, through Iesus Christ our Lord, Amen.

Almighty & euerlasting God, which only workest great marueils, send down vpon our Bishops and Curats, & all Congregations committed to their charge, the healthful Spirit of thy grace, & that they may truly please thee, powre vpon them the continual dew of thy blessing: grant this (O Lord) for the honor of our Aduocate and Mediator Iesus Christ, Amen.

A prayer of Chrysostome.

Almighty God, which hast giuen vs grace at this time with one accord, to make our common supplications vnto thee. & doest promise that when two or three be gathered together in thy Name, thou wilt grant their requests: fulfill now, O Lord, the desires and petitions of thy seruants, as may be most expedient for them, granting vs in this world knowledge of thy trueth, and in the world to come life euerlasting.

2. Cor. 13. 13

The grace of our Lord Iesus Christ, and the loue of God, and the fellowship of the holy Ghost, be with vs all euermore. Amen.

¶ For Raine, if the time require.

O God heavenly Father, which by thy Son Iesus Christ hast promised to al them yf wee thy kingdome & the righteousnes therof, al things necessary to their bodily iustenance, send vs we beseech thee, in this our necessity, such moderate raine & showres, that we may receiue the fruits of the earth to our comfort, & to thy honour, through Iesus Christ our Lord, Amen.

For faire weather.

O Lord God which for the sinne of man didst once drown all the world, except eight persons, & afterwards of thy great mercie didst promise neuer to destroy it so again: we humbly beseech thee, that al-

though we for our iniquities haue worthily deserued this plague of raine and waters, yet vpon our true repentance thou wilt send vs such weather, whereby we may receiue the fruits of the earth in due season, and learne both by thy punishment to amend our liues, and for thy clemencie to giue thee praise and glory, through Iesus Christ our Lord, Amen.

In the time of dearth and famine.

O God heavenly Father, whose gift it is that the raine doth fall, the earth is fruitfull, beasts increase, & fishes do multiply: behold we beseech thee, the afflictions of thy people, and grant that the scarcity, and dearth (which we doe now most iustly suffer for our iniquity) may through thy goodnesse be mercifully turned into cheapnesse and plenty, for the loue of Iesus Christ our Lord, to whom with thee and the holy Ghost, be praise for euer, Amen.

In the time of warre.

O Almighty God, King of all kings, and gouernor of all things, whose power no creature is able to resist, to whom it belongeth iustly to punish sinners, and to be mercifull vnto them that truly repent: saue and deliuer vs (wee humbly beseech thee) from the hands of our enemies, abate their pride, assuage their malice, and confound their deuices, that we being armed with thy defence, may be preferred euermore from all perils, to glorifie thee which art the onely giuer of all victory, through the merits of thy onely Sonne Iesus Christ our Lord, Amen.

In the time of any common plague, or sickness.

O Almighty God, which in thy wrath in the time of king Dauid, didst slay with the plague of pestilence threescore and ten thousand, & yet remembering thy mercy didst saue the rest: haue pity vpon vs miserable sinners, that now are visited with great sickness and mortality, that like as thou didst then command thine Angel to cease from punishing, so it may now please thee to withdraw from vs this plague & grievous sickness, through Iesus Christ our Lord, Amen.

O God, whose nature and property is euer to haue mercie and to forgive, receiue our humble petitions: and though wee be tied and bound with the chaine of our sinnes, yet let the pitifulnes of thy great mercie loose vs, for the honour of Iesus Christs sake, our Mediatour and Aduocate, Amen.

¶ A thankesgiving for Raine.

O God our heavenly Father, who by thy gracious providence doest cause the former & the later raine to descend vpon the earth, that it may bring forth fruit for the vse of man: wee giue thee humble thanks, that it hath pleased thee in our greatest necessity, to send vs at the last a ioyfull raine vpon thine inheritance, and to refresh it when it was drie, to the great comfort of vs thy vnworthy seruants, and to the glory of thy holy Name, through thy mercies in Iesus Christ our Lord, Amen.

A thankesgiving for faire weather.

O Lord God, who hast iustly humbled vs by thy late plague of immoderate raine and waters, and in thy mercie hast relieved and comforted our soules by this seasonable and blessed change of weather, wee praise and glorifie thy holy Name for this thy mercie, and will alwaies declare thy louing kindnesse from generation to generation, through Iesus Christ our Lord, Amen.

A thankesgiving for plenty.

O Most mercifull Father, which of thy gracious goodnesse hast heard the deuout prayers of thy Church, & turned our dearth & scarcitie, into cheapnesse and plenty: Wee giue thee humble thanks for this thy especial bonny, beseeching thee to continue

The Collects.

this thy louing kindnesse vnto vs, that our land may yeeld vs her fruits of increase, to thy glory and our comfort, through Iesus Christ our Lord. Amen.

A thanksgiuing for peace and victorie.

O Almighty God, which art a strong tower of defence vnto thy seruants, against the face of their enemies: we yeeld thee praise and thanksgiuing for our deliuerance from these great and apparant dangers, wherewith we were compassed: we acknowledge it thy goodnesse, that we were not deliuered ouer as a pray vnto them, beleeching thee stil to continue such thy mercie toward vs, that all the world may know that thou art our Sauour and mighty Deliuierer, through Iesus Christ our Lord, Amen.

A thanksgiuing for deliuerance from the plague.

O Lord God, which hast wounded vs for our sins and consumed vs for our transgressions by thy late heauy and dreadfull visitation, and now in the midst of iudgement remembring mercie, hast redee-

med our soules from the iawes of death: we offer vnto thy fatherly goodnesse, our selues, our soules and bodies, which thou hast deliuered, to be a liuing sacrifice vnto thee, alwayes praising and magnifying thy mercies in the midst of the congregation, through Iesus Christ our Lord, Amen.

Or this.

WE humbly acknowledge before thee (O most mercifull Father) that all the punishments which are threatned in the Law, might iustly haue fallen vpon vs, by reason of our manifold transgressions and hardnesse of heart: yet seeing it hath pleased thee of thy tender mercie vpon our weake and vnworthy humiliation, to aswage the noysome pestilence, wherewith we lately haue been sore afflicted, & to restore the voice of ioy & health into our dwelling, We offer vnto thy diuine Maiefty the sacrifice of prayse and thanksgiuing, lauding and magnifying thy glorious Name for such thy preservation and prouidence ouer vs, through Iesus Christ our Lord, Amen.

The end of the Letanie.

¶ The Collects, with the order how to find the beginning and ende of the Epistles and Gospels in the New Testament by the Chapter and Verse, as it is appointed in the Booke of Common prayer.

¶ The first Sunday in Aduent.

The Collect.

Almighty God, giue vs grace that we may cast away the works of darknes and put on the armour of light, now in the time of this mortal life, (in the which thy Sonne Iesus Christ came to visit vs in great humilicy) that in the last day when he shal come againe in his glorious Maiefty, to iudge both the quicke and the dead, wee may rise to life immortall through him, who liueth and reigneth with thee and the holy Ghost, now and euer, Amen.

The Epistle.

Owe nothing to any man.

Rom. 13

verse 8. to the end.

The Gospel.

And when they drew neere.

Matth. 21.

verse 1. vnto verse 14.

The second Sunday in Aduent.

The Collect.

Blessed Lord, which hast caused all holy Scriptures to be writte for our learning, grant that we may in such wise heare them, read, marke, learne, and inwardly digest them, that by patience and comfort of thy holy word, we may embrace and euer hold fast the blessed hope of everlasting life, which thou hast giuen vs in our Sauour Iesus Christ. Amen.

The Epistle.

For whatsoeuer things,

Rom. 15

verse 4 vnto verse 14.

The Gospel.

Then there shall be signes in the.

Luke 21

verse 25. vnto verse 34.

The third Sunday in Aduent.

The Collect.

Lord we beseech thee giue eare to our prayers, and by thy gracious visitation, lighten the darkenesse of our hearts, by our Lord Iesus Christ, Amen.

The Epistle.

Let a man so esteeme of vs.

1. Cor. 4

verse 1 vnto verse 6.

The Gospel.

And when Iohn heard in the,

Matth. 11,

verse 2. vnto verse 11.

The fourth Sunday in Aduent.

The Collect.

Lord raise vp, we pray thee, thy power, & come among vs, and with great might succour vs, that whereas through our sins and wickednes we be sore let & hindered, thy bountifull grace & mercy (through the satisfaction of thy Sonne our Lord) may speedily deliuer vs, to whom with thee and the holy Ghost, be honour and glory world without end Amen.

The Epistle.

Reioyce in the Lord alway.

Phil. 4

verse 4. vnto verse 8.

The Gospel.

Then this is the record of Iohn.

Iohn 1

verse 9. vnto verse 29.

On Christmas day.

The Collect.

Almighty God, which hast giuen vs thy only begotten Son to take our nature vpon him, & this day to be borne of a pure Virgin, grant that we, being regenerate, & made thy children by adoption & grace may daily be renewed by the holy spirit, through the same our Lord Iesus Christ, who liueth, &c.

The Epistle.

At sundry times and in diuers.

Heb. 1,

verse 1. vnto verse 13.

The Gospel.

In the beginning was the.

Iohn 1.

verse 1. vnto verse 15.

Saint Stephens day.

The Collect.

Grant vs, O Lord, to learne to loue our enemies, by the example of thy Martyr S. Steuen, who prayed

Collects.

prayed for his persecutours, to thee which livest and reignest, &c.

Thou shalt follow a Collect of the Nativitie, which shall be said continually untill New yeeres day.

The Epistle.

But he being full of the holy,
verse 15. vnto the end.

Acts 7.

The Gospel.

Wherefore behold, I send,
verse 34. vnto the end.

Matth. 23.

Saint Iohn Evangelists day.

The Collect.

Mercifull Lord, we beseech thee to cast thy bright beames of light vpon thy Church, that it being lightened by the doctrine of thy blessed Apostle and Evangelist Iohn, may attaine to thy euerslasting gifts, through Iesus Christ our Lord. Amen.

The Epistle.

That which was from the,
verse 1. vnto the end.

1. Iohn 1.

The Gospel.

He said vnto him, Follow me.
verse 19. vnto the end.

Iohn 21.

Innocents day.

The Collect.

Almightie God, whose praise this day the young Innocents thy witneses haue confessed and shewed forth, not in speaking, but in dying, mortifie and kill all vices in vs, that in our conuersion our life may expresse thy faith, which with our tongues we doe confesse, through Iesus Christ our Lord.

The Epistle.

Then I looked, and loe a Lambe,
verse 1. vnto the end.

Reuel. 14.

The Gospel.

The Angel of the Lord appeared.
verse 13. vnto verse 19.

Matth. 2.

Sunday after Christmas day.

The Collect.

Almightie God, which hast given vs thine onely begotten Son to take our nature vpon him, and this day to be borne of a pure Virgin, grant, that we being regenerate, & made thy children by adoption and grace, may dayly be renewed by thy holy spirit, through y same our Lord Iesus Christ, who liueth, &c.

The Epistle.

Then I say, that the heire,
verse 1. vnto verse 8.

Galat. 4.

The Gospel.

The booke of the generation,
verse 1. to the end.

Matth. 1.

The Circumcision of Christ.

The Collect.

Almightie God, which made thy blessed Sonne to be circumcised and obedient to the law for man, grant vs the true circumcision of the Spirit, that our hearts and all our members being mortified from all worldly and carnall lustes, may in all things obey thy blessed will, through the same thy Sonne Iesus Christ our Lord.

The Epistle.

Blessed is the man to whom,
verse 8. and verse 15.

Rom. 4.

The Gospel.

And it came to passe when the,
verse 15. vnto verse 22.

Luke 2.

If there be a Sunday betweene the Epiphany and the Circumcision, then shall be used the same Collect, Epistle and Gospel as the Communion, which was used vpon the day of Circumcision.

The Epiphany.

The Collect.

O God, which by the leading of a starre diddest manifest thy onely begotten Son to y Gentiles, mercifully graunt, that we which know thee now by faith, may after this life haue the fruition of thy glorious Godhead, through Christ our Lord.

The Epistle.

For this cause I Paul,
verse 1. vnto verse 13.

Ephes. 3.

The Gospel.

When Iesus then was borne,
verse 1. vnto verse 13.

Matth. 2.

The first Sunday after the Epiphany.

The Collect.

Lord wee beseech thee mercifully to receiue the prayers of thy people which call vpon thee, and grant y they may both perceiue & know what things they ought to do, and also haue grace & power faithfully to fulfill y same, through Iesus Christ our Lord.

The Epistle.

I beseech you therefore brethren,
verse 1. vnto verse 6.

Rom. 12.

The Gospel.

And when he was twelue yeere,
verse 41. vnto the end.

Luke 2.

The second Sunday after the Epiphany.

The Collect.

Almighty and euerslasting God, which doest gouerne all things in heauen and in earth, mercifully heare the supplications of thy people, and grant vs thy peace all the dayes of our life.

The Epistle.

Seeing then that we haue gifts,
verse 6. and in verse 16. at, Be not wise, &c.

Rom. 3.

The Gospel.

And the third day was there a,
verse 1. vnto verse 12.

Iohn 2.

The third Sunday after the Epiphany.

The Collect.

Almighty and euerslasting God mercifully looke vpon our infirmities, and in all our dangers and necessities, stretch forth thy right hand to helpe and defend vs, through Christ our Lord.

The Epistle.

Be not wise in your selues,
verse 16. vnto the end.

Rom. 12.

The Gospel.

Now when he was come downe,
verse 1. vnto verse 14.

Matth. 8.

The fourth Sunday after the Epiphany.

The Collect.

God which knowest vs to be set in the mids of so many and great dangers, that for mans frailenes we cannot alway stand vprightly: graunt to vs the health of body and soule, that all those things which we suffer for sinne, by thy help we may well passe and overcome, through Christ our Lord.

The Epistle.

Let every soule be subiect,
verse 1. vnto verse 8.

Rom. 13.

The Gospel.

And when he was entred into,
verse 23. vnto the end.

Matth. 8.

The fifth Sunday after the Epiphany.

The Collect.

Lord, wee beseech thee to keepe thy Church and household continually in thy true Religion, that they which doe leane onely vpon hope of thy heauenly grace, may euermore be defended by thy mightie power, through Christ our Lord.

The

The Collects.

The Epistle.
Now therefore as the elect.
verse 12. vnto verse 18.

The Gospel.
The kingdome of heauen is.
verse 24. vnto verse 31.

The first Sunday (if there be so many) shall haue the same Collect, Epistle and Gospel, that was vpon the fift Sunday.

Septuagesima Sunday.

The Collect.

O Lord, wee beseech thee fauourably to heare the prayers of thy people, that wee which are iustly punished for our offences, may be mercifully deliuered by thy goodnes, for the glory of thy Name, through Iesus Christ our Sauour, who liueth and reigneth, &c.

The Epistle.
Know ye not that they which.
verse 24. vnto the end.

The Gospel.
For the kingdome of heauen,
verse 1. vnto verse 17.

Sexagesima Sunday.

The Collect.

Lord God, which flect that we put not our trust in any thing that we doe, mercifully graunt that by thy power we may be defended against all aduersitie, through Iesus Christ our Lord.

The Epistle.
For ye suffer fooles gladly.
verse 19. vnto verse 32.

The Gospel.
Now when much people were.
verse 4. vnto verse 16.

Quinquagesima Sunday.

The Collect.

O Lord, which doest teach vs that all our doings without charitie are nothing worth, send thy holy Ghost, and powre into our hearts that most excellent gift of charitie, the very bond of peace, and all vertues, without the which whosoever liueth, is counted dead before thee: graunt this for thy onely Sonne Iesus Christs sake,

The Epistle.
Though I speake with the.
verse 1. vnto the end.

The Gospel.
Then Iesus tooke vnto him.
verse 31. vnto the end.

The first day of Lent.

The Collect.

Almighty and euerlasting God, which hatest nothing that thou hast made, and doest forgieue the sinnes of all them that be penitent: Create and make in vs new and contrite hearts, that wee worthily lamenting our sins, and acknowledging our wretchednes, may obtaine of thee the God of all mercy, perfect remission and forgiuenesse, through Iesus Christ.

The Epistle.
Turne you vnto me with all.
verse 12. vnto verse 18.

The Gospel.
Moreouer when ye fast, looke.
verse 16. vnto verse 22.

The first Sunday in Lent.

The Collect.

O Lord, which for our sakes diddest fast fourtie dayes and fourtie nights: giue vs grace to vie such abstinence, that our flesh being subdued to the spirit, we may euer obey thy godly motions in right

Col. 3. conseruance and true holinesse, to thy honour and glory, which liuest and reignest, &c.

The Epistle.
So we therefore as workers,
verse 1. vnto verse 11.

The Gospel.
Then was Iesus led of the.
verse 1. vnto verse 12.

The second Sunday in Lent.

The Collect.

Almightie God, which doest see that we haue no power of our selues to helpe our selues, keepe thou vs both outwardly in our bodies, and inwardly in our soules, that wee may be defended from all aduersities which may happen to the body, and from all euill thoughts which may assault and hurt the soule, through Iesus Christ, &c.

The Epistle.
And furthermore we beseech,
verse 1. vnto verse 9.

The Gospel.
And Iesus went thence.
verse 21. vnto verse 29.

The third Sunday in Lent.

The Collect.

We beseech thee Almighty God, looke vpon the hearty desires of thy humble seruants, and stretch forth the right hand of thy Maiestie, to be our defence against all our enemies, through Iesus Christ our Lord, Amen.

The Epistle.
Be ye therefore followers of the.
verse 1. vnto verse 5.

The Gospel.
Then he cast out a deuill,
verse 14. vnto verse 29.

The fourth Sunday in Lent.

The Collect.

Graunt we beseech thee Almighty God, that we which for our euil deeds are worthily punished, by the comfort of thy grace may mercifully be relieved, through our Lord Iesus Christ.

The Epistle.
Tell me, ye that will be vnder,
verse 21. vnto the end.

The Gospel.
Iesus went his way ouer the.
verse 1. vnto verse 15.

The fifth Sunday in Lent.

The Collect.

We beseech thee Almighty God, mercifully to looke vpon thy people, that by thy great goodnesse they may be gouerned and preserued euer more both in body and soule, through Iesus Christ our Lord, Amen.

The Epistle.
But Christ being come an hie,
verse 11. vnto verse 16.

The Gospel.
Which of you can rebuke me of,
verse 46. vnto the end.

The Sunday next before Easter.

The Collect.

Almighty and euerlasting God, which of thy tender loue towards man, hast sent our Sauour Iesus Christ, to take vpon him our flesh, and to suffer death vpon the Crosse, that all mankind should follow the example of his great humilitie: mercifully graunt that we both follow the example of his patience, and bee made partakers of his resurrection, through the same Iesus Christ our Lord,

The

The Collects.

The Epistle.
Let the same minde be in you,
verse 5. vnto verse 12.

The Gospell.
And it came to passe, when,
verse 1. vnto Chap. 27. verse 57.
Munday next before Easter.
The Epistle.

Who is this that commeth,
verse 1. vnto the end.

The Gospell.
And two dayes after followed.
verse 1. vnto the end.

Tuesday before Easter.
The Epistle.
The Lord God hath opened,
verse 5. vnto the end.

The Gospell.
And anon in the dawning.
verse 1. vnto the end.

Wednesday before Easter.
The Epistle.
For where a Testament is.
verse 16. vnto the end.

The Gospell.
Now the feast of vnleavened bread.
verse 1. vnto the end.

Thursday next before Easter.
The Epistle.
Now in this that I declare,
verse 17. vnto the end.

The Gospell.
Then the whole multitude.
verse 1. vnto the end.

On good Friday.
The Collect.
Almighty God, wee beseech thee graciously to be-
hold this thy Family, for the which our Lord Ie-
sus Christ was contented to be betrayed, and giuen
vp into the hands of wicked men; and to suffer death
vpon the Crosse: who liueth and reigneth, &c.

Almighty and euermolting God, by whose Spirit
the whole body of the Church is gouerned and
sanctified, receiue our supplications & prayers which
we offer before thee, for all estates of men in thy holy
Congregation, that euery member of the same in his
vocation and ministerie, may truly and godly serue
thee, through our Lord Iesus, &c.

Mercifull God, who hast made all men, and hast
nothing that thou hast made, nor wouldst thou
the death of a sinner, but rather that he should be conuer-
ted and liue, haue mercy vpon all Iewes, Turkes, Infidels
and Heretiques, and take from them all igno-
rance, hardnesse of heart, and contempt of thy word,
and so fetch them home (blessed Lord) to thy flocke,
that they may be sau'd among the remnant of the true
Israelites, & be made one fold vnder one Shepheard,
Iesus Christ our Lord, who liueth and reigneth, &c.

The Epistle.
For the Law hauing the.
verse 1. vnto verse 26.

The Gospell.
When Iesus had spoken these.
verse 1. vnto the end of Chapter 19.

Easter Euen.
The Epistle.
For it is better (if the will of.
verse 17. vnto the end.

The Gospell.
And when the Euen was come.
verse 57. vnto the end.

Easter day.
Phil. 3. ¶ *At Morning prayer, instead of the Psalme,* O come, let
vs, &c. these *Antiphones* shalbe sung or said.

Matth. 26. **C**hrisť rising again from the dead, now dieth nor,
death from hencefoorth hath no power vpon
him, for in that he died, he died but once to put away
sinne, but in that he liueth, he liueth vnto God. And
so likewise count your selues dead vnto sinne, but li-
uing vnto God, in Christ Iesus our Lord.

Chrisť is risen againe, the first fruits of them that
sleepe, for seeing that by man came death, by
man also came the resurrection of the dead: for as by
Adam all men doe die, so by Christ all men shall be
restored to life.

The Collect.
Almighty God, which through thine only begot-
ten Son Iesus Christ hast ouercome death, & ope-
ned vnto vs the gate of euermolting life, wee humbly
beseech thee, that as by thy speciall grace preuenting
vs, thou dost put in our minds good desires, so by
continuall helpe, we may bring the same to good ef-
fect, through Iesus Christ our Lord, who liueth, &c.

The Epistle.
If ye be then risen with Christ.
verse 1. vnto verse 8.

The Gospell.
Now the first day of the.
verse 1. vnto verse 11.

Munday in Easter weeke.
The Collect.
Almighty God.

As vpon Easter day.
The Epistle.
Then Peter opened his.
verse 34. vnto verse 44.

The Gospell.
And behold two of them went,
verse 13. vnto verse 36.

Tuesday in Easter weeke.
The Collect.

Almighty Father, which hast giuen thine only
Sonne to die for our finnes, and to rise againe for
our iustification: graunt vs to put away the lea-
uen of malice and wickednesse, that wee may alway
serue thee in purenesse of liuing and truth, through
Iesus Christ our Lord, Amen.

The Epistle.
Ye men and brethren, children of,
verse 26. vnto verse 42.

The Gospell.
Iesus himselfe stood in the.
verse 36. vnto verse 49.

The first Sunday after Easter.
The Collect.
Almightie God, &c.

At vpon Easter day.
The Epistle.
For all that is borne of God.
verse 4. vnto verse 13.

The Gospell.
The same day at night.
verse 19. vnto verse 24.

The second Sunday after Easter.
The Collect.

Almighty God, which hast giuen thy only Sonne
to be vnto vs both a sacrifice for sinne, and also
an example of good life, giue vs the grace that wee
may alwayes most thankfully receiue that his inesti-
mable benefite, and also dayly endeavour our selues to
follow the blessed steps of his most holy life.

The Epistle.
For this is thankeworthy.
verse 19. vnto the end.

The

The Collects.

The Gospel.
I am the good shepheard.
verse 1. vnto verse 17.

The third Sunday after Easter.
The Collect.

Almightie God, which shewest to all men that be in error, the light of thy trueth, to the intent that they may returne into the way of righteousness, grant vnto all them that be admitted into the fellowship of Christs religion, that they may eschew those things that be contrary to their profession, and follow all such things as bee agreeable to the same, through our Lord Iesus Christ.

The Epistle.
Dearly beloued, I beseech you,
verse 11. vnto 18.

The Gospel.
A little while and ye shall not.
verse 16. vnto verse 23.

The fourth Sunday after Easter.
The Collect.

Almighty God, which doest make the mindes of all faithfull men to be of one wil, grant vnto thy people, that they may loue y thing which thou commandest, & desire that which thou doest promise, that among the sundry & manifold changes of the world, our hearts may surely there be fixed, wheras true ioyes are to be found, through Iesus Christ our Lord. Amen.

The Epistle.
Euery good giuing, and euery,
verse 17. vnto verse 22.

The Gospel.
But now I goe my way.
verse 5. vnto verse 16.

The first Sunday after Easter.
The Collect.

Lord, from whom all good things do come, grant vs thy humble seruants, that by thy holy inspiration wee may thinke those things that be good, and by thy mercifull guiding may performe the same, through our Lord Iesus Christ. Amen.

The Epistle.
And be doers of the word,
verse 22. vnto the end.

The Gospel.
Verily, verily I say vnto you.
verse 23. vnto the end.

Ascension day.
The Collect.

Grant wee beseech thee Almighty God, that like as wee doe beleeue thine onely begotten Sonne our Lord to haue ascended into the heauens: so wee may also in heart and mind thither ascend, and with him continually dwell.

The Epistle.
I haue made the former,
verse 1. vnto verse 12.

The Gospel.
Finally he appeared vnto,
verse 14. vnto the end.

The Sunday after Ascension day.
The Collect.

O God the king of glory, which hast exalted thine onely Sonne Iesus Christ with great triumph into thy kingdome of heauen: we beseech thee leaue vs not comfortlesse, but send vs thine holy Ghost to comfort vs, and exalt vs vnto the same place whither our Saviour Christ is gone before, who liueth, &c.

The Epistle.
Now the end of all things is at hand.
verse 7. vnto verse 12.

John 10.

The Gospel.
But when th comforter shall,
verse 26. end Chap. 16. in verse 4. ar,

John 15
And these

Whitsunday.
The Collect.

God, which as vpon this day, hast taught the hearts of thy faithfull people, by the sending to them the light of thy holy Spirit, graunt vs by the same Spirit to haue a great iudgement in all things, and euermore to reioyce in his holy comfort, through the merits of Iesus Christ our Saviour, who liueth and reigneth with thee in the vnitie of the same spirit, one God world without end. Amen.

The Epistle.
And when the day of Pentecost.
verse 1. vnto verse 12.

The Gospel.
If ye loue me, keepe my.
verse 15. vnto the end.

Munday in Whitsun weeke.
The Collect.

God, which as &c.

The Epistle.
Then Peter opened his mouth,
verse 34. vnto the end.

The Gospel.
For God so loued the world.
verse 16. vnto verse 22.

Tuesday in Whitsun weeke.
The Collect.

God which as, &c.

The Epistle.
Now when the Apostle, which,
verse 14. vnto verse 18.

The Gospel.
Verily, verily, I say vnto you.
verse 1. vnto verse 11.

Trinitie Sunday.
The Collect.

Almighty and euermore God which hast giuen vnto vs thy seruants grace by the confession of a true faith, to acknowledge the glory of the eternall Trinitie, and in the power of thy diuine Maiesie to worship the vnitie: we beseech thee that through the stedfastnesse of this faith, we may euermore be defended from all aduersitie, which liuest and reignest, &c.

The Epistle.
After this I looked, and behold,
verse 1. vnto the end.

The Gospel.
There was now a man of the,
verse 1. vnto verse 16.

The first Sunday after Trinitie.
The Collect.

God, the strength of all them that trust in thee, mercifully accept our prayers: and because the weakenesse of our mortall nature can doe no good thing without thee, grant vs the helpe of thy grace, that in keeping of thy commaundements, wee may please thee both in will and deed through Iesus Christ our Lord.

The Epistle.
Beloued let vs loue one.
verse 7. vnto the end.

The Gospel.
There was a certaine rich man.
verse 19. vnto the end.

The second Sunday after Trinitie.
The Collect.

Lord make vs to haue a perpetuall feare & loue of thy holy Name, for thou neuer failest to help and gouerne

Acts 2.

John 14.

As vpon Whitsunday.

Acts 10.

John 3.

As vpon Whitsunday.

Acts 8.

John 10.

Reuel. 4.

John 3.

Acts 1.

Marke 16.

1. John 4.

Luke 26.

1. Pet. 4.

Collects.

gouerne them, whom thou doest bring vp in thy Red-
dust loue: graunt this, &c.

The Epistle.

Marueile not, my brethren, though, 1. Iohn 3.
verse 13. vnto the end.

The Gospel.

A certaine man made a great. Luke 14.
verse 16. vnto verse 25.

The vij. Sunday after Trinitie.

The Collect.

Lord wee beseech thee mercifully to heare vs, and
vnto whome thou hast giuen an heartie desire to
pray, graunt that by thy mightie ayde we may be de-
fended, through Iesus Christ our Lord.

The Epistle.

And submit your selues euery. 1. Pet. 5.
verse 5. vnto verse 12.

The Gospel.

Then resorted vnto him all the. Luke 15.
verse 1. vnto verse 11.

The iij. Sunday after Trinitie.

The Collect.

God the protectour of all that trust in thee, with-
out whom nothing is strong, nothing is holy,
encrease and multiply vpon vs thy mercy, that thou
being our ruler and guide, wee may so passe through
things temporall, that wee finally lose not the things
eternall: grant this heauenly Father, for Iesus Christs
sake our Lord.

The Epistle.

For I count that the afflictions. Rom. 8.
verse 18. vnto verse 24.

The Gospel.

Be yetherefore mercifull, as. Luke 6.
verse 36. vnto verse 43.

The v. Sunday after Trinitie.

The Collect.

Graunt Lord, we beseech thee, that the course of
this world may be so peaceably ordered by thy
gouernance, that thy Congregation may ioyfully
serue thee in all godly quietnes, through Iesus Christ
our Lord.

The Epistle.

Finally, be ye all of one minde. 1. Pet. 3.
verse 8. end in verse 15. at, And be ready.

The Gospel.

Then it came to passe as the. Luke 5.
verse 1. vnto verse 12.

The vi. Sunday after Trinitie.

The Collect.

God which hast prepared to them that loue thee,
such good things as passe all mans vnderstand-
ing: powre into our hearts such loue toward thee,
that weelouing thee in all things, may obtaine thy
promises, which exceede all that wee can desire,
through Iesus Christ, &c.

The Epistle.

Know ye not, that all we which. Rom. 6.
verse 3. vnto verse 12.

The Gospel.

For I say vnto you, except your. Matth. 5.
verse 30. vnto verse 27.

The vij. Sunday after Trinitie.

The Collect.

Lord of all power and might, which art the au-
thour and giuer of all good things, graffe in our
hearts the loue of thy Name, encreate in vs true religi-
on, and nourish vs with all goodnes, and of thy great
mercy keepe vs in the same, through Iesus Christ, &c.

The Epistle.

I speake after the maner of man. Rom. 6.

verse 19. vnto the end.

The Gospel.

In those dayes when there was. Marke 8.

verse 1. vnto verse 10.

The viij. Sunday after Trinitie.

The Collect.

God whose prouidence is neuer deceiued, we hum-
bly beseech thee, that thou wilt put away from
vs all hurtfull things, and giue those things which be
profitable for vs: through Iesus Christ our Lord.

The Epistle.

Therefore brethren, we are debtors, Rom. 8.
verse 12. vnto verse 18.

The Gospel.

Beware of false prophets. Matth. 7.
verse 15. vnto verse 22.

The ix. Sunday after Trinitie.

The Collect.

Graunt vs Lord, wee beseech thee, the spirit to
thinke and doe alwayes such things as be right-
full, that we which cannot be without thee, may by
thee be able to liue according to thy will, through Je-
sus Christ our Lord.

The Epistle.

Moreouer brethren, I would. 1. Cor. 10.
verse 1. vnto verse 14.

The Gospel.

And he said also vnto his, Luke 16.
verse 1. vnto verse 10.

The x. Sunday after Trinitie.

The Collect.

Let thy mercifull eares, O Lord, bee open to the
prayers of thy humble seruants: and that they
may obtaine their petitions, make them to aske such
things as shall please thee, through Iesus Christ our
Lord.

The Epistle.

Now concerning spirituall gifts, 1. Cor. 12.
verse 3. vnto verse 12.

The Gospel.

And when he was come neere, Luke 19.
verse 14. end in verse 47. at, And the high Priests
and the.

The xi. Sunday after Trinitie.

The Collect.

God which declarest thy Almighty power, most
chiefly in shewing mercy and pity, giue vnto vs
abundantly thy grace, that wee running to thy pro-
mises, may be made partakers of thy heauenly trea-
sure, through Iesus Christ our Lord.

The Epistle.

Moreouer, brethren, I declare, 1. Cor. 15.
verse 1. vnto verse 12.

The Gospel.

He spake also this parable vnto. Luke 18.
verse 9. vnto verse 15.

The xij. Sunday after Trinitie.

The Collect.

Almighty & euerlasting God, which art alwayes
more ready to heare then wee to pray, and art
wont to giue more then either wee desire or deserue:
powre downe vpon vs the abundance of thy mercie,
forgiuing vs those things whereof our conscience is
afraide, and giuing vnto vs that that our prayer dare
not presume to aske, through Iesus Christ our Lord.

The Epistle.

And such trust haue we through, 2. Cor. 3.
verse 4. vnto verse 10.

The Gospel.

And he departed againe. Marke 7.
verse 31. vnto the end.

The

The Collects.

The xiiij. Sunday after Trinitie.

The Collect.

Almighty and mercifull God, of whose only gift it cometh, that thy faithfull people doe vnto thee, true and laudable seruice: Graunt wee beseech thee, that we may so runne to thy heauenly promises, that we faile not finally to attaine the same, through Iesus Christ our Lord.

The Epistle.

Now to Abraham and his seed,

Galat. 3.

verse 16. vnto verse 23.

The Gospel.

Blessed are the eyes which see,

Luke 10.

verse 23. vnto verse 38.

The xiiij. Sunday after Trinitie.

The Collect.

Almighty and euerlasting God, giue vnto vs the increase of faith, hope, and charitie, and that wee may obtaine that which thou doest promise, make vs to loue that which thou doest command, through Iesus Christ our Lord.

The Epistle.

Then I say walke in the spirit,

Galat. 5

verse 16. vnto verse 25.

The Gospel.

And so it was when he went.

Luke 17.

verse 11. vnto verse 20.

The xv. Sunday after Trinitie.

The Collect.

Keepe wee beseech thee, O Lord, thy Church, with thy perpetuall mercy, and because the frailtie of man without thee cannot but fall, keepe vs euer by thy helpe, and leade vs to all things profitable to our saluation, through Iesus Christ our Lord.

The Epistle.

Ye see how large a letter.

Galat. 6.

verse 11. vnto the end.

The Gospel.

No man can serue two masters.

Matth. 6.

verse 24. vnto the end.

The xvi. Sunday after Trinitie.

The Collect.

Lord wee beseech thee, let thy continuall pity cleanse and defend thy congregation: and because it cannot continue in safety without thy succour, preserve it euermore by thy help and goodnes, through Iesus Christ our Lord.

The Epistle.

Wherefore I desire that ye,

Ephes. 3.

verse 13. vnto the end.

The Gospel.

And it came to passe the day after.

Luke 7.

verse 11. vnto verse 18.

The xvij. Sunday after Trinitie.

The Collect.

Lord wee pray thee, thy grace may alwayes preuent and folow vs, and make vs continually to be giuen to all good workes, through Iesus Christ, &c.

The Epistle.

I therefore being prisoner,

Ephes. 4.

verse 1. vnto verse 7.

The Gospel.

And it came to passe that when,

Luke 14.

verse 1. vnto verse 12.

The xviij. Sunday after Trinitie.

The Collect.

Lord wee beseech thee, grant thy people grace to auoide the infections of the deuill, and with pure heart and mind to folow thee the only God, through Iesus Christ our Lord.

The Epistle.

I beseech God alwayes,

1. Cor. 1.

verse 4. vnto verse 9.

The Gospel.

But when the Pharises had,

Matth. 22.

verse 34. vnto the end.

The xix. Sunday after Trinitie.

The Collect.

O God, forasmuch as without thee we are not able to please thee, graunt that the working of thy mercie may in all things direct and rule our hearts, through Iesus Christ our Lord.

The Epistle.

This I say therefore, and testifie,

Ephes. 4.

verse 17. vnto the end.

The Gospel.

Then he entred into a ship.

Matth. 9.

verse 1. vnto verse 9.

The xx. Sunday after Trinitie.

The Collect.

Almighty and mercifull God, of thy bountifull goodnes keepe vs from all things that may hurt vs, that we, being ready both in body and soule, may with free hearts accomplish those things that thou wouldest haue done, through Iesus Christ our Lord.

The Epistle.

Take heede therefore that ye,

Ephes. 5.

verse 15. vnto verse 22.

The Gospel.

the kingdome of heauen is,

Matth. 22.

verse 2. vnto verse 15.

The xxi. Sunday after Trinitie.

The Collect.

Graunt wee beseech thee, mercifull Lord, to thy faithfull people pardon and peace, that they may be clenfed from all their sinnes, and serue thee with a quiet minde, through Iesus Christ our Lord.

The Epistle.

Finally my brethren, be strong,

Ephes. 6.

verse 10. vnto verse 21.

The Gospel.

And there was a certaine Ruler.

Iohn 4.

verse 46. vnto the end.

The xxij. Sunday after Trinitie.

The Collect.

Lord wee beseech thee to keepe thy household the Church in continual godlinesse, that through thy protection it may be free from all aduersities, and deuoutly giuen to serue thee in good workes, to the glory of thy Name, through Iesus Christ our Lord.

The Epistle.

I thanke my God, having,

Phil. 1.

verse 3. vnto verse 12.

The Gospel.

Then came Peter to him.

Matth. 18.

verse 21. vnto the end.

The xxij. Sunday after Trinitie.

The Collect.

God our refuge and strength, which art the author of all godlinesse, bee ready to heare the deuout prayers of the Church, and grant that those things which we aske faithfullly, we may obtaine effectually, through Iesus Christ our Lord.

The Epistle.

Brethren, be followers of me,

Phil. 3.

verse 17. vnto the end.

The Gospel.

Then went the Pharises and,

Matth. 22.

verse 15. vnto verse 23.

The xxij. Sunday after Trinitie.

The Collect.

Lord wee beseech thee, affoile thy people from their Loffences, that through thy bountifull goodnes we may

The Collects.

may be deliuered from the bonds of all those finnes, which by our frailty we haue committed, Grant this,

The Epistle.

We giue thanks to God.

verse 3. vnto verse 13.

The Gospell.

While he thus spake.

verse 18. vnto verse 27.

The xxv. Sunday after Trinitie.

The Collect.

S Tirre vp we beseech thee, O Lord, the wils of thy faithfull people, that they plenteously bringing forth the fruit of good workes, may of thee be plenteously rewarded, through Iesus Christ our Lord.

The Epistle.

Behold, the dayes come.

verse 5. vnto verse 9.

The Gospell.

Then Iesus lift vp his eyes.

verse 5. vnto verse 15.

If there be any more Sundayes before Advent Sunday, to supply the same, shalbe taken the Collect, Epistle and Gospell of some of those Sundayes which were omitted betweene the Epiphany and Septuagesima.

Saint Andrewes day.

The Collect.

A lmighty God, which diddest giue such grace vnto thy holy Apostle S. Andrew, that he readily obeyed the calling of thy Son Iesus Christ, and followed him without delay: graunt vnto vs all that we being called by thy holy word, may forthwith giue ouer our selues obediently to folow thy commandements, through the same Iesus Christ our Lord.

The Epistle.

For if thou shalt confesse.

verse 9. vnto the end.

The Gospell.

And Iesus walking by the.

verse 18. vnto verse 23.

S. Thomas the Apostle.

The Collect.

A lmighty and euellasting God, which for the more confirmation of the faith diddest suffer thy holy Apostle Thomas to be doubtfull in thy Sons resurrection: grant vs perfectly, and without all doubt to beleue in thy Sonne Iesus Christ, that our faith in thy sight neuer be reproued. Heare vs, O Lord, through the same Iesus Christ to whom, &c.

The Epistle.

Now therefore ye are no.

verse 19. vnto the end.

The Gospell.

But Thomas one of the.

verse 24. vnto the end.

Conversion of Paul.

The Collect.

G od which hast taught all the world, through the preaching of thy blessed Apostle S. Paul: graunt we beseech thee that we which haue this wonderfull conversion in remembrance, may follow and fulfill thy holy doctrine that he taught, through Iesus, &c.

The Epistle.

And Saul yet breathing out,

verse 1. vnto verse 23.

The Gospell.

Then answered Peter, and,

verse 27. vnto the end.

Purification of S. Mary the Virgin.

The Collect.

A lmightie and euellasting God, we humbly beseech thy Maiestie, that as thy onely begotten

Sonne was this day presented in the Temple in the substance of our flesh: so graunt that wee may be presented vnto thee with pure and cleare minds, by Iesus Christ our Lord.

The Epistle.

The same Epistle appointed the Sunday before.

The Gospell.

And when the dayes of her.

verse 22. end in verse 27. ar. And when the,

Saint Matthias day.

The Collect.

A lmighty God, which in the place of the traitour Iudas diddest chule thy faithful seruant Matthias to be of the number of the twelue Apostles, grant that thy Church, being alwayes preferred from false Apostles, may be ordered and guided by faithfull and true Pastours, through Iesus Christ our Lord.

The Epistle.

And in those dayes Peter,

verse 15. vnto the end.

Actes 1.

The Gospell.

At that time Iesus answered.

verse 25. vnto the end.

Matth. 11.

Annunciation of the Virgin Mary.

The Collect.

W e beseech the Lord, powre thy grace into our hearts, that as wee haue knowen Christ thy Sonnes incarnation by the message of an Angel: so by his crosse and passion, wee may be brought vnto the glory of his resurrection, through the same Christ our Lord, Amen.

The Epistle.

And the Lord spake againe vnto.

verse 10. vnto verse 16.

Eesai 7.

The Gospell.

And in the 6. moneth.

verse 26. vnto verse 39.

Luke 1.

Saint Markes day.

The Collect.

A lmightie God, which hast instructed thy holy Church with the heauenly doctrine of thy Euangelist S. Marke: giue vs grace, that wee be not like children, caried away with enery blasf of vaine doctrine, but firmly to be established in thy truth of thy holy Gospell, through Iesus Christ our Lord, Amen.

The Epistle.

But now every one of vs is.

verse 7. vnto verse 17.

Ephes. 4.

The Gospell.

I am the true vine, and my.

verse 1. vnto verse 12.

Iohn 15.

S. Philip and Iames day.

The Collect.

A lmighty God, whom truly to know is euellasting life, graunt vs perfectly to know thy Sonne Iesus Christ to be the Way, the Truth, and the Life, as thou hast taught saint Philip and other Apostles, through Iesus Christ our Lord.

The Epistle.

Iames a seruant of God.

verse 1. vnto verse 13.

Iames 1.

The Gospell.

And he said to his disciples,

verse 1. vnto verse 15.

Iohn 14.

Saint Barnabe Apostle.

The Collect.

L ord Almighty, which hast indued thy holy Apostle Barnabas, with singular gifts of the holy Ghost: let vs not be destitute of thy manifold gifts, nor yet of grace, to vse them alway to thy honor and glory: through Iesus Christ, &c.

The

The Collects.

The Epistle.
Then tidings of those things,
verse 22. vnto the end.

The Gospel.
This is my commandment,
verse 12. vnto verse 17.

Saint Iohn Baptiste.
The Collect.

Almighty God, by whose prouidence thy seruant Iohn Baptiste was wonderfully borne, and sent to prepare the way of thy Sonne our Sauour, by preaching of penance: make vs to follow his doctrine & holy life, that we may truly repent according to his preaching, and after his example constantly speake the truerh, boldly rebuke vice, and patiently iuffer for the Trueths sake, through Iesus Christ our Lord.

The Epistle.
Comfort ye, comfort ye my.
verse 1. vnto verse 12.

The Gospel.
Now Elisabeths time was,
verse 57. vnto the end.

Saint Peters day.
The Collect.

Almighty God, which by thy Sonne Iesus Christ hast giuen to thy Apostle S. Peter many excellent gifts, and commendedst him earnestly to feed thy flocke: make wee beseech thee, all Bishops and Pastours diligently to preach thy word, and the people obediently to follow the same, that they may receiue the crowne of euerlasting glory, through Iesus Christ our Lord.

The Epistle.
Now about that time Herod,
verse 1. vnto verse 12.

The Gospel.
Now when Iesus came.
verse 13. vnto verse 20.

Saint Iames the Apostle.
The Collect.

Grant, O mercifull God, that as thine holy Apostle S. Iames leauing his father, and all that hee had, without delay was obedient vnto the calling of thy Sonne Iesus Christ and followed him: so we forsaking all worldly and carnall affections, may be euer more ready to follow thy Commandements, through Iesus Christ our Lord.

The Epistle.
In those dayes also came,
verse 27. end Chap. 12. in verse 3. ar, Then were the

The Gospel.
Then came to him the,
verse 20. vnto verse 29.

Saint Bartholomew the Apostle.
The Collect.

O Almighty and euerlasting God, which hast giuen grace to thy Apostle Bartholomew, truly to beleue and to preach thy word, grant we beseech thee vnto thy Church, both to loue that he beleueed, and to preach y he taught, through Christ our Lord.

The Epistle.
Thus by the hands of the.
verse 12. vnto verse 17.

The Gospel.
And there arose also a strife.
verse 24. vnto verse 31.

Saint Matthew the Apostle.
The Collect.

Almighty God, which by thy blessed Sonne didst call Matthew from the receipt of Custome to be

Acts. 11.

an Apostle & Euangelist: grant vs grace to forsake all covetous desires, and inordinate loue of riches, and to follow thy said Son Iesus Christ, who liueth, and reigneth, &c.

Iohn 15.

The Epistle.
Therefore, seeing that wee,
verse 1. vnto verse 7.

The Gospel.
And as Iesus passed forth.
verse 9. vnto verse 14.

Saint Michael and all Angels.
The Collect.

Euerlasting God, which hast ordained and constituted the seruices of all Angels and men in a wonderfull order, mercifully graunt, that they which alway doe thee seruice in heauen, may by thy appointment succour and defend vs in earth, through Iesus Christ our Lord.

The Epistle.
And there was a battell in.
verse 7. vnto verse 13.

The Gospel.
The same time the Disciples.
verse 1. vnto verse 11.

Saint Luke the Euangelist.
The Collect.

Almighty God, which hast called Luke the Physician, whose praise is in the Gospel, to be a Physician of the soule, it may please thee by the wholesome medicines of his doctrine, to heale all the diseases of our soules, through thy Sonne Iesus Christ our Lord.

The Epistle.
But watch thou in all things.
verse 5. vnto verse 16.

The Gospel.
After these things, the Lord.
verse 1. end in verse 7. ar, Goe not from house,

Simon and Iude Apostles.
The Collect.

Almighty God, which hast builded thy Congregation vpon the foundation of the Apostles and Prophets, Iesus Christ himselte being the head corner stone: graunt vs so to be ioynd together in vnitie of Spirit by their doctrine, that wee may be made an holy Temple acceptable vnto thee, through Iesus Christ our Lord.

The Epistle.
Iude a seruant of Iesus Christ,
verse 1. vnto verse 9.

The Gospel.
These things command.
verse 7. vnto the end.

All Saints day.
The Collect.

Almighty God, which hast knit together thy elect in one communion & fellowship in the mysticall body of thy Sonne Iesus Christ our Lord: graunt vs grace so to follow thy holy Saints in all vertuous & godly liuing, that we may come to those vnspcakable ioyes which thou hast prepared for them that vnfaignedly loue thee, through Iesus Christ our Lord. Amen.

The Epistle.
And I saw another Angel come.
verse 2. vnto verse 13.

The Gospel.
And when he saw the.
verse 1. vnto verse 13.

The end of the Collects.

The order for the administration of the Lords Supper, or holy Communion.



O many as intend to be partakers of the holy Communion, shall signifie their names to the Curate o-
uer night, or else in the morning before the beginning of Morning prayer, or immediately after.

And if any of those be an open and notorious euill liuer, so that the Congregation by him is offen-
ded, or haue done any wrong to his neighbours by word or deed: the Curate hauing knowledge there-
of, shall call him, and aduertise him in any wise not to presume to the Lords Table, untill he haue o-
penly declared himselfe to haue truly repented and amended his former naughty life, that the Con-
gregation may thereby bee satisfied, which afore were offended, and that he haue recompensed the
parties whom he hath done wrong vnto, or at the least, declare himselfe to be in full purpose so to
doe, as soone as he conveniently may.

The same order shall the Curate vse with those betwixt whom he perceiueth malice and hatred to reigne, not suffering
them to be partakers of the Lords Table, untill he know them to be reconciled, and if one of the parties so at variance, bee
content to forgive from the bottome of his heart, all that the other hath trespassed against him, and to make amends for that
he himselfe hath offended, and the other partie will not be perswaded to a godly unity, but remaine still in his frowardnesse
and malice: the Minister in that case ought to admit the penitent person to the holy Communion, and not him that is ob-
stinate.

The Table at the Communion time, hauing a faire whiten linnen cloth vpon it, shall stand in the body of the Church, or
in the Chancel, where Morning and Evening prayer be appointed to be said. And the Priest standing at the North side
of the Table, shall say the Lords prayer, with this Collect following.

The Communion.



Almighty God, vnto whom
all hearts be open, all desires
known, and from whom
no secrets are hidde, cleanse
the thoughts of our hearts
by the inspiration of thy
holy Spirit, that wee may
perfectly loue thee, and
worthy magnifie thy holy
Name, through Christ our Lord. Amen.

¶ Then shall the Minister rehearse distinctly all the tenne
Commandements, and the people kneeling, shall after eue-
ry Commandement, aske Gods mercy, for their transgres-
sion of the same, after this sort.

Minister.

God spake these words and said, I am the Lord
thy God, thou shalt haue none other Gods but
mee.

People.

Lord haue mercy vpon vs, and incline our hearts
to keepe this Law.

Minister.

Thou shalt not make to thy selfe any grauen image
nor the likenes of any thing that is in heauen aboue,
or in the earth beneath, or in the water vnder the
earth. Thou shalt not bow downe to them, nor wor-
ship them: For I the Lord thy God am a ielous God,
and visite the sinne of the fathers vpon the children,
vnto the third and fourth generation of them that
hate mee, and shew mercy vnto thousands, in them
that loue me, and keepe my commandements.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not take the Name of the Lord thy God
in vaine: for the Lord will not hold him guiltlesse
that taketh his Name in vaine.

People.

Lord haue mercy vpon vs, &c.

Minister.

Remember that thou keepe holy the Sabbath day,
Sixe dayes shalt thou labour and do all that thou hast
to do: but the seuenth day is the Sabbath of thy Lord
thy God. In it thou shalt do no maner of worke, thou
and thy sonne, and thy daughter, thy manservant, and
thy maid seruaut, thy cattell, and the stranger that is
within thy gates: for in sixe dayes the Lord made
heauen, and earth, the Sea, and all that in them is,
and rested the seuenth day, wherefore the Lord blest
the seuenth day, and hallowed it.

People.

Lord haue mercy vpon vs, &c.

Minister.

Honor thy father and thy mother, that thy dayes
may be long in the land which the Lord thy God gi-
ueth thee.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt doe no murder.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not commit adultery.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not steale.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not beare false witness against thy
neighbour.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not couet thy neighbours house, thou
shalt not couet thy neighbours wife, nor his seruant,
nor his maide, nor his ox, nor his asse, nor any thing
that is his.

B

People,

The Communion.

People.

Lord haue mercy vpon vs, and write all these thy Lawes in our hearts, wee beleeue thee.

¶ Then shall follow the Collect of the day, with one of these two Collects following for the King, the Minister standing vp, and saying.

¶ Let vs pray.

Almighty God, whose kingdome is euerlasting and power infinite, haue mercy vpon the whole Congregation, & so rule the heart of thy chosen seruant Iames, our king and gouernour, that he (knowing whose minister he is) may aboue all things seeke thy honour and glory, and that we his subiects (doely considering whose authoritie he hath) may faithfully serue, honor, and humbly obey him, in thee, and for thee, according to thy blessed word & ordinance, through Iesus Christ our Lord, who with thee and the holy Ghost, liueth and reigneth, euer one God world without end. Amen.

Almighty and euerlasting God, we be taught by thy holy word, that the hearts of kings are in thy rule & gouernance, and y thou doest deliue & twine them as it seemeth best to thy godly wisdom: wee humbly beseech thee, so to dispose and gouerne the heart of Iames thy seruant our King and gouernour, that in all his thoughts, words and works, he may: uer seeke thy honour and glory, and study to preferre thy people committed to his charge, in wealth, peace, and godlinesse: Grant this O merciful Father, for thy deare Sonnes sake Iesus Christ our Lord. Amen.

¶ Immediately after the Collects, the ministers shall read the Epistle, beginning thus.

The Epistle written in the

Chapter of

¶ And the Epistle ended, he shall say the Gospel, beginning thus.

The Gospel written in the

Chapter of

¶ And the Epistle and Gospel being ended, shall bee said thus.

Beleue in one God the Father Almighty, maker of heauen and earth, and of all things visible, and inuisible: and in one Lord Iesus Christ, the only begotten Sonne of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made who for vs men, and for our saluation, came downe from heauen and was incarnate by the holy Ghost of the Virgine Mary, and was made man, and was crucified also for vs vnder Pontius Pilate. Hee suffered and was buried, & the third day he rose againe according to the Scriptures, and ascended into heauen, and sitteth on the right hand of the Father. And he shal come againe with glory to iudge both the quicke and the dead: whose kingdome shall haue none end. And I beleue in the holy Ghost the Lord and giuer of life, who proceedeth from the Father and the Sonne, who with the Father and the Sonne together is worshipped and glorified, who spake by the Prophets. And I beleue one Catholike and Apostolike Church. I acknowledge one Baptisme for the remission of sinnes And I expecte for the resurrection of the dead, and the life of the world to come. Amen.

After the Creed, if there be no Sermon, shall follow one of the Homilies already set forth, or hereafter to be set forth by common authoritie.

After such Sermon Homily, or exhortation, the Curate shall deliue unto the people, whether there be any holy daies or fasting dayes the words following, and earnestly exhort them to remembre the poore, saying or some of these sentences following, as he thinketh most convenient by his discretion.

tences following, as he thinketh most convenient by his discretion.

* Let your light so shine before men, that they may see your good works, and glorifie our Father which is in heauen. *Mat. 5. 16.*

* Lay not vp for your selues treasure vpon the earth where the rust and moth doth corrupt, and where theeuers breake through and steale: but lay vp for your selues treasures in heauen, where neither rust nor moth doth corrupt, and where theeuers do not breake thorow and steale. *Mat. 6. 19.*

* Whatsoeuer ye would that men should doe vnto you, euen so do vnto them, for this is the Law and the Prophets. *Mat. 7. 12.*

* Not every one that saith vnto mee, Lord, Lord, shall enter into the kingdome of heauen: but hee that doeth the will of my Father which is in heauen. *Mat. 7. 21.*

* Zache stood forth and said vnto the Lord, Behold Lord, the halfe of my goods I giue to the poore, and if I haue done any wrong to any man, I restore foure folde. *Luke 19. 8.*

* (Who goeth a warfare at any time of his owne cost? who planteth a vineyard, and eateth not of the fruit thereof? Or who feedeth a flocke, and eateth not of the milke of the flocke?) *1. Cor. 9. 7.*

* If we haue sown vnto you spiriual things, is it a great matter if we shall reape your worldly things? *1. Cor. 9. 11.*

* Doe ye not know that they which minister about holy things, liue of the sacrifice? and they which wait of the altar, are partakers with the altar? Euen so hath the Lord also ordeined, that they which preach the Gospel, should liue of the Gospel. *1. Cor. 9. 13.*

* He that soweth little, shall reape little: and he that soweth plenteously, shall reape plenteously. Let every man doe according as he is disposed in his heart, not grudging, or of necessity, for God loueth a cheerefull giuer. *2. Cor. 9. 6, 7.*

* Let him that is taught in the word, minister vnto him that teacheth, in all good things. Be not deceiued, God is not mocked: For whatsoever a man soweth that shall he reape. *Gal. 6. 6, 7.*

* While we haue time, let vs do good vnto al men, & specially vnto them which are of the household of faith. *Gal. 6. 10.*

* Godlines is great riches, if a man be content with that he hath: for we brought nothing into the world, neither may we cary any thing out. *1. Tim. 6. 6, 7.*

* Charge them which are rich in this world, that they be ready to giue, and glad to distribute, laying vp in store for themselves a good foundation against the time to come, that they may attaine eternall life. *1. Tim. 6. 17.*

* God is not vnrighteous, that he wil forget your works, and labor that proceedeth of loue: which loue ye haue shewed for his Names sake, which haue ministered vnto the Saints, and yet doe minister. *Heb. 6. 10.*

* To do good and to distribute forget not, for with such sacrifices God is pleased. *Heb. 13. 16.*

* Who so hath this worlds good, and seeth his brother haue neede, and shutteth vp his compassion from him how dwelleth the loue of God in him? *1. Ioh. 3. 17.*

* Giue almes of thy goods, and turne neuer thy face from any poore man: and then the face of the Lord, shall not be turned away from thee. *Tob. 4. 7.*

* Be mercifull after thy power. If thou hast much, giue plenteously. If thou hast little, doe thy diligence gladlie to giue of that little: for so gatherest thou thy selfe a good reward in the day of necessity. *Tob. 4. 8, 9.*

* Hee that hath pittie vpon the poore, lendeth vnto the Lord: and looke what he layeth out, it shall be payed him againe. *Prov. 19. 17.*

* Blessed is the man that provideth for the sick and needy: the Lord shal deliuer him in the time of trouble. *Psal. 41. 1.*

¶ Then

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¶ Then shall the Churchwardens, or some other by them appointed, gather the donation of the people, and put the same into the poore mans boxe, and vpon the offering day appointed, every man and woman shall pay to the Curate, the due and accustomed offering. After which done the Priest shall say,

¶ Let vs pray for the whole state of Christs Church militant here in earth.

If there be no almes giuen to the poore, then shall the words (not accepting our almes) be left out vsaid.

Almighty and euerliuing God, which by thy holy Apoule hast taught vs to make prayers and supplications, and to giue thanks for all men: we humbly beseech thee most mercifully (to accept our almes and) to receiue these our prayers, which we offer vnto thy diuine Maiestie, beseeching thee to inspire continually the vniuersall Church with the spirit of truth, vnto concord: & grant that all they that do confesse thy holy Name, may agree in the truth of thy holy word, and liue in vnto and godly loue. We beseech thee also to saue and defend all Christian kings, princes, and gouernours, and specially thy seruants Iames our King, that vnder him we may be godly and quietly gouerned: and grant vnto his whole counsell, and to all that be put in authority vnder him, that they may truly and indifferently minister iustice, to the punishment of wickednes and vice, and to maintenance of Gods true Religion and vertue. Giue grace (O heavenly Father) to all Bishops, Pastors, and Curates, that they may both by their life and doctrine, set forth thy true and liuely word, and rightly and duly administer thy holy Sacraments: and to al thy people giue thy heavenly grace, and specially to this congregation here present, that with meek heart and due reuerence, they may here and receiue thy holy word, truly seruing thee in holinesse and righteousness all the dayes of their life. And we most humbly beseech thee of thy goodnesse, O Lord, to comfort and succour all them which in this transitory life be in trouble, sorrow, need, sicknesse, or any other aduersitie: grant this, O Father, for Iesus Christs sake our onely Mediatour and Aduocate. Amen.

¶ Then shall follow this exhortation at certaine times, when the Curate shall see the people negligent to come to the holy Communion.

WE become together at this time (dearely beloved brethren) to feed at the Lords supper, vnto the which in Gods behalfe I bid you all that be here present, and beseech you for the Lords Iesus Christs sake, that ye will not refuse to come thereto, being so lovingly called and bidden of God himselfe. Ye know how grievous and unkinde a thing it is, when a man hath prepared a rich feast, decked his table with all kinde of prouision, so that there lacketh nothing but the guests to sit downe, and yet they which bee called (without any cause) most vnthankfully refuse to come. Which of you in such a case would not be moued? Who would not thinke a great iniury & wrong done vnto him? Wherefore most dearely beloved in Christ, take ye good heed, lest ye withdrawing your selues from this holy Supper prouoke Gods indignation against you. It is an easie matter for a man to say, I will not communicate, because I am otherwise letted with worldly businesse: but such excuses bee not so easily accepted and allowed before God. If any man say, I am a grievous sinner, and therefore am afraid to come: Wherefore then doe ye not repent and amend? When God calleth you, be you not ashamed to say, you will not come? When you should returne to God, will you excuse your selfe, and say that you be not ready? Consider earnestly with your selues, how little such fained excuses shal availe before God. They that refused the feast in the Gospel, because they

had bought a Farme, or would try their yokes of oxen, or because they were married, were not to excused, but counted vnworthy of the heavenly feast. I for my part am here present, and according to mine office, I bid you in the Name of God, I cal you in Christs behalfe, I exhort you as you loue your own saluation, that ye will be partakers of this holy Communion. And as the Sonne of God did vouchsafe to yeelde vp his soule by death vpon the Crosse for your health: euen so it is your duty to receiue the Communion together in the remembrance of his death, as hee himselfe commanded. Now if you wil in no wise thus do, consider with your selues how great iniury you doe vnto God, and how sore punishment hangeth ouer your heads for the same. And whereas you offend God so fore in refusing this holy banquet: I admonish, exhort and beseech you, that vnto this unkindnes ye will not adde any more: which thing ye shall doe, if ye stand by as gazers and lookers on them that doe communicate, and bee not partakers of the same your selues. For what thing can this be accounted else, then a further contempt, and unkindnesse vnto God? Truly it is a great vnthankfulness to say nay, when ye be called: but the fault is much greater, when men stand by and yet will neither eate nor drinke this holy Communion with other. I pray you what can this bee else but euen to haue the mysteries of Christ in derision? It is said vnto all, Take ye, and eate, take and drinke ye all of this, doe this in remembrance of me. With what face then, or with what countenance shall ye heare these words? What will this be else, but a neglecting, a despising, and mocking of the Testament of Christ? When fore rather then ye should so do, depart you hence, and giue place to them that be godly disposed. But when you depart, I beseech you ponder with your selues from whom you depart. Ye depart from the Lords Table, ye depart from your brethren, and from the banquet of most heavenly foods. These things if ye earnestly consider, ye shall by Gods grace returne to a better mind. For the obtaining whereof we shall make our humble petitions, while we shall receiue the holy Communion.

¶ And sometime shall this be said also, at the discretion of the Curate.

Dearely beloved, forasmuch as our duty is to render to Almighty God our heavenly Father, most hearty thanks, for that hee hath giuen his Sonne our Saviour Iesus Christ, not only to die for vs, but also to be our spirituall food and sustenance, as it is declared vnto vs, as wel by Gods word, as by the holy Sacraments of his blessed body & blood, the which being so comfortable a thing to them which receiue it worthily, & so dangerous to them if wil presume to receiue it vnworthily: My duty is to exhort you to consider the dignity of the holy mystery, & the great peril of the vnworthy receiuing thereof, and so to search & examine your own consciences, as you should come holy and cleane to a most godly & heavenly Feast, so that in no wise you come but in the marriage garment required of God in holy Scripture, and so come & be receiued, as worthy partakers of such an heavenly table. The way & meanes thereto is: First to examine your liues and conuersation, by the rule of Gods commandments, and wherein soeuer ye shall perceiue your selues to haue offended, either by will, word, or dede, there bewaile your owne sinful liues, and confesse your selues to Almighty God, with full purpose of amendment of life. And if ye shal perceiue your offences to be such, as be not only against God, but also against your neighbors: then ye shall reconcile your

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selues vnto them, ready to make restitution and satisfaction, according to the uttermost of your powers, for all iniuries and wrongs done by you to any other, and likewise being ready to forgive other that haue offended you as you would haue forgiveness of your offences at Gods hand: For otherwise the receiuing of the holy Communion, doth nothing else but encrease your damnation. And because it is requisite that no man should come to the holy Communion, but with a full trust in Gods mercy, and with a quiet conscience: therefore if there be any of you, which by the meanes afore said, cannot quiet his owne conscience, but requireth further comfort or counsell, then let him come to me, or some other discreet and learned Minister of Gods word, and open his griefe, that he may receiue such ghostly counsel, aduise and comfort, as his conscience may be relieved, and that by the ministry of Gods word he may receiue comfort, and the benefite of absolution, to the quieting of his conscience, and auoyding of all scruple and doubtfulness.

¶ Then shall the Minister say this exhortation.

Dearely beloued in the Lord, ye y^e mind to come to the holy Communion of the body & blood of our Sauour Christ, must consider what Saint Paul writeth to y^e Corinthians, how he exhorteth al persons diligently to try & examine themselves, before they presume to eate of that bread, and drinke of that cup. For as the benefite is great, if with a true penitent heart & liuely faith we receiue that holy Sacrament: (For then we spiritually eate the flesh of Christ, and drinke his blood, then we dwell in Christ, and Christ in vs, we be one with Christ, and Christ with vs:) So is the danger great, if we receiue the same vnworthily. For then we be guilty of y^e body & blood of Christ our Sauour, we eat and drinke our owne damnation, not considering the Lords body: We kinde Gods wrath against vs: we prouoke him to plague vs with diuers diseases, and sundry kinds of death. Therefore if any of you be a blasphemers of God, an hinderer or slanderer of his word, an adulterer, or be in malice, or enuie, or, in any other grievous crime, bewaile your sins, and comenot to this holy Table, lest after the taking of y^e holy Sacrament, the deuil enter into you, as he entred into Iudas, & fil you full of al iniquities, and bring you to destruction both of body & soule. Iudge therefore your selues (brethren) that ye be not iudged of the Lord. Repent you truly for your sins past: haue a liuely and stedfast faith in Christ our Sauour. Amend your liues, & be in perfect charity with al men so that you be meet partakers of thole holymysteries. And about all things, ye must giue most humble and hearty thanks to God the Father, the Sonne, and the holy Ghost, for the redemption of y^e world by the death & passion of our Sauour Christ both God and man, who did humble himselfe euen to the death vpon the crosse for vs miserable sinners, which lay in darkness and shadow of death, that he might make vs the children of God, and exalt vs to euerlasting life. And to the end that we should alway remember the exceeding great loue of our master and onely Sauour Iesus Christ, thus dying for vs, & the innumerable benefites which by his precious blood shedding he hath obtained to vs: he hath instituted and ordained holy mysteries, as pledges of his loue, & continuall remembrances of his death, to our great & endles comfort. To him therefore with the Father & the holy Ghost let vs giue (as wee are most bounden) continuall thanks, submitting our selues wholly to his holy will

and pleasure, and studying to serue him in true holiness and righteoulnesse al the daies of our life. Amen.

¶ Then shall the Minister say vnto them that come to receiue the holy Communion.

You that doe truly & earnestly repent you of your sinnes, & be in loue and charity with your neighbours, and intend to lead a new life, following the commandements of God, and walking from hence forth in his holy wayes: draw neere, and take this holy Sacrament to your comfort, make your humble confession to Almighty God, before this congregation heere gathered together in his holy Name, meekely kneeling vpon your knees.

¶ Then shall this generall confession be made in the name of al those that are minded to receiue the holy Communion, either by one of them, or else by the Minister himselfe, all kneeling humbly vpon their knees.

Almighty God, Father of our Lord Iesus Christ maker of all things, iudge of all men, we know ledge and bewaile our manifold sins and wickednes, which we fro time to time most grievously haue committed, by thought, word and deed, against thy diuine Maiesty: prouoking most iustly thy wrath and indignation against vs: wee doe earnestly repent, and bee heartily sorry for these our misdoings: the remembrance of them is grievous vnto vs: the burthen of them is intollerable. Haue mercy vpon vs, haue mercy vpon vs, most mercifull Father, for thy Sonne our Lord Iesus Christs sake, forgive vs all that is past, and grant that we may euer hereafter serue and please thee in newnes of life, to the honour and glory of thy Name through Iesus Christ our Lord. Amen.

¶ Then shall the Minister, or the Bishop (being present) stand up, and turning himselfe to the people, say thus.

Almighty God our heavenly Father, who of his great mercy hath promised forgiveness of sinnes, to all them which with hearty repentance and true faith turne vnto him: haue mercy vpon you, pardon and deliuer you from all your sinnes, confirme and strengthen you in all goodnesse, and bring you to euerlasting life, through Iesus Christ our Lord. Amen.

Then shall the Minister also say,

Here what comfortable words our Sauour Christ saith to all that truly turne to him.

* Come vnto me all ye that trauaile, and be heauy laden, and I will refresh you. * So God loued the world, that he gaue his onely begotten Sonne, to the end that al that beleue in him should not perish, but haue life euerlasting.

*Mat. 11. 28.
Iohn 3. 16.*

Heare also what S. Paul saith.

* This is a true saying, and worthy of all men to be received, that Iesus Christ came into the world to saue sinners.

1. Tim. 1. 15.

Here also what S. Iohn saith.

* If any man sinne, we haue an aduocate with the Father, Iesus Christ the righteous, and hee is the propitiation for our sinnes.

1. Ioh. 2. 1, 2

¶ After which the Minister shall proceede, saying, Lift vp your hearts.

Answer.

We lift them vp vnto the Lord.

Minister.

Let vs giue thanks vnto our Lord God.

Answer.

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Answers.
It is meet and right so to doe.

Minister.
It is very meete, right, and our bounden duty that wee should at all times, and in all places giue thanks vnto thee, O Lord, holy Father, almighty euertlasting God.

¶ Here shall follow the proper Preface, according to the time, if there be any specially appointed: or else immediately shall follow. Therefore with Angels, and Archangels, &c.

¶ Proper prefaces.

Vpon Christmas day and seven dayes after.

BEcause thou diddest giue Iesus Christ thine onely Sonne to bee borne as this day for vs, who by the operation of the holy Ghost was made very man, of the substance of the Virgin Mary his Mother, and that without spot of sinne, to make vs cleane from all sin, Therefore with Angels, &c.

Vpon Easter day and seven dayes after.

But chiefly are we bound to praise thee for the glorious resurrection of thy Sonne Iesus Christ our Lord: for he is the very Paschall Lambe, which was offered for vs, and hath taken away the sinne of the world, who by his deatn hath destroyed death, and by his rising to life againe, hath restored to vs euertlasting life, Therefore with Angels, &c.

Vpon Ascension day and seven dayes after.

THrough thy most deare beloved Sonne Iesus Christ our Lord, who after his most glorious resurrection manifestly appeared to al his Apostles, and in their sight ascended vp into heauen, to prepare a place for vs, that where he is, thither might we also ascend, and reigne with him in glory. Therefore, &c.

Vpon Whitsunday and sixe dayes after.

THrough Iesus Christ our Lord, according to whose most true promise the holy Ghost came down this day from heaue, with a sudden great sound as it had bene a mighty wind, in the likenesse of fiery tongues lighting vpon the Apostles, to teach them, and to lead them to all truth, giuing them both the gift of diuers languages, and also boldnes with feruent zeale constantly to preach the Gospel vnto all nations, whereby we are brought out of darknes and error, into the cleare light, and true knowledge of thee, and of thy Sonne Iesus Christ. Therefore, &c.

Vpon the Feast of Trinity onely.

IT is very meete, right, and our bounden duty, that we should at all times, and in all places giue thanks to thee, O Lord Almighty, & euertlasting God, which art one God, one Lord, not one only person, but three persons in one substance. For that which we beleue of the glory of the Father, the same we beleue of the Sonne, and of the holy Ghost, without any difference or inequality. Therefore with Angels, &c.

After which Prefaces shall follow immediately.

Therefore with Angels and Archangels, and with all the company of heauen, we laud and magnifie thy glorious Name, euermore praying thee, and saying, Holy, holy, holy, Lord God of hosts. Heauen and earth are full of thy glory. Glory be to thee, O Lord most High.

¶ Then shall the Minister kneeling downe at Gods bord, say in the name of all them that shall receiue the Communion, this prayer following.

WE doe not presume to come to this thy Table, (O merciful Lord) trusting in our owne righteousness, but in thy manifold and great mercies. We bee not worthy so much as to gather vp the crumbe vnder thy Table. But thou art the same Lord, whose property is alway to haue mercy: grant vs therefore gracious Lord, so to eat the flesh of thy deare Sonne Iesus Christ, and to drinke his blood, that our sinfull bodies may be made cleane by his body, and our soules washed through his most precious blood, and that we may euermore dwell in him, and he in vs. Amen.

Then the Minister standing vp shall say as followeth.

Almighty God our heavenly Father, which of thy tender mercy didst giue thine onely Son Iesus Christ, to suffer death vpon the crosse for our redemption who made there (by his one oblation of himselfe once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sinnes of the whole world, and did institute, and in his holy Gospel command vs to continue a perpetuall memory of that his precious death, vntill his coming againe, Heare vs, O mercifull Father, we beseech thee, and grant that we receiuing these thy creatures of bread and wine, according to thy Sonne our Sauour Iesus Christs holy institution, in remembrance of his death and passion, may be partakers of his most blessed body & blood, who in the same night that he was betrayed, tooke bread, and when hee had giuen thanks, he brake it, and gaue it to his disciples, saying, Take, eat this is my body which is giuen for you, doe this in remembrance of me. Likewise after Supper he tooke the cup, and when he had giuen thanks, he gaue it to them, saying, Drinke ye al of this, for this is my blood of the new Testament, which is shed for you, and for many, for remission of sinnes: doe this as oft as yee shall drinke it, in remembrance of me.

¶ Then shall the Minister first receiue the Communion in both kinds himselfe, and next deliuer it to the other Ministers (if any be there present) that they may helpe the chiefe Minister, and after to the people in their hands, kneeling. And when he deliuereth the bread he shall say.

The body of our Lord Iesus Christ, which was giuen for thee, preferue thy body and soule into euertlasting life: and take and eat this in remembrance that Christ dyed for thee, and feed on him in thine heart by faith with thankgiuing.

¶ And the Minister that deliuereth the cup, shall say.

The blood of our Lord Iesus Christ, which was shed for thee, preferue thy body and soule into euertlasting life: and drinke this in remembrance that Christs blood was shed for thee and be thankfull.

¶ Then shall the Minister say the Lords prayer, the people repeating after him euery petition. After shall bee said as followeth.

O Lord and heavenly Father, wee thy humble seruants entirely desire thy Fatherly goodnes, mercifully to accept this our sacrifice of praise & thankgiuing, most humbly beseeching thee to grant, that by the merits and death of thy Sonne Iesus Christ, and through faith in his blood, we and all thy whole Church may obtaine remission of our sins, and all other benefits of his passion. And herewe offer and present vnto thee, O Lord, our selues, our soules, and bodies, to be a reasonable, holy, and liuely sacrifice vnto thee, humbly beseeching thee, that all wee which bee partakers of this holy Communion, may bee filled with thy grace and heavenly benediction. And although we be vnworthy, through our manifold sins,

The Communion.

to offer vnto thee any sacrifice: yet we beseech thee to accept this our bounden duty and seruice, not weighing our merites, but pardoning our offences, through Iesus Christ our Lord, by whom, and with whom, in the vnty of the holy Ghost, all honour and glory be vnto thee, O Father Almighty, world without ende. Amen.

Or this.

Almighty and euerliuing God, we most heartily thanke thee, for that thou dost vouchsafe to feed vs, which haue duely receiued these holy Mysteries, with the Spirituall foode of the most precious body and blood of thy Sonne our Sauour Iesus Christ, and dost assure vs thereby of thy fauour and goodnesse toward vs, & that we be very members in corporate in thy mysticall body, which is the blessed company of all faithfull people, and bee also heires through hope of thy euerlasting kingdom, by the merites of the most precious death and passion of thy deare Sonne: wee now most humbly beseech thee, O heavenly Father, so to assist vs with thy grace, y wee may continue in that holy fellowship, and do all such good works as thou hast prepared for vs to walke in, through Iesus Christ our Lord, to whom with thee and the holy Ghost, be all honour and glory, world without end, Amen.

¶ Then shall be said or song.

Glory bee to God on high, and in earth peace, good will toward men. We praise thee, we blesse thee, we worship thee, we glorifie thee, we giue thanks to thee for thy great glory, O Lord God heavenly King, God the Father Almighty, O Lord the onely begotten Sonne Iesus Christ, O Lord God, Lambe of God, Sonne of the Father, that takest away the sinnes of the world haue mercie vpon vs. Thou that takest away the sinnes of the world, haue mercie vpon vs. Thou that takest away the sinnes of the world, receiue our prayers. Thou that sittest at the right hand of God's Father, haue mercy vpon vs: for thou onely art holy thou onely art the Lord, thou only O Christ, with the holy Ghost, art most high in the glory of God the Father, Amen.

¶ Then the Minister or the Bishop, if he be present, shall let them depart with this blessing.

The peace of God which passeth all vnderstanding, keepe your hearts and minds in the knowledge and loue of God, and of his Sonne Iesus Christ our Lord: and the blessing of God Almighty, the Father, the Sonne, and the holy Ghost be amongst you, and remaine with you alwayes, Amen.

Vpon the holy dayes (if there be no Communion) shall be said all that is appointed at the Communion, vntill the end of the Homily, concluding with the generall prayer (for the whole estate of Christs Church militant here in earth) and one or more of these Collects before rehearsed, as occasion shall serue.

And there shall be no celebration of the Lords Supper, except there be a good number to Communicate with the Minister according to his discretion.

And if there be not aboue twentie persons in the parish of discretion to receiue the Communion, yet there shall be no Communion, except foure or v're at the least Communicate with the Minister.

And in Cathedrall or Collegiat Churches, where bee many Ministers and Deacons, they shall all receiue the Communion with the Minister euery Sunday at the least, except they haue a reasonable cause to the contrary.

And to take away the superstition which any person hath or might haue in the Bread and Wine: it shall suffice that the Bread be such as is vsuall to be eaten at the Table with other meates, but the best and purest wheat Bread that conveniently may be gotten. And if any of the Bread or Wine remaine, the Curate shall haue it to his owne vse.

The Bread and Wine for the Communion, shall be provided by the Curate and Churchwardens, at the charges of the Parish, and the Parish shall be discharged of such summes of money, or other duties, which hitherto they haue payed for the same by order of their houses euery Sunday.

And note that euery Parishioner shall Communicate at the least three times in the yere, of which Easter to bee one, and shall also receiue the Sacraments, and other Rites, according to the order in this Booke appointed. And yearly at Easter euery Parishioner shall reckon with his Parson, Vicar, or Curate, or his or their Deputie or Deputies, and pay to them or him all Ecclesiasticall duties, accustomedly due then and at that time to be payed.

¶ Collects to be said after the Offertory, when there is no Communion, euery such day one. And the same may bee said also as oft as occasion shall serue, after the Collects either of Morning and Evening prayer, Communion, or Lamentation, by the discretion of the Minister.

Assist vs mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy seruants toward the attainment of euerlasting saluation, that among al the changes and chances of this mortal life, they may euer bee defended by thy most gracious and ready helpe, through Christ our Lord, Amen.

O Almighty Lord and euerlasting God, vouchsafe we beseech thee, to direct, sanctifie, and gouerne, both our hearts and bodies in the wayes of thy lawes, and in the workes of thy commandements, that thorough thy most mighty protection, both heere and euer, we may be preferred in body and soule, through our Lord and Sauour Iesus Christ, Amen.

Grant wee beseech thee Almighty God, that the words which wee haue heard this day with our outward eares, may through thy grace bee so graffed inwardly in our hearts, that they may bring forth in vs the fruit of good liuing, to the honour and praise of thy Name, through Iesus Christ our Lord, Amen.

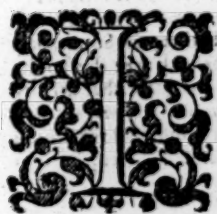
Preuent vs, O Lord, in all our doings, with thy most gracious fauour, and further vs with thy continuall helpe, that in all our workes begun, continued and ended in thee, wee may glorifie thy holy Name, and finally by thy mercie obtaine euerlasting life, through Iesus Christ our Lord, Amen.

Almighty God y fountaine of all wilddom, which knowest our necessities before we aske, and our ignorance in asking, we beseech thee to haue compassion vpon our infirmities, and those things which for our vnworthinesse wee dare not, and for our blindness wee cannot aske, vouchsafe to giue vs for the worthinesse of thy son Iesus Christ our Lord, Amen.

Almighty God, which hast promised to heare the petitions of them that aske in thy Sonnes Name, we beseech thee mercifully to encline thine eares to vs, that haue made now our prayers & supplications vnto thee, and grant that those things which we haue faithfully asked according to thy will, may effectually be obtained, to the reliefe of our necessity, and to the setting forth of thy glory, through Iesus Christ our Lord.

¶ This

The administation of Baptisme to be vsed in the Church.



IT appeareth by ancient writers that the Sacrament of Baptisme in the old time was not commonly ministered, but at two times in the yeare: At Easter and Whitsontide. At which times it was openly ministered in the presence of all the Congregation: Which custome now being growen out of vse (although it cannot for many considerations bee well restored againe) it is thought good to follow the same, as nere as conveniently may be. Wherefore the people are to be admonished, that it is most convenient that Baptisme should not bee ministered but upon Sundayes and other holy dayes, when the most number of people may come together, as well for that the Congregation there present may testifie the receiving of them that be newly baptized into the number of Christs Church, as also because the Baptisme of Infants, every man present may be put in remembrance of his owne profession made to God in his Baptisme. For which cause also it is expedient that Baptisme be ministered in the English tongue. Nevertheless (if necessity so require) children may at all times bee baptized at home.

When there are children to be baptized upon the Sunday or holy day, the Parents shall give knowledge ever night, or in the morning afore the beginning of Morning prayer, to the Curate. And then the Godfathers, Godmothers and people with the children, must be ready at the Font, either immediately after the last Lesson at Morning prayer, or else immediately after the last Lesson at Evening prayer, as the Curate by his discretion shall appoint. And then standing there, the Minister shall aske whether the children be baptized, or no. If they answer, No: then shall the Minister say thus,



DEARELY beloved, forasmuch as all men be conceived and borne in sinne, and that our Sauour Christ saith, None can enter into the kingdom of God, except he be regenerate and borne anew of water and of the holy Ghost: I beseech you to call vpon God the Father, through our Lord Iesus Christ, that of his bounteous mercy hee will grant to these children that thing which by nature they cannot haue, that they may be baptized with water and the holy Ghost, and receiued into Christs holy Church, and be made liuely members of the same.

¶ Then shall the Minister say.

¶ Let vs pray.

Almighty and euerlasting God, which of thy great mercy diddest saue Noe and his family in the Arke from perishing by water, and also didst safely lead the children of Israel thy people, through the red sea, figuring thereby thy holy baptisme, and by the baptisme of thy welbeloued Sonne Iesus Christ, didst sanctifie the flood Iordan, and all other waters, to the mysticall washing away of sinne: We beseech thee for thine infinite mercies, that thou wilt mercifully looke vpon these children, sanctifie them, and wash them with the holy Ghost, that they being delivered from thy wrath, may be receiued into the Ark of Christs Church, and being stedfast in faith, ioyfull through hope, and rooted in charitie, may so passe the waues of this troublefom world, that finally they may come to the land of euerlasting life, there to reigne with thee world without end, through Iesus Christ our Lord, Amen.

Almighty and immortall God, the aid of all that need, the helper of all that flee to thee for succor, the life of them that beleue, & the resurrection of the dead: we call vpon thee for these Infants, that they comming to thy holy Baptisme, may receive remission of their sinnes by spirituall regeneration. Receiue them (O Lord) as thou hast promised by thy welbeloued Sonne, saying, Aske, and you shall haue, seeke,

and you shall find, knocke, and it shall be opened vnto you. So giue now vnto vs that aske: let vs that seeke, finde: open the gate vnto vs that knocke, that these Infants may inioy the euerlasting benediction of thy heauenly washing, and may come to the eternall kingdome, which thou hast promised by Christ our Lord, Amen.

¶ Then shall the Minister say.

¶ Here the words of the Gospel written by S. Marke in the tenth Chapter.

AT a certaine time they brought children to Christ that he should touch them. And his disciples rebuked those that brought them. But when Iesus saw it, he was displeased, and said vnto them, Suffer little children to come vnto me, and forbid them not, for to such belongeth the kingdome of God. Verely I say vnto you, whosoever doeth not receiue the kingdome of God as a little Child, he shall not enter therein. And when he had taken them vp in his armes he put his hands vpon them and blessed them. Mar. 10. 13.

¶ After the Gospel is read, the Minister shall make this briefe exhortation vpon the words of the Gospel

FRIENDS, you heare in this Gospel the words of our Sauour Christ, that hee commanded the children to bee brought vnto him, how he blamed those that would haue kept them from him, how hee exhorted all men to follow their innocency. You perceiue how by his outward gesture and deed, he declared his good will toward them: For he embraced them in his armes, he laid his hands vpon them, & blessed them. Doubt ye not therefore, but earnestly beleue that he wil likewise fauourably receiue these present Infants, that he will embrace them with the armes of his mercy, that hee will giue vnto them the blessing of eternall life, & make them partakers of his euerlasting kingdom. Wherefore we being thus perswaded of the good will of our heauenly Father toward these Infants, declared by his Sonne Iesus Christ, and nothing doubting but that he fauorably alloweth this charitable worke of ours in bringing these children to his holy Baptisme: let vs faithfully and devoutly giue thanks vnto him, and say.

Publique Baptisme.

Almighty and euertlasting God, heavenly Father, wee giue thee humble thanks, that thou hast vouchsafed to call vs to the knowledge of thy grace, and faith in thee: Increase this knowledge, and confirme this faith in vs euertmore: giue thy holy spirit to these infants, that they may be borne againe, and bee made heires of euertlasting saluation, through our Lord Iesus Christ, who liueth and raigeth with thee and the holy spirit, now and for euert, Amen.

¶ Then the Minister shall speake vnto the Godfathers and Godmothers on this wise.

We beloved friends, ye haue brought these children here to be baptized, ye haue prayed that our Lord Iesus Christ would vouchsafe to receiue them, to lay his hands vpon them, to blesse them, to releafe them of their finnes, to giue them the Kingdome of heauen, and euertlasting life. Ye haue heard also that our Lord Iesus Christ hath promised in his Gospel, to grant all these things that ye haue prayed for: which promise, he for his part will most surely keepe and performe. Wherefore after this promise made by Christ, these infants must also faithfully for their part promise by you that be their sureties, that they will forsake the deuill and all his workes, and constantly beleue Gods holy word, and obediently keepe his Commandements.

¶ Then shall the Minister demand of the Godfathers and Godmothers on this wise.

Doest thou forsake the deuill all his workes, the vainglorie, pompe, and glory of the world, with al couetous desires of the same, the carnall desires of the flesh, so that thou wilt not follow nor be led by them?

Answer.

I forsake them all.

Minister.

Doest thou beleue in God the Father Almighty, maker of heauen and earth? And in Iesus Christ his only begotten Son our Lord? And that he was conceived by the holy Ghost, borne of the Virgin Mary, that he suffered vnder pontius Pilate, was crucified, dead and buried, that he went down into hell, and also did rise againe the third day, that he ascended into heauen and sitteth at the right hand of God the Father Almighty, and from thence shall come againe at the end of the world to iudge the quicke & the dead? And doest thou beleue in the holy Ghost, the holy Catholike Church the Communion of Saints, the remission of sins, the resurrection of the flesh, and euertlasting life after death?

Answer.

All this I stedfastly beleue.

Minister.

Wilt thou be baptized in this faith?

Answer.

That is my desire.

¶ Then shall the Minister say.

O Mercifull God, grant that the old Adam in these children may be so buried, that the new man may be raised vp in them. Amen.

Grant that all carnall affections may die in them, and that all things belonging to the spirit, may liue and grow in them. Amen.

Grant that they may haue power and strength to haue victory and to triumph against the deuill, the world, and the flesh. Amen.

Grant that whosoever is here dedicated to thee by our office & ministry, may also be inuaded with heauenly vertues, and euertlastingly rewarded, through

thy mercy, O blessed Lord God, who dost liue, and gouerne all things a world without end. Amen.

Almighty euertlasting God, whose most dearly beloved Son Iesus Christ, for the forgiveness of our finnes, did shed out of his most precious side both water and blood, & giue commandement to his disciples, that they should go teach al nations, and baptize them in the Name of the Father, the Sonne, and of the holy Ghost: regard, we beseech thee, the supplications of thy congregation, and grant that all thy seruants which shall be baptized in this water, may receiue the fulnesse of thy grace, and euert remaine in the number of thy faithful & elect children, through Iesus Christ our Lord.

¶ Then shall the Minister take the child in his hands, and aske the names: and naming the child, shall dip it in the water, so it be discreetly and warily done, saying,

N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ And if the child be weak, it shall suffice to poure water vpon it, saying the foresaid words.

N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ Then the Minister shall make a crosse vpon the childes forehead, saying,

We receiue this childe into the Congregation of Christs flocke, and doe signe him with the signe of the crosse, in token that hereafter he shall not be ashamed to confesse the faith of Christ crucified, and manfully to fight vnder his banner against sinne, the world, & the deuill, and to continue Christs faithful souldier, and seruant vnto his liues end. Amen.

¶ Then shall the Minister say.

Seeing now, dearly beloved brethren, that these children be regenerate, and grafted into the body of Christ Congregation, let vs giue thanks vnto God for these benefits, and with one accord make our prayers vnto Almighty God, that they may lead the rest of their life according to this beginning.

¶ Then shall be said,

Our Father which art in heauen, &c.

¶ Then shall the Minister say.

We yeelde thee hearty thanks, most mercifull Father, that it hath pleased thee to regenerate this infant with thy holy spirit, to receiue him for thine owne child by adoption, and to incorporate him into thy holy Congregation: And humbly wee beseech thee to graunt, that he being dead vnto sinne, and liuing vnto righteousness, and being buried with Christ in his death, may crucifie the old man, and venterly at olith the whole body of sinne, that as hee is made partaker of the death of thy Sonne, so hee may be partaker of his resurrection: so that finally, with the residue of thy holy Congregation, he may bee inheritor of thine euertlasting kingdome, through Christ our Lord. Amen.

¶ At the last end the Ministers calling the Godfathers and Godmothers together, shall say this exhortation following.

Forsake the deuill & all his workes, to beleue in God, & to serue him: you must remember fit is your parts and duties to see that these infants be taught, so soone as they shall be able to learne, what a solemne vow,

vow, promise, and profession they haue made by you. And that they may know these things the better, yee shall call vpon them to heare sermons, and chiefly you shall provide that they may learne the Creed, the Lords prayer, & the ten Commandements in the English tongue, & al other things which a Christiā man ought to know & beleue to his soules health, & that these children may be ventuouly brought vp to leade

a godly & a Christian life, remembering alwayes that Baptisme doth represent vnto vs our profession, which is to follow the example of our Saviour Christ, and to be made like vnto him, that as he died & rose againe for vs, so should we which are baptized, die from sin, and rise againe vnto righteousness, continually mortifying all our euill and corrupt affections, and daily proceeding in all vertue and godlinesse of liuing.

¶ The Minister shall command that the children be brought to the Bishop, to be confirmed of him, so fone as they can say in their vulgar tongue, the Articles of the Faith, the Lords prayer, and the ten Commandements, and be further instructed in the Catechisme set forth for that purpose, accordingly as it is there expressed.

¶ Of them that are to be baptized in priuate houses in time of necessitie, by the Minister of the Parish, or any other lawfull Minister that can be procured.



He Pastours and Curates shall often admonish the people, that they deferre not the Baptisme of infants any longer then the Sunday or other holy day next after the child be borne, vntlesse vpon a great and reasonable cause declared to the Curate, and by him approued.

And also they shall warne them, that without great cause and necessitie, they procure not their children to be baptized at home in their houses. And when great need (it all compell them) so to doe, then Baptisme shall be administered on this fashion.

First let the lawfull Minister and them that bee present call vpon God for his grace, and say the Lords prayer, if the time will suffer. And then the child being named by some one that is present, the said lawfull Minister shall dip it in water, or power water vpon it, saying these words,

NI baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

And let them not doubt, but that the childe so baptized, is lawfully and sufficiently baptized, and ought not to be baptized againe. But yet neuerthe lesse, if the childe which is after this sort baptized, doe afterward liue, it is expedient that it bee brought into the Church, to the intent, that if the Priest or Minister of the same Parish did himselfe baptize that childe, the Congregation may bee certified of the true forme of Baptisme by him primatly before vsed. Or if the childe were baptized by any other lawfull Minister, that then the Minister of the Parish, where the childe was borne or christened, shall examine and trie, whether the childe bee lawfully baptized or no. In which case if those that bring any child to the Church, do answer that the same child is already baptized, then shall the Minister examine them further, saying,

By whom was the childe baptized?

who was present when the childe was baptized?

And because some things, essentiall to this Sacrament, may happen to be omitted through feare or haste in such times of extremitie: therefore I demand further of you,

With what matter was the childe baptized?

With what words was the childe baptized?

Whether thinke you the child to be lawfully and perfectly baptized?

¶ And if the Minister shall finde by the answers of such as bring the childe, that all things were done as they ought to bee: then shall hee not christen the childe againe, but shall receiue him as one of the flocke of the true Christian people, saying thus.

ICertifie you, that in this case all is well done. and according vnto due order, concerning the baptizing of this child, which being borne in originall sin, and

in the wrath of God, is now by the lauer of regeneration in baptisme receiued into the number of the children of God, and heires of euerlasting life. For our Lord Iesus Christ doeth not denie his grace and mercie vnto such infants, but most louingly doth cal them vnto him, as the holy Gospel doth wittnes to our comfort on this wise.

AT a certaine time they brought children to Christ that he should touch them. And his disciples rebuked those that brought them. But when Iesus saw it, hee was displeased, and said vnto them, Suffer little children to come vnto me, and for bid them not, for to such belongeth the Kingdome of God. Verily I say vnto you, whosoever doth not receiue the Kingdome of God as a little childe, hee shall not enter therein. And when he had taken them vp in his armes, he put his hands vpon them, and blessed them.

Mat. 10. 13.

¶ After the Gospel is read, the Minister shall make this exhortation vpon the words of the Gospel.

Friends, you heare in this Gospel the words of our Saviour Christ, that he commanded the children to be brought vnto him, how he blamed those that would haue kept them from him, how he exhorted al men to follow their innocencie. Ye perceiue how by his outward gesture & deed he declared his good wil toward them. For he embraced them in his armes, he laid his hands vpon them, & blessed them. Doubt ye not therefore, but earnestly beleue that he hath likewise fauorably receiued this present infant, that he hath embraced him with the armes of his mercy, that he hath giuen vnto him the blessing of eternall life, and made him partaker of his euerlasting kingdome. Wherefore we being thus perswaded of the good will of our heavenly Father, declared by his Sonne Iesus Christ toward this infant, let vs faithfully and deuoutly giue thanks vnto him, and say the prayer which the Lord himselfe

Priuate Baptisme.

himselfe taught, and in declaration of *cr* faith, let vs recite the Articles contained in our Crede.

¶ *Here the Minister with the Godfathers and Godmothers, shall say.*

¶ Our Father which art in heauen, &c.

¶ *Then shall the Priest demand the name of the childe, which being by the Godfathers and Godmothers pronounced, the Minister shall say.*

Doest thou in the name of this childe, forsake the deuill and all his workes, the vaine pompe, and glory of the world, with all the couetous desires of the same, the carnall desires of the flesh, and not to follow and be led by them?

Answer.

I forsake them all?

Minister.

Doest thou in the name of this childe professe this faith, to beleue in God the Father Almighty, maker of heauen and earth? And in Iesus Christ his only begotten Sonne our Lord? And that he was conceived by the holy Ghost, borne of the virgine Mary, that he suffered vnder Pontius Pilate, was crucified, dead, and buried: that he went down into hell, and also did rise againe the third day, that he ascended into heauen, and sitteth at the right hand of God the Father Almighty, and from thence he shall come againe at the end of the world to iudge the quicke & the dead? And doe you in his name beleue in the holy Ghost, the holy Catholique Church, the Communion of Saints, the remission of sinnes, resurrection, and euermore liue after death?

Answer.

All this I stedfastly beleue.

Let vs pray.

Almighty and euermore liue God, heavenly Father, wee giue thee humble thankes, that thou hast vouchsafed to call vs to the knowledge of thy grace, and faith in thee: Increase this knowledge and confirme this faith in vs euermore: giue thy holy spirit to this infant, that he being borne againe, and being

made heire of euermore liue saluation, through our Lord Iesus Christ, may continue thy seruant, and attaine thy promise, through the same our Lord Iesus Christ thy Sonne, who liueth and reigneth with thee in the vniuersitie of the same, holy spirit euermore liue. Amen.

¶ *Then shall the Minister make this exhortation to the Godfathers and Godmothers.*

Forasmuch as this childe hath promised by you to forsake the deuill and all his workes, to beleue in God, and to serue him: you must remember that it is your part and due to see that this infant be taught, so soone as hee shall be able to learne, what a solemne vow, promise, & profession he hath made by you. And that he may know these things the better, ye shall call vpon him to heare sermons, & chiefly ye shall provide that he may learne the Crede, the Lords prayer, and the ten Commandements in the English tongue, and al other things which a Christian man ought to know and beleue to his soules health, and that this childe may be vertuously brought vp, to leade a godly and a Christian life, remembering alway that Baptisme doth represent vnto vs our proffession, which is to follow the example of our Sauour Christ, and be made like vnto him, that as hee dyed and rose againe for vs, so should we which are baptized, die from sinne, and rise againe vnto righteousnesse. continually mortifying all our euill and corrupt affections, and daily proceeding in all vertue and godlinesse of liuing.

And so forth as in Publique Baptisme.

¶ *But if they which bring the infants to the Church, doe make such vncertaine answers to the Priests questions, as that it cannot appeare that the childe was baptized with water, In the Name of the Father, and of the Sonne, and of the holy Ghost, (which are essentiall parts of Baptisme) then let the Priest baptize it in forme aboue written, concerning publike Baptisme, (saying that at the dipping of the childe in the Font, he shall vse this forme of wordes.*

If thou bee not already baptized, N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

The order of Confirmation, or laying on of hands vpon children baptized, and able to render an account of their faith according to the Catechisme following.

TO the ende that Confirmation may be ministered to the more edifying of such as shall receiue it, (according to Saint Pauls doctrine, who teacheth that all things should be done in the Church, to the edification of the same) it is thought good that none hereafter shall be confirmed, but such as can say in their mother tongue the Articles of the faith, the Lords prayer, and the ten Commandements, and can also answer to such questions of this short Catechisme, as the Bishop (or such as hee shall appoint) shall by his discretion appose him in. And this order is most conuenient to be observed for diuers considerations.

First, because that when children come to the yeeres of discretion, and haue learned what their Godfathers and Godmothers promised for them in Baptisme, they may then themselves with their owne mouth, and with their owne consent, openly before the Church, ratifie and confirme the same, and also promise that by the grace of God, they will euermore endeavour themselves faithfully to observe and keepe such things, as they by their owne mouth and confession haue assented vnto.

Secondly, forasmuch as confirmation is ministered vnto them that be baptized, that by imposition of hands and prayer they may receiue strength and defence against all temptations to sinne, and the assaults of the world and the deuill, it is most meete to be ministered when children come to that age, that partly by the frailtie of their owne flesh, partly by the assaults of the world and the deuill, they begin to be in danger to fall into sundry kinds of sinne.

Thirdly, for that it is agreeable with the vsage of the Church in times past, whereby it was ordained that Confirmation should be ministered to them that were of perfect age, that they being instructed in Christs religion, should openly profess their owne faith, and promise to be obedient vnto the will of God.

And

The Catechisme.

And that no man shall thinke that any detriment shall come to the children by deferring of their Confirmation, hee shall know for truth, that it is certaine by Gods word, that children being baptized, haue all things necessary for their saluation, and be undoubtedly saved,

A Catechisme, that is to say, An instruction to be learned of euery childe, before he be brought to be confirmed by the Bishop.



Question.
What is your name?

Answer.

N. or M.

Question.

Who gaue you this name?

Answer.

My Godfathers and Godmothers in my baptisme, wherein I was made a member of Christ, the childe of God, and an inheritor of the kingdome of heauen.

Question.

What did your Godfathers and Godmothers then for you?

Answer.

They did promise & vow three things in my name. First, that I should forsake the deuil & all his works, the pomps, and vanitie of the wicked world, and all the sinful lusts of the flesh. Secondly that I should beleue al the Articles of the Christian faith. And thirdly, that I should keepe Gods holy wil and commandements, and walke in the same all the dayes of my life.

Question.

Doeft thou not thinke that thou art bound to beleue and to doe as they haue promised for thee?

Answer.

Yes verily: and by Gods helpe so I will. And I heartily thanke our heavenly Father, that he hath called me to this state of saluation, through Iesus Christ our Saviour. And I pray God to giue mee his grace, that I may continue in the same vnto my liues end.

Question.

Rehearse the Articles of thy beleefe.

Answer.

I beleue in God the Father Almighty, maker of heauen and earth. And in Iesus Christ his onely Sonne our Lord, which was conceived by the Holy Ghost, borne of the virgin Mary, suffered vnder Pontius Pilate, was crucified, dead, and buried, he descended into hel, the third day he rose againe from y dead, he ascended into heauen, and sitteth at the right hand of God the Father Almighty, from thence hee shall come to iudge the quick and the dead. I beleue in the Holy Ghost, the holy Catholique Church, the communion of Saints, the forgiveness of finnes, the resurrection of the body, and the life euermorelasting. Amen.

Question.

What doest thou chiefly learne in these Articles of thy beleefe?

Answer.

First, I learne to beleue in God the Father, who hath made me and all the world.

Secondly, in God the Sonne, who hath redeemed me and all mankind.

Thirdly, in God the Holy Ghost, who sanctifieth me, and all the elect people of God.

Question.

You saide that your Godfathers and Godmothers did promise for you, that you should keepe Gods commandements. Tell me how many there be.

Teene.

Answer.

Question.

Which be they?

Answer.

The same which God spake in the xx. Chapter of Exodus, saying, I am the Lord thy God, which haue brought thee out of the land of Egypt, out of the house of bondage.

i. Thou shalt haue none other Gods but me.

ii. Thou shalt not make to thy selfe any grauen image, nor the likenes of any thing that is in heauen aboue, nor in the earth beneath, nor in the water vnder the earth. Thou shalt not bow down to them, nor worship them: For I the lord thy God am a ielous God, and visit the finnes of the fathers vpon the children, vnto the third and fourth generation of them that hate me, and shewe mercy vnto thousands in them that loue me, and keepe my commandements.

iii. Thou shalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltles that taketh his Name in vaine.

iiii. Remember that thou keepe holy the Sabbath day. Sixe dayes shalt thou labour and doe all that thou hast to doe: but the seventh day is the Sabbath of the Lord thy God. In it thou shalt doe no maner of worke, thou and thy son, and thy daughter, thy manservant and thy maidservant, thy catle, and the stranger that is within thy gates: for in sixe dayes the Lord made heauen and earth, the sea, and al that in them is, and rested the seventh day, wherefore the Lord blessed the seventh day, and hallowed it.

v. Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giueth thee.

vi. Thou shalt doe no murder.

vii. Thou shalt not commit adulterie.

viii. Thou shalt not steale.

ix. Thou shalt not beare false witnesse against thy neighbour.

x. Thou shalt not couet thy neighbours house, thou shalt not couet thy neighbours wife, nor his servant, nor his maike, nor his ox, nor his asse, nor anything that is his.

Question.

What doest thou chiefly learne by these commandements?

Answer.

I learne two things: My duty towards God, and my duty towards my neighbour.

Question.

What is thy duty towards God?

Answer.

My duty towards God, is to beleue in him, to feare him, & to loue him with al my heart, with al my mind with all my soule, and with all my strength. To worship him, to giue him thanks, to put my whole trust in him, to call vpon him, to honor his holy Name and his word, & to serue him truly all the dayes of my life.

Question.

The Catechisme.

Question.
What is thy duty toward thy neighbour?

Answer.
My duty towards my neighbour is, to love him as my selfe, and to doe all men as I would they should doe vnto me. To loue, honor, & succour my father and mother. To honour and obey the King and his Ministers. To submit my selfe to all my gouernours, teachers, spiritual pastors, and masters. To order my selfe lowly and reuerently, to all my betters. To hurt no body by word or deede. To be true and iust in all my dealing. To beare no malice nor hatred in my heart. To keepe my hands from picking and stealing, and my tongue from euill speaking, lying, and flandering. To keepe my body in temperance, sobernesse, and chastity. Not to couet nor desire other mens goods, but to learne and labour truly to get mine owne liuing and to doe my duty in that state of life, vnto the which it shall please God to call me.

Question.
My good child, know this, that thou art not able to doe these things of thy selfe, nor to walke in the commandments of God, and to serue him, without his speciall grace, which thou must learne at all times to call for by diligent prayer. Let me heare therefore if thou canst say the Lords prayer.

Answer.
Our Father which art in heauen. Hallowed be thy Name. Thy kingdome come. Thy will be done in earth, as it is in heauen. Giue vs this day our daily bread. And forgie vs our trespases, as wee forgie them that trespasse against vs. And leade vs not into temptation. But deliuer vs from euill. Amen.

Question.
What desirest thou of God in this prayer?

Answer.
I desire my Lord God our heauenly Father, who is the giuer of all goodnesse, to send his grace vnto me, and vnto all people, that we may worship him, letue him, & obey him as we ought to doe. And I pray vnto God, that hee will send vs all things that be needfull both for our soules and bodies. And that hee will be mercifull vnto vs, and forgie vs our sinnes, and that it will please him to saue and defend vs in all dangers, ghostly and bodily, and that hee will keepe vs from all sinne and wickednesse, and from our ghostly enemy, and from everlasting death. And this I trust he will doe of his mercy and goodnesse, through our Lord Iesus Christ. And therefore I say Amen, So be it.

Question.
How many Sacraments hath Christ ordained in his Church?

Answer.
Two onely as generally necessary to saluation, that is to say, Baptisme and the Supper of the Lord.

Question.
What meanest thou by this word Sacrament?

Answer.
I meane an outward and visible signe, of an inward and spirituall grace giuen vnto vs, ordained by Christ himselfe, as a meane whereby wee receiue the same, and a pledge to assure vs thereof.

Question.
How many parts be there in a Sacrament?

Answer.
Two: The outward visible Signe, and the inward Spirituall grace.

Question.
What is the outward visible signe, or forme in Baptisme?

Answer.
Water: wherein the person baptized is dipped, or sprinkled with it. In the Name of the Father, and of the Sonne, and of the holy Ghost.

Question.
What is the inward and spirituall grace?

Answer.
A death vnto sinne, and a new birth vnto righteousness. For being by nature borne in sinne, and the children of wrath, we are hereby made the children of Grace.

Question.
What is required of persons to be baptized?

Answer.
Repentance, whereby they forsake sinne, and Faith, whereby they stedfastly beleue the promises of God, made to them in that Sacrament.

Question.
Why then are infants baptized, when by reason of their tender age, they cannot performe them?

Answer.
Yes: they doe performe them by their Sureties, who promise and vow them both, in their names: which when they come to age, themselves are bound to performe.

Question.
Why was the Sacrament of the Lords Supper ordained?

Answer.
For the continual remembrance of the Sacrifice of the death of Christ, and the benefits which wee receiue thereby.

Question.
What is the outward part or signe of the Lords Supper?

Answer.
Bread and Wine which the Lord hath commanded to be receiued.

Question.
What is the inward part, or thing signified?

Answer.
The Body and Blood of Christ, which are verily and indeed, taken and receiued of the faithfull in the Lords Supper.

Question.
What are the benefits, whereof wee are partakers thereby?

Answer.
The strengthening and refreshing of our soules by the Body and Blood of Christ, as our bodies are by the Bread and Wine.

Question.
What is required of them, which come to the Lords Supper?

Answer.
To examine themselves whether they repent truly of their former sinnes, stedfastly purposing to leade a new life: haue a liuely faith in Gods mercie through Christ, with a thankfull remembrance of his death, and be in charitie with all men.

¶ So soone as the children can say in their mother tongue the Articles of the faith, the Lords prayer, and the some Commandments, and also can answer to such questions of this short Catechisme, as the Bishop (or such as he shall appoint) shall by his discretion oppose them in: then shall they be brought to the Bishop by one that shall be his Godfather or Godmother, that every child may haue a witness of his confirmation. And the Bishop shall confirme them on this wise.

¶ Confirmation

¶ Confirmation, or laying on of hands.

Minister.
O Vr helpe is in the Name of the Lord,
Answer.
 Which hath made heauen and earth.
Minister.
 Blessed be the Name of the Lord.

Answer.
 Henceforth world without end.

Minister.
 Lord heare our prayers.

Answer.
 And let our crie come vnto thee.

¶ Let vs pray.

Almightie and euerliuing God, who hast vouchsafed to regenerate these thy seruants by water and the holy Ghost, and hast giuen vnto them forgiveness of all their sinnes: strengthen them we beseech thee, O Lord, with the holy Ghost the Comforter, and dayly increase in them thy manifold gifts of grace, the spirit of wisdom and vnderstanding, the spirit of counsaile and Ghostly strength, the spirit of knowledge and true godlinesse, and fulfill them (O Lord) with the spirit of thy holy feare. Amen.

¶ Then the Bishop shall lay his hand vpon euery childe severally, saying,

Defend, O Lord, this childe with thy heauenly grace, that he may continue thine for euer, and dayly increase in thy holy Spirit more and more, vntill he come vnto thy euerlasting kingdome. Amen.

¶ Then shall the Bishop say,

Let vs pray.

Almightie and euerliuing God, which makest vs both to will, and to doe those things that be good and acceptable vnto thy Maiestie, we make our humble supplications vnto thee for these children, vpon whom (after the example of the holy Apostles) wee haue laid our hands, to certifie them (by this Signe) of thy fauour and gracious goodnesse toward

them: let thy Fatherly hand, we beseech thee, euer be ouer them: let thy holy Spirit be euer with them, and so leade them in the knowledge and obedience of thy Word, that in the end they may obtaine the euerlasting life, through our Lord Iesus Christ, who with thee and the holy Ghost liueth and reigneth one God, world without end. Amen.

¶ Then the Bishop shall blesse the children, saying thus,

THe blessing of God almightie, the Father, the Sonne, and the holy Ghost, be vpon you, and remaine with you for euer. Amen.

The Curate of euery Parish, or some other at his appointment shall diligently vpon Sundayes and Holydayes, halfe an houre before Evening prayer, openly in the Church, instruct and examine so many children of his Parish sent vnto him, as the time will serue, and as hee shall thinke conuenient, in some part of this Catechisme.

And all Fathers, Mothers, Masters, and Dames, shall cause their children, seruants and prentises (which haue not learned their Catechisme) to come to the Church at the time appointed, and obediently to heare and be ordered by the Curate, vntill such times as they haue learned all that is here appointed for them to learne. And whensoever the Bishop shall giue knowledge for children to be brought before him to any conuenient place for their confirmation, then shall the Curate of euery Parish, either bring or send in writing the names of all those children of his Parish, which can say the Articles of the Faith, the Lords prayer, and the ten commandments, and also how many of them can answer to the other questions contained in this Catechisme.

And there shall none be admitted to the holy Communion, vntill such time as he can say the Catechisme, and be confirmed.

¶ The forme of solemnization of Matrimonic.

First, the Banes must be asked three seuerall Sundayes, or Holy dayes, in the time of Seruice, the people being present, after the accustomed manner.

And if the persons that would be married dwell in diuers Parishes, the Banes must be asked in both Parishes: and the Curate of the one Parish shall not solemnize Matrimonic betwixt them, without a Certificate of the Banes being thrice asked from the Curate of the other Parish.

At the day appointed for solemnization of Matrimonic, the persons to be married, shall come into the body of the Church, with their friends and neighbours, and there the Priest shall say thus,

Dearely beloved friends, we are gathered together heere in the sight of God, and in the face of his congregation, to ioine together this man and this woman in holy Matrimonic, which is an honorable estate, instituted of God in Paradise, in the time of mans innocencie, signifying vnto vs the mysticall vniou that is betwixt Christ and his Church: which holy estate Christ adorned and beautified with his presence and first miracle that he wrought in Cana of Galilee, and is commended of S. Paule to be honorable among all men, and therefore is not to be enterprised nor taken in hand vnadvisedly, lightly, or wantonly, to satisfie mens carnall lusts and appetites, like brute beasts that haue no vnderstanding, but

reuerently, discretely, aduisedly, soberly, and in the feare of God, duely considering the causes for which Matrimony was ordeined. One was, the procreation of children, to be brought vp in the feare and nurture of the Lord, and praise of God. Secondly, it was ordeined for a remedie against sinne, and to auoid fornication, that such persons as haue not the gift of continencie, might marrie, and keepe themselves vndefiled members of Christs body. Thirdly, for the mutuall socieie, helpe and comfort that the one ought to haue of the other, both in prosperity and aduersity: into the which holy estate these two persons present come now to be ioined. Therefore if any man can shew any iust cause why they may not lawfully be ioined together, let him now speake, or els hereafter for euer hold his peace.

¶ And

Of Matrimonic.

And also speaking to the persons that shall be married, he shall say.

I require & charge you, (as yee will answer at the dre a full day of iudgment, when the secrets of all hearts shall be disclosed) that if either of you doe know any impediment why yemay not be lawfully ioyned together in Matrimony, that yee confesse it. For beye well assured, that so many as be coupled together o-therwise then Gods word doth allow, are not ioyned together by God, neither is their Matrimony lawfull.

At which day of marriage, if any man doe alledge and declare any impediment, why they may not bee coupled together in Matrimony by Gods Law, or the Lawes of this Realme, and will be bound, and sufficient sureties with him to the parties, or else put in a caution to the full value of such charges as the persons to bee married doe susteine, to prone his allegation, then the solemnization must be deferred vnto such time as the truth be tried. If no impediment bee alledged, then shall the Curate say vnto the man.

N wilt thou haue this woman to thy wedded wife, to liue together after Gods ordinance, in the holy estate of Matrimony? Wilt thou loue her, comfort her, honour, and keepe her in sicknes and in health, and forsaking all other, keepe thee onely to her, so long as you both shall liue?

The man shall answer.

I will.

Then shall the Minister say to the woman.

N wilt thou haue this man to thy wedded husband, to liue together after Gods ordinance, in the holy estate of Matrimony? Wilt thou obey him, and serue him, loue honour, and keepe him in sicknes and in health, and forsaking all other, keepe thee onely vnto him, so long as you both shall liue?

The woman shall answer.

I will.

Then shall the Minister say.

Who giueth this woman to be married to this man?

And the Minister receiving the woman at her father or friends hands, shall cause the man to take the woman by the right hand, and so either to giue thier troth to other, the man first saying,

I, N. take thee N. to my wedded wife, to haue and to hold, from this day forward, for better for worse, for richer, for poorer, in sicknesse and in health, to loue, and to cherish, till death vs depart, according to Gods holy ordinance: and thereto I plight thee my troth.

Then shall they loose their hands, and the woman, taking againe the man by the right hand, shall say,

I, N. take thee N. to my wedded husband, to haue and to hold, from this day forward, for better, for worse, for richer, for poorer, in sicknes and in health, to loue, cherish, and to obey, till death vs depart, according to Gods holy ordinance: and thereto I giue thee my troth.

Then shall they againe loose thier handes, and the man shall giue vnto the woman a Ring, laying the same vpon the bookes, with the accustomed ductie to the Minister and Clerke. And the Minister taking the Ring, shall deliver it vnto the man to put it vpon the fourth finger of of the womans left hand. And the man taught by the Minister, shall say.

With this Ring I thee wedde, with my body I thee worship, and with all my worldly goods I thee endow: In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

Then the man leaving the Ring vpon the fourth finger of the womans left hand, the Minister shall say.

Let vs pray.

O Eternall God, creator and preseruer of all man-kinde, giuer of all spirituall grace, the autour of

euertlasting life, send thy blessing vpon these thy seruants, this man and this woman, whom we blesse in thy Name, that as Isahac and Rebecca liued faithfully together, so these persons may truly performe and keepe the vowe and covenant betwene them made (whereof this Ring giuen and receiued is a token and pledge) and may euer remaine in perfect loue & peace together, and liue according vnto thy Laws, through Iesus Christ our Lord. Amen.

Then shall the Minister ioine their right hands together, and say.

Thole whom God hath ioyned together, let no man put asunder.

Then shall the Minister speake vnto the people.

Forasmuch as N. and N. haue consented together in holy wedlocke, and haue witnessed the same before God and this company, and therefore haue giuen, and pledged their troth either to other, and haue declared the same by giuing and receiuing of a Ring, and by ioyning of hands, I pronounce that they be man and wife together. In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

And the Minister shall adde this blessing.

God the Father, God the Sonne, God the holy Ghost, blesse preserve, and keepe you, the Lord mercifully with his fauour looke vpon you, and so fill you with all spirituall benediction and grace, that you may so liue together in this life, that in the world to come ye may haue life euertlasting. Amen.

Then the Minister or Clerkes going to the Lords Table, shall say or sing this Psalm following.

Beati omnes. Psal. 128.

Blessed are all they that feare the Lord: and walke in his wayes.

For thou shalt eate the labour of thy hands: O well is thee, and happy shalt thou be.

Thy wife shall bee as the fruitfull Vine: vpon the wallles of thine house.

Thy children like the Oliue branches: round about thy table.

Loe, thus shall the man be blessed: that feareth the Lord.

The Lord from out of Sion shall so blesse thee: that thou shalt see Hierusalem in prosperitie all thy life long.

Yea, that thou shalt see thy childrens children: and peace vpon Israel.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Or this Psalm.

God be merciful vnto vs, and blesse vs: and shew vs the light of his countenance, and be merciful vnto vs.

That thy way may bee knowne vpon earth: thy sauuing health among all nations.

Let the people prayse thee, O God: yea, let all the people prayse thee.

O let the nations reioyce & be glad: for thou shalt iudge the folke righteously, and gouerne the nations vpon the earth.

Let the people prayse thee, O God: let all the people praise thee.

Then shall the earth bring forth her increase: and God, euen our owne God shall giue vs his blessing.

God shall blesse vs: and all the ends of the world shall feare him.

Glory be to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now and euer shall be: world without end. Amen.

Deus misericors. Psal. 67.

¶ The

Of Matrimonie.

¶ The Psalm ended, and the man and the woman kneeling afore the Lords Table, the Minister standing at the Table, and turning his face toward them, shall say.

Lord haue mercy vpon vs.

Answer.

Christ haue mercy vpon vs.

Minister.

Lord haue mercy vpon vs.

O our Father which art in heaven, &c.

And leade vs not into temptation.

Answer.

But deliuer vs from all euill. Amen.

Minister.

O Lord saue thy seruants, and thy handmaid.

Answer.

Which put their trust in thee.

Minister.

O Lord send them helpe from thy holy place.

Answer.

And euermore defend them.

Minister.

Be vnto them a towre of strength.

Answer.

From the face of their enemies.

Minister.

O Lord heare our prayer.

Answer.

And let our cry come vnto thee.

Minister.

O God of Abraham, God of Isaac, God of Jacob, blest these thy seruants, and saw the seed of eternall life in their mindes, that whatsoever in thy holy word they shal profitably learne, they may indeed fulfill the same. Looke, O Lord, mercifully vpon them from heauen and blisse them. And as thou didst send thy blessing vpon Abraham, and Sara to their great comfort: so vouchsafe to send thy blessing vpon these thy seruants, that they obeying thy will, and alwayes being in safetie vnder thy protection may abide in thy loue vnto their liues ende, through Iesus Christ our Lord, Amen.

¶ This prayer next following shall be omitted, where the woman is past childbirth.

O Mercifull Lord, and heavenly Father, by whose gracious gift mankind is increased: we beseech thee alft with thy blessing these two persons, that they may both be fruitfull in procreation of children, and also liue together so long in godly loue & honesty, that they may see their childrens children, vnto the third and fourth generation, vnto thy praise and honour, through Iesus Christ our Lord, Amen.

O God, which by thy mighty power hast made all things of nought, which also (after other things set in order) diddest appoint that out of man (created after thine own image and similitude) woman should take her beginning, and knitting them together, diddest teach, that it should neuer be lawfull to put asunder those, whom thou by Matrimony hadst made one: O God, which hast consecrated the state of Matrimony to such an excellent mysterie, that in it is signified and represented the spirituall marriage and vniity betwixt Christ and his Church: looke mercifully vpon the'se thy seruants, that both this man may loue his wife, according to thy Word, as Christ did loue his spouse the Church, who gaue himselfe for it, loosing and cherishing it euen as his owne flesh: and also that this woman may be louing and amiable to her husband as Rachel, wife as Rebecca, faithfull and obedient as Sara, and in all quietnesse sobrietie and peace, be a follower of holy and godly matrons, O Lord blese them both, and grant them to increase

thy everlasting kingdome, through Iesus Christ our Lord, Amen.

Then shall the Minister say.

Almighty God, which at the beginning did create our first parents Adam and Eue, and did sanctifie and ioint them together in marriage, powre vpon you the riches of his grace, sanctifie and blisse you that ye may please him both in body and soule, and liue together in holy loue vnto your liues ende, Amen.

¶ Then shall beginne the Communion. And after the Gospel shall be made a Sermon, wherein ordinarily (so oft as there is any marriage) the office of man and wife shall be declared, according to holy Scripture. Or if there be no Sermon, the Minister shall reade this that followeth.

All ye which be married, or which intend to take the holy state of Matrimonie vpon you, heare what holy Scripture doeth say as touching the dutie of husbands toward their wives, and waiues toward their husbands.

S. Paul in his Epistle to the Ephesians the fifth Chapter, doth giue this commandment to all married men. Yee husbands, loue your wives, euen as Christ loued the Church, & hath giuen himselfe for it, to sanctifie it purging it in the fountaine of water through the word, that he might make it vnto himselfe a glorious Congregation, not hauing spot or wrinkle, or any such thing, but that it should be holy & blameles. So men are bound to loue their owne wives as their owne bodies. Hee that loueth his owne wife, loneth himselfe: For neuer did any man hate his owne flesh, but nourisheth & cheriseth it, euen as the Lord doth the Congregation for we are members of his body, of his flesh, and of his bones, for this cause shall a man leaue father and mother, and shall be ioyned vnto his wife, and they two shall be one flesh. This mysterie is great, but I speake of Christ and of the Congregation, Neue thelesse, let every one of you so loue his owne wife, euen as himselfe.

Likewise the same S. Paul, writing to the Colossians, speaketh thus to all men that be married: Yee men loue your wives, and be not bitter vnto them.

Heare also what S. Peter the Apostle of Christ, which was himselfe a married man, saith vnto all men that are married: Yee husbands dwell with your wives according to knowledge, giuing honor vnto the wife as vnto the weaker vessel, and as heires together of the grace of life, so that your prayers be not hindered.

Hitherto ye haue heard the duty of the husband toward the wife. Now likewise yee wives, heare and learne your duties toward your husbands: euen as it is plainly set forth in holy Scripture.

S. Paul (in the forenamed Epistle to the Ephesians) teacheth you thus: Yee women submit your selues vnto your owne husbands, as vnto the Lord. For the husband is the wifes head, euen as Christ is the head of the Church, and he is also the Saviour of the whole body.

Therefore as the Church or Congregation is subiect vnto Christ: so likewise let the wifes also be in subiection vnto their own husbands in all things. And againe he saith, Let the wife reuerence her husband. And (in his Epistle to the Colossians) S. Paul giueth you this short lesson. Yee wives submit your selues vnto your owne husbands, as it is conuenient in the Lord.

S. Peter also doeth instruct you very godly, thus saying: Let wifes be subiect to their owne husbands, so that if any obey not the Word, they may be wonne without the Word, by the conuersation of the wifes, while they behold your chaste conuersation coupled with feare. Whole apparell let it not be outward with

broided

Ephe. 5. 20.

Coloss. 3. 19.

1. Pet. 3. 7.

Ephe. 5. 22.
1. Cor. 12. 5.

Coloss. 3. 18.

2. Tim. 3. 1.
1. Cor. 7.

The visitation of the sicke.

broided laire, and trimming about with gold, either in putting on of gorgeous apparell: but let the hidde man which is in the heart be without all corruption, so that the spirit bee milde and quiet, which is a precious thing in the sight of God. For after this manner (in the old time) did the holy women which trusted in

God, apparell themselves, being subiect to their owne husbands, as Sara obeyed Abraham, calling him Lord, whose daughters ye are made, doing well, and not being dismayed with any feare.

¶ The new married persons (the same day of their marriage) must receive the holy Communion.

¶ The order for the visitation of the sicke.

¶ The Minister entring into the sicke persons house shall say:

Peace be in this house, and to all that dwell in it.

¶ When he cometh into the sicke persons presence, he shall say, kneeling downe.

Remember not Lord our iniquities, nor the iniquities of our forefathers. Spare vs good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with vs for euer.

Lord haue mercie vpon vs.

Christ haue mercie vpon vs.

Lord haue mercie vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation.

Answer.

But deliuer vs from euill Amen.

Minister.

O Lord saue thy seruant.

Answer.

Which putteth his trust in thee.

Minister.

Send him helpe from thy holy place.

Answer.

And euermore mightily defend him.

Minister.

Let the enemye haue no aduantage of him.

Answer.

Nor the wicked approach to hurt him.

Minister.

Be vnto him, O Lord, a strong towre.

Answer.

From the face of his enemye.

Minister.

O Lord heare our prayers.

Answer.

And let our cry come vnto thee.

Minister.

O Lord looke downe from heauen, behold, visite and relieue this thy seruant. Looke vpon him with the eyes of thy mercy. giue him comfort & sure confidence in thee, defend him from the danger of the enemye. and keepe him in perpetuall peace and safetie, through Iesus Christ our Lord. Amen.

Hear vs Almighty and most mercifull God and Sauour, extend thy accustomed goodnesse to this thy seruant which is grieved with sicknesse: visite him O Lord, as thou diddest visite Peters wifes mother, and the Capitaines seruant. So visite and restore vnto this sicke person his former health (if it be thy will) or else giue him grace to take thy visitation, that after this painefull life ended, he may dwell with thee in life euerlasting. Amen.

¶ Then shall the Minister exhort the sicke person after this forme, or other like.

Dearely beloved know this. that Almighty God is the Lord of life and death, and ouer all things to them pertaining, as youth, strength, health, age,

weakenesse and sickenes. Wherefore, whatsoeuer your sickenes is, know you certainly that it is Gods visitation. And for what cause soeuer this sickenesse is sent vnto you, whether it be to try your patience for the example of other, and that your faith may bee found in the day of the Lord, laudable, glorious, and honorably, to the increase of glory and endlesse felicitie, or else it bee sent vnto you to correct and amend in you whatsoeuer doeth offend the eyes of your heavenly Father: know you certainly, that if you cruely repent you of your sinnes, and beare your sickenesse patiently, trusting in Gods mercy, for his deare Sonne Iesus Christs sake, and render vnto him humble thanks for his Fatherly visitation, submitting your selfe wholly to his will, it shall turne to your profit, and helpe you forward in the right way that leaeth vnto euerlasting life.

¶ If the person visited be very sicke, then the Curate may end his exhortation in this place.

Take therefore in good worth the chastisement of the Lord. For whom the Lord loueth, hee chastiseth, yea, as Saint Paul saith, hee scourgeth euery sonne which hee receiueth. If yee endure chastisement, hee offereth himselfe vnto you, as vnto his own children. What sonne is he that the father chastiseth not? If yee be not vnder correction (whereof all true children are partakers) then are yee bastards and not children. Therefore, seeing that when our carnall fathers doe correct vs, we reuerently obey them: shal we not now much rather be obedient to our spirituall Father, and so liue? and they for a few dayes doe chastise vs, after their owne pleasure. But he doeth chastise vs for our profit, to the intent he may make vs partakers of his holines. These words (good brother) are Gods words and written in holy Scripture for our comfort and instruction, that we should patiently and with thanksgiving, beare our heavenly Fathers correction, whensoever by any manner of aduersitie it shall please his gracious goodnesse to visite vs. And there should be no greater comfort to Christian persons. then to be made like vnto Christ, by suffering patiently aduersities troubles, & sicknesses. For he him selfe went not vp to ioy, but first he suffered paine. hee ended not into his glory, before hee was crucified: So truly our way to eternall ioy is to suffer here with Christ, & our doore to enter into eternall life is, gladly to die with Christ, that we may rise againe from death, and dwell with him in euerlasting life. Now therefore taking your sicknesse, which is thus profitable for you, patiently, I exhort you in the Name of God, to remember the profession which you made vnto God in your baptism. And forasmuch as after this life there is account to be giuen vnto the righteous Iudge, of whom all must be iudged without respect of persons: I require you to examine your selfe, and your state, both toward God and man, for that accusing and condemning your selfe for your own faults, you may find mercy at your heavenly Fathers hand for Christs sake, and not be accused and condemned in that fearefull iudgement. Therefore I shall shortly rehearse the Articles of our Faith.

The visitation of the sicke.

Faith, that you may know whether you doe beleuee as a Christian man should, or no.

Here the Minister shall rehearse the Articles of the faith, saying thus,

Doeſt thou beleuee in God the Father Almighty? (and ſo forth as it is in Baptiſme)

Then ſhall the Miniſter examine whether he be in charitie with all the world, exhorting him to forgiue from the bottom of his heart all perſons that haue offended him, and if he haue offended other, to ake them forgiuenes, & where he hath done iniury or wrong to any man, that he make amends to the uttermoſt of his power. And if he haue no afore diſpoſed of his goods, let him then make his Will, and alſo declare his debts, what he oweth, and what is owing vnto him, for diſcharging of his conſcience, and quietnes of his Executors. But men muſt be oft admoniſhed, that they ſet an order for their temporall goods and lands, when they bee in health.

Theſe words before rehearſed, may be ſaid before the Miniſter begin his prayer, as he ſhall ſee cauſe.

The Miniſter may not forget, nor omit to moue the sicke perſon (& that moſt earneſtly) to liberality toward the poore.

Here ſhall the sicke perſon make a ſpeciall confeſſion, if he feele his conſcience troubled with any weighty matter. After which confeſſion, the Miniſter ſhall abſolue him after this ſort,

O Vr Lord Ieſus Chriſt, who haſt left power to this Church to abſolue all ſinners which truly repent and beleuee in him, of his great mercie forgiue thee thine offences, and by his authority committed to me, I abſolue thee from all thy ſinnes, in the Name of the Father, and of the Sonne, & of the holy Ghoſt. Amen.

And then the Miniſter ſhall ſay this Colleſt following.

¶ Let vs pray.

O Moſt mercifull God, which according to the multitude of thy mercies, doeſt ſo put away the ſins of thoſe which truly repent, that thou remembreſt them no more, open thine eye of mercy vpon this thy ſeruant, who moſt earneſtly deſireth pardon and forgiuenes. Renew in him (moſt louing Father) whatſoeuer hath been decayed by the fraud and malice of the deuill, or by his owne carnal wil and frailneſſe: preſerue and continue this sicke member in the vnity of the Church, conſider his contrition, accept his teares, aſſwage his paine, as ſhall be ſeen to thee moſt expedient for him. And forasmuch as hee putteth his full truſt only in thy mercy, impute not vnto him his former ſinnes, but take him vnto thy fauour, through the merites of thy moſt dearly beloved Son Ieſus Chriſt. Amen.

Then ſhall the Miniſter ſay this Pſalme.

IN thee, O Lord, haue I put my truſt, let me neuer be put to confuſion: but rid me, and deliuer me in thy righteouſnes, incline thine eare vnto me, and ſaue me.

Be thou my ſtrong hold, whereunto I may alway reſort: thou haſt promiſed to helpe me, for thou art my houſe of defence, and my caſtle.

Deliuer mee, O my God, out of the hand of the vngodly: out of the hand of ſvnrightrous & cruel man.

For thou, O Lord God, art the thing that I long for: thou art my hope euen from my youth.

Through thee haue I been holden vpeuer ſince I was borne: thou art he that tooke me out of my mothers wombe, my praife ſhall alway be of thee.

I am become as it were a monſter vnto many: but my ſure truſt is in thee.

O let my mouth bee filled with thy praife: (that I may ſing of thy glory) and honour all the day long.

Caſt me not away in the time of age: forſake mee not when my ſtrength faileth me.

For mine enemies ſpeake againſt mee, and they that lay wait for my ſoule, take their counſell together, ſaying: God hath forſaken him, perſecute him, and take him, for there is none to deliuer him.

Goe not farre from me, O God: my God haſte thee to helpe me.

Let them be confounded and periſh that are againſt my ſoule: let them bee couered with ſhame and diſhonour, that ſeek to doe me euill.

As for mee, I will patiently abide alway: and will prayſe thee more and more.

My mouth ſhall dayly ſpeake of thy righteouſnes and ſaluation: for I know no end, thereof.

I will goe forth in the ſtrength of the Lord God: and will make mention of thy righteouſneſſe only.

Thou, O God, haſt taught me, from my youth vp vntill now: therefore will I tell of thy wondrous works.

Forſake me not, O God, in mine old age, when I am gray headed: vntill I haue ſhewed thy ſtrength vnto this generation, and thy power to all them that are yet for to come.

Thy righteouſnes, O God, is very high: and great things are they that thou haſt done, O God, who is like vnto thee?

O what great troubles and aduerſities haſt thou ſhewed me, & yet didſt thou turne and reſreſh me: yea, and broughteſt me from the depth of the earth again.

Thou haſt brought me to great honour: and comforted me on euery ſide.

Therefore will I prayſe thee and thy faithfullneſſe (O God) playing vpon an inſtrument of muſicke: vnto thee will I ſing vpon the harpe, O thou holy One of Iſrael.

My lips will beſtaine when I ſing vnto thee: and ſo will my ſoule whom thou haſt deliuered.

My tongue alſo ſhall talke of thy righteouſnes all the day long: for they are confounded and brought vnto ſhame that ſeek to doe me euill.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Adding this.

O Sauour of the world, ſaue vs, which by thy Croſſe and precious blood haſt redeemed vs, helpe vs we beſeech thee, O God.

Then ſhall the Miniſter ſay.

THe Almighty Lord, which is a moſt ſtrōg towre to all them that put their truſt in him, to whō all things in heauen, in earth, & vnder the earth do bow and obey, be now and evermore thy defence, & make thee knowe and feele, that there is none other name vnder heauen giuen to man, in whom, and through whom thou mayeſt receiue health and ſaluation, but onely the Name of our Lord Ieſus Chriſt. Amen.

¶ The Communion of the sicke.

FOrasmuch as all mortall men be ſubiect to many ſudden perils, diſeaſes, and ſickeneſſes, and euer vncertaine what time they ſhall depart out of this life: therefore to the intent they may bee alwayes in a readineſſe to die whenſoeuer it ſhall pleaſe Almighty God to call them, the Curates ſhall diligently from time to time, but ſpecially in the plague time exhort their pariſhioners to the oft receiuing (in the Church) of the holy Communion of the bodie and blood of our Sauour Chriſt: which if they doe, they ſhall haue no cauſe in their ſudden viſitation to be vniquiet for lacke of the ſame.

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At the buriall of the dead.

But if the sicke person be not able to come to the Church, and yet is desirous to receive the Communion in his house, then he must give knowledge over night, or els early in the morning to the Curate: signifying also how many bee appointed to communicate with him. And having a convenient place in the sicke mans house, where the Curate may reverently minister, and a good number to receive the Communion with the sicke person, with all things necessary for the same, he shall there minister the holy Communion.

The Collect.



Almightie everliving God, maker of mankinde, which doest correct those whom thou doest love, & chastitest every one whom thou doest receive: we beseech thee to have mercie vpon this thy servant, visited with thy hand, and to grant that he may take his sicknes patiently, and recover his bodily health (if it be thy gracious will) and whensoever his soule shall depart from the body, it may be without spot presented vnto thee, through Iesus Christ our Lord. Amen.

The Epistle.

Heb. 12. ver. 5 MY sonne, despise not the correction of the Lord, neither faint when thou art rebuked of him. For whom the Lord loveth, him he correcteth: yea, and he scourgeth every sonne whom he receiveth.

The Gospel.

Ioh. 5. ver. 24 Verely, verely I say vnto you, He that heareth my word, and beleueth on him that sent me, hath everlasting life, and shall not come into damnation, but passeth from death to life.

At the time of the distribution of the holy Sacrament, the Priest shall first receive the Communion himselfe, and

after minister vnto them that be appointed to communicate with the sicke.

But if a man either by reason of extremitie of sicknesse, or for want of warning in due time to the Curate, or for lacke of company to receive with him, or by any other iust impediment, do not receive the Sacrament of Christs body and blood: then the Curate shall instruct him, that if he doe truly repent him of his sinnes, and steadfastly beleue that Iesus Christ hath suffered death vpon the Crosse for him, and shed his blood for his redemption, earnestly remembering the benefites he hath thereby, and giving him hearty thanks therefore, he doth eat and drinke the body and blood of our Saviour Christ profitably to his soules health, although he doe not receive the Sacrament with his mouth.

When the sicke person is visited, and receiveth the holy Communion all at one time, then the Priest for more expedition, shall cut off the forme of the visitation at the Psalme (In thee O Lord, haue I put my trust) and goe straight to the Communion.

In the time of Plague, Swiate, or such other like contagious times of sicknesse, or diseases, when none of the parish or neighbours can be gotten to communicate with the sicke in their houses, for feare of the infection, vpon speciall request of the diseased, the Minister may alone communicate with him.

The order for the buriall of the dead.

The Minister meeting the corps at the Church stile, shall say, or els the Minister and Clerkes shall sing, and so goe either vnto the Church, or towards the grave.

Ioh. 11. 25, 26.



I Am the Resurrection and the life (saith the Lord) he that beleueth in mee, yea, though hee were dead, yet shall hee liue. And whosoever liueth and beleueth in me, shall not die for ever.

Ioh. 9. 35, 26, 27.

I know that my redeemer liueth, and that I shall rise out of the earth in the last day, and shall be couered againe with my skin, and shall see God in my flesh: yea, and I my selfe shall behold him, not with other but with these same eyes.

1. Tim. 6. 7. Ioh. 1. 21.

We brought nothing into this world, neither may we carry any thing out of this world. The Lord giueth, and the Lord taketh away, Euen as it pleaseth the Lord so commeth things to passe: Blessed be the Name of the Lord.

When they come to the grave, wher the corps is made ready to be layd into the earth, the minister shall say, or the minister and the Clerkes shall sing.

Ioh. 14. 1, 2.

Man that is borne of a woman, hath but a short time to liue, and is full of misery. He commeth vp and is cut downe like a flower: he flourisheth as it were a shadow, & neuer continueth in one day. In the midst of life, we be in death: of whom may we seeke for succour but of thee, O Lord, which for our tinnies iustly art displeased? Yet O Lord God most holy, O Lord most mighty, Oholy & most mercifull Saviour, deliuer vs not into the bitter paines of eternall death. Thou knowest Lord & secrets of our hearts, shut not vp thy mercifull eyes to our prayers: But spare vs Lord most holy, O God most mighty, Oholy and mercifull Saviour, thou most worthy Iudge eternall, suffer vs not at our last houre for any paines of death to fall from thee.

Then while the earth shall be cast vpon the body, by some standing by the Minister shall say.

Forasmuch as it hath pleased Almighty God of his great mercy, to take vnto himselfe the soule of our deare brother here departed, we therefore commit his body to the ground, earth to earth, ashes to ashes, dust to dust, in sure and certaine hope of resurrection to eternall life, through our Lord Iesus Christ, who shall change our vile body that it may be like to his glorious body, according to the mightie working whereby he is able to subdue all things to himselfe.

Then shall be sung or said.

I Heard a voice from heauen, saying vnto me, Write, From henceforth blessed are the dead which die in the Lord: euen so saith the Spirit, that they rest from their labours.

Rev. 14. 13.

Then shall follow this Lesson taken out of the 15. Chapter to the Corinthians, the first Epistle.

Christ is risen from the dead, and become the first fruits of them that sleepe. For by a man came death, and by a man came the resurrection of the dead, For as by Adam all die euen so by Christ shall all be made aliuie, but every man in his owne order. The first is Christ, then they that are Christs at his coming. Then commeth the end when he hath deliuered vp the Kingdome to God the Father, when hee hath put downe all rule, and all authority, and power. For he must reigne till he hath put all his enemies vnder his feete. The last enemy that shall be destroyed is death. For hee hath put all things vnder his feete. But when he saith, All things are put vnder him, it is manifest that he is excepted which hath put all things vnder him. When all things are subdued vnto him, then shall the Sonne also himselfe bee subiect vnto him

1. Cor. 15. 20

The Churching of women.

him that put all things vnder him, that God may bee all in all. Els what doe they which are baptized ouer the dead, if the dead rise not at all? Why are they then baptized ouer them? yea, and why stand we alway then in jeopardy? By our reioycing which I haue in Christ Iesus our Lord, I die daily. That I haue fought with beasts at Ephesus after the maner of men, what aduantage hath it me if the dead rise not againe? Let vs eate and drinke, for to morrow we shall die, be not deceiued, euill words corrupt good manners awake cruelly out of sleepe, and sinne not. For some haue not the knowledge of God. I speake this to your shame. But some man will say, How rise the dead? With what body shall they come? Thou foole, that which thou sowest, is not quickened except it die. And what sowest thou? thou sowest not the bodie that shall be, but bare corne, as of wheate, or some other: but God giueth it a body at his pleasure, to euery seede his owne body. All flesh is not one manner of flesh: but there is one manner of flesh of men, another manner of flesh of beasts, another of fishes: another of birds. There are also celestiaall bodies, and there are bodies terrestriall. But the glory of the celestiaall is one, and the glory of the terrestriall is another. There is one manner of glory of the Sunne, another glory of the Moone, and another of the Starres. For one Starre differeth from another in glory: so is the resurrection of the dead. It is sown in corruption, it riseth againe in incorruption: it is sown in dishonour, it riseth againe in honour: it is sown in weaknesse, it riseth againe in power. It is sown a naturall body, it riseth againe a spirituall body. There is a naturall body, and there is a spirituall bodie as it is also written, The first man Adam was made a liuing soule, and the last Adam was made a quickening spirit. Howbeit that is not first which is spiritual, but that which is naturall, and then that which is spiritual. The first man is of the earth earthy: the second man is the Lord from heauen, heauenly. As is the earthy, such are they that bee earthy. And as is the heauenly such are they that are heauenly. And as wee haue borne the image of the earthy, so shall we beare the image of the heauenly. This say I brethren that flesh and blood cannot inherite the kingdome of God: neither doth corruption inherite incorruption. Behold, I shew you a mystery, we shall not all sleepe, but we shall all be changed, and that in a moment in the twinkling of an eye, by the last trumpe. For the trumpe shall blow and the dead shall rise incorruptible, and wee shall bee changed: for this corruptible must put on incorruption, and this mortall must put on immortallitie. When this corruptible hath put on incorruption, and this mortall hath put on im-

mortalitie, then shall be brought to passe the saying that is written, Death is swallowed vp into victory: Death where is thy sting? hell where is thy victory? The sting of death is sinne, and the strength of sinne is the Lawe: but thanks bee vnto God, which hath giuen vs victorie through our Lord Iesus Christ. Therefore my deare brethren, be ye stedfast and vnmoueable, alwayes rich in the worke of the Lord, forasmuch as ye know how that your labour is not in vaine in the Lord.

The Lesson ended, the Minister shall say.

Lord haue mercie vpon vs.

Christ haue mercy vpon vs.

Lord haue mercie vpon vs.

¶ Our Father which art in heauen, &c.

And leade vs not into temptation, &c.

Answer

But deliuer vs from euill, Amen.

Minister.

Almighty God, with whom doe liue the spirits of them that depart hence in the Lord, and in whom the soules of them that be elected, after they be deliuered from the burden of the flesh, bee in ioy and felicitie: Wee giue thee hearty thanks for that it hath pleased thee to deliuer this N. our brother, out of the miseries of this sinfull world, beseeching thee that it may please thee of thy gracious goodnesse, shortly to accomplish the number of thine elect, and to hasten thy kingdome, that we with this our brother, and all other departed in the true faith of thy holy Name, may haue our perfect consummation and blisse, both in body and soule, in thy eternall and euermourning glory. Amen.

The Collect.

O Mercifull God, the Father of our Lord Iesus Christ, who is the resurrection and the life, in whom whosoever beleueth shall liue, though he die, and whosoever liueth, and beleueth in him, shall not die eternally, who also taught vs (by his holy Apostle Paul) not to be lory, as men without hope, for them that sleepe in him: wee meekely beleeue thee, O Father, to raise vs vp from the death of sinne vnto the life of righteousness, that when we shall depart this life we may rest in him, as our hope is this our brother doeth: and that at the generall resurrection in the last day wee may bee found acceptable in thy sight, and receiue that blessing which thy welbeloued Sonne shall then pronounce to all that loue and feare thee, saying, Come ye blessed children of my Father, receiue the kingdome prepared for you from the beginning of the world. Grant this, we beseech thee, O mercifull Father, through Iesus Christ our Mediator and Redcemer. Amen.

¶ The thankesgiuing of women after childbirth, commonly called the Churching of women.

¶ The woman shall come into the Church, and there shall kneele downe in some convenient place, nigh vnto the place where the Table standeth, and the Priest standing by her shall say these words or such like, as the case shall require.



Orasmuch as it hath pleased Almighty God of his goonesse to giue you safe deliuerance, and hath preserued you in the great danger of childbirth, yee shall therefore giue hearty thanks vnto God, and pray.

Then shall the Priest say this Psalm.

I Haue lifted vp mine eyes vnto the hillles: from whence cometh my helpe.

My helpe cometh euen from the Lord: which hath made heauen and earth.

He will not suffer thy foote to be mooued: and he that keepeth thee will not sleepe.

Behold, he that keepeth Israel: shall neither slumber nor sleepe.

The Lord himselfe is thy keeper: the Lord is thy defence vpon thy right hand,

So that the Sunne shall not burne thee by day:

C 2 nor

A Commination.

nor the Moone by night.

The Lord shall preserve thee from all euill: yea, it is euen he that shall keepe thy soule.

The Lord shall preserve thy going out, & thy coming in: from this time forth for euermore.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Lord haue mercie vpon vs.

Christ haue mercie vpon vs.

Lord haue mercie vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation.

Answer.

But deliuer vs from euill. Amen.

Priest.

O Lord saue this woman thy seruant.

Answer.

Which putteth her trust in thee,

Priest.

Be thou to her a strong towre.

Answer.
From the face of her enemy.

Priest.

Lord heare our prayer.

Answer.

And let our cry come vnto thee.

Priest.

¶ Let vs pray.

O Almighty God which hast deliuered this woman thy seruant from the great paine and perill of child birth: grant we beseech thee most mercifull Father, that shee through thy helpe, may both faithfully liue, and walke in her vocation, according to thy will in this life present, and also may be partaker of euerlasting glory in the life to come, through Iesus Christ our Lord, Amen.

The woman that commeth to giue her thanks, must offer her accustomed offerings: and if there be a Communion it is comenient that she receive the holy Communion.

¶ A Commination against finners, with certaine prayers to be vsed diuers times in the yeere.

After Morning prayer, the people being called together by the ringing of a Bell, and assembled in the Church, the English Le- tany shall be said after the accustomed manner: which ended the Minister shall goe into the pulpit, and say thus.

Brethren, in the Primitiue Church there was a godly discipline, that at the beginning of Lent such persons as were notorious finners, were put to open penance, & punished in this world, that their soules might be saued in the day of the Lord: & that other admonished by their example, might be the more afraid to offend.

In the stead whereof, vntill the said discipline may be restored again (which thing is much to be wished) it is thought good, that at this time in your presence should be read the general sentences of Gods cursing against impenitent finners, gathered out of the 27. Chapter of Deuteronomie, and other places of Scripture and that ye should answer to euery sentence, Amen: to the intent that you being admonished of the great indignation of God against finners, may the rather be called to earnest and true repentance, and may walke more warily in these dangerous dayes, fleeing from such vices, for the which yee as- firme with your owne mouthes the curse of God to be due.

Dent. 27. 15. Cursed is the man that maketh any carved or molten image, an abomination to the Lord, the worke of the hands of the craftsman, and putteth it in a secret place to worship it.

And the people shall answer and say,

Amen.

Minister.

Dent. 27. 16. Cursed is he that curseth his father and mother.

Answer.

Amen.

Minister.

Dent. 27. 17. Cursed is he that remooueth away the marke of his neighbours land.

Answer.

Amen.

Minister.

Dent. 27. 18. Cursed is he that maketh the blind to goe out of his way.

Answer.

Amen.

Minister.

Cursed is he that letteth in iudgement the right of the stranger, of them that be fatherlesse, and of widowes. *Dent. 27. 19.*

Answer.

Amen.

Minister.

Cursed is he that smiteth his neighbour secretly. *Dent. 27. 24.*

Answer.

Amen.

Minister.

Cursed is he that lieth with his neighbours wife. *Leuit. 20. 10.*

Answer.

Amen.

Minister.

Cursed is he that taketh reward to slay the soule of innocent blood. *Dent. 27. 25.*

Answer.

Amen.

Minister.

Cursed is he that putteth his trust in man, and taketh man for his defence, and in his heart goeth from the Lord. *Iere. 17. 5.*

Answer.

Amen.

Minister.

Cursed are the vniuersall, the fornicatours, and adulterers, and the couetous persons, the worshipers of images, slanderers, drunkards, and extortioners. *Matt. 23. 41
1. cor. 6. 9, 10
Gal. 5. 19,
20, 21.*

Answer.

Amen.

Minister.

Now seeing that all they be accursed (as the Prophet Dauid beareth witnesse) which doe erre and goe astray from the Commandements of God, let vs (remembring the dreadful iudgement hanging ouer our heads, and being alwayes at hand) returne vnto our Lord God, with all contrition and meeknesse of heart, bewailing and lamenting our sinful life, knowing and confessing our offences, & seeking to bring forth worthy fruits

A Commination.

Matth. 3. 10. fruits of penance. * For now is the axe put vnto the roote of the trees, so that every tree which bringeth not forth good fruit, is hewen downe and cast into the fire.

Eph. 10. 31. * It is a fearefull thing to fall into the hands of the liuing God: hee shall powre downe raine vpon the sinners, * snares, fire and brimstone, storme and tempest, this shall be their portion to drinke. For loe, * the Lord is comen out of his place, to visite the wickednesse of such as dwell vpon the earth.

Psal. 11. 6.

Isa. 26. 31. But * who may abide the day of his coming? Who shall be able to endure when he appeareth? * His fan is in his hand, and he will purge his flowre, and gather his wheate into the barn: but he will burne the chaffe with vnquenchable fire.

Mat. 3. 2.
Mat. 3. 12. * The day of the Lord commeth as a thiefe in the night: and when men shall say, Peace, and all things are safe, then shall sudden destruction come vpon them, as sorrow commeth vpon a woman trauailing with child, and they shall not escape. Then * shall appear the wrath of God in the day of vengeance, which obstinate sinners, through the stubbornnesse of their heart haue heaped vnto themselves, which despised the goodnesse, patience and long sufferance of God, when hee called them continually to repentance.

1. The. 5. 2, 3. * Then shall they call vpon mee (sayth the Lord) but I will not heare, they shall seeke mee early, but they shall not finde mee, and that because they hated knowledge, and receiued not the feare of the Lord, but abhorred my counsell, and despised my correction. Then shall it bee too late to knocke, when the doore shall be shut, and too late to crie for mercie: when it is the time of iustice. O terrible voyce of most iust iudgement, which shall be pronounced vpon them, when it shall bee sayd vnto them, * Goe yee cursed into the fire euerlasting, which is prepared for the deuill and his angels.

Rom. 2. 4, 5. * Therefore brethren, take wee heed be time, while the day of saluation lasteth, for the night cometh, when no man can worke: but let * vs while we haue the light, beleue in the light, and walke as children of the light: that wee be not cast into the viter darknesse, * where is weeping and gnashing of teeth. Let vs not abuse the goodnesse of God which calleth vs mercifully to amendment, and of his endlesse pitie, promisseth vs forgiveness of that which is past, if (with a whole minde and true heart) wee returne vnto him. * For though our sinnes bee as redde as scarlet, they shall bee as white as snow, and though they bee like purple, yet shall they bee as white as wool.

Mat. 25. 10, 11, 12.

Mat. 25. 41. * Turne you cleane (saith the Lord) from all your wickednesse, and your sinne shall not bee your destruction.

2. Cor. 6. 2. Cast away from you all your vngodlinesse that yee haue done, make you new hearts, and a new Spirit. Wherefore will yee die, O yee house of Israel, seeing that I haue no pleasure in the death of him that dieth, saith the Lord God? Turne you then, and yee shall liue.

John 9. 4, 5.

Mat. 25. 30. * Although we haue sinned, yet haue we an aduocate with the Father, Iesus Christ the righteous, and he it is that obtaineth grace for our sinnes.

Esa. 1. 18, 30

Exek. 18. 30. * For he was wounded for our offences, and smitten for our wickednesse. Let vs therefore returne vnto him, who is the mercifull receiuer of all true penitent sinners, assuring our selues, that hee is ready to receiue vs, and most willing to pardon vs, if wee come to him with faithfull repentance, if wee will submit our selues vnto him, and from henceforth, walke in his wayes, * if we will take his

ease yoke and light burden vpon vs, to follow him in lowlinesse, patience, and charitie, and bee ordered by the gouernance of his holy Spirit, seeking alwaies his glory, and seruing him duely in our vocation, with thanksgiuing. This if we doe, Christ will deliuer vs from the curse of the Law, and from the extreme malediction which shall light vpon them that shall be set on the left hand, and hee will set vs on his * right hand, and giue vs the blessed benediction of his Father, commanding vs to take possession of his glorious kingdome, vnto the which hee vouchsafe to bring vs all for his infinite mercy. Amen.

¶ Then shall they all kneele vpon their knees, and the Minister and Clarke kneeling (where they are accustomed to say the Letany,) (shall say this Psalm.

¶ Miserere mei Deus.

H Aue mercie vpon mee, O God, after thy great goodnesse: according to the multitude of thy mercies doe away mine offences. *Psalm. 51.*

Wash mee thoroughly from my wickednesse: and cleanse me from my sinne.

For I knowledg my faults: and my sinne is euer before mee.

Against thee onely haue I sinned, and done this euil in thy sight: that thou mightest bee iustified in thy saying, and cleare when thou art iudged.

Behold, I was shapen in wickednesse: and in sinne hath my mother conceiued me.

But loe, thou requirest truth in the inward parts: and shalt make me to vnderstand wisdom secretly.

Thou shalt purge mee with hysope, and I shall bee cleane: thou shalt wash me, and I shall be whiter then snow.

Thou shalt make me heare of ioy and gladnes: that the bones which thou hast broken, may reioyce.

Turne thy face from my sinnes: and put out all my misdeeds.

Make me a cleane heart, O God: and renew a right spirit within me.

Cast me not away from thy presence: and take not thy holy Spirit from me.

O giue mee the comfort of thy helpe againe: and stablish me with thy free Spirit.

Then shall I teach thy wayes vnto the wicked: and sinners shall be converted vnto thee.

Deliver me from blood guiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousness.

Thou shalt open my lips (O Lord:) my mouth shall shew thy praise.

For thou desirest no sacrifice, else would I giue it thee: but thou delightest not in burnt offering.

The sacrifice of God is a troubled spirit: a broken and contrite heart (O God) wilt thou not despise.

O bee fauourable and gracious vnto Sion: build thou the walles of Ierusalem.

Then shalt thou bee pleased with the sacrifice of righteousness, with the burnt offerings and oblations: then shall they offer yong bullocks vpon thine altar.

Glory be to the Father, and to the Son, &c.

As it was in the beginning, is now, &c.

Lord haue mercie vpon vs.

Christ haue mercie vpon vs.

Lord haue mercie vpon vs.

¶ Our Father which art in heauen, &c.
And leade vs not into temptation.

Answers.

But deliuer vs from euill. Amen.

A Commination:

Minister.

O Lord saue thy seruants.

Answer.

Which put their trust in thee.

Minister.

Send vnto them helpe from aboue.

Answer.

And euermore mightily defend them

Minister.

Helpe vs, O God our Sauour.

Answer.

And for the glory of thy Names sake deliuer vs: bee
mercifull vnto vs sinners for thy names sake,

Minister.

O Lord heare our prayers.

Answer.

And let our crie come vnto thee.

¶ Let vs pray,

O Lord we beseech thee mercifully heare our prayers, and spare all those which confesse their sins vnto thee, that they (whose consciences by sinne are accused) by thy mercifull pardon may bee absolved, through Christ our Lord. Amen.

O Most mighty God and mercifull Father, which hast compassion on all men, and hatest nothing

that thou hast made, which wouldest not the death of a sinner, but that he should rather turne from sinne, and be saued: mercifully forgiue vs our trespases, receiue and comfort vs which be grieved and wearied with the burden of our sins: thy proprietie is to haue mercie, to thee onely it appertaineth to forgiue sins. Spare vs therefore, good Lord, spare thy people whom thou hast redeemed: enter not into iudgement with thy seruants, which be vile earth, and miserable sinners: but so turne thine ire from vs, which meekely knowledge our vilenesse, and truly repent vs of our fautes: so make haste to helpe vs in this world, that wee may euer liue with thee in the world to come, through Iesus Christ our Lord, Amen.

¶ Then shall the people say this that followeth, after the Minister.

T Vine thou vs, O good Lord, and so shall wee be turned: be fauourable, O Lord, be fauourable to thy people, which turne to thee in weeping, fasting, and praying: for thou art a mercifull God, full of compassion, long suffering, and of great pity. Thou sparest when we deserue punishment, and in thy wrath thinkest vpon mercie. Spare thy people, good Lord, spare them, and let not thine heritage be brought to confusion. Heare vs, O Lord, for thy mercie is great, and after the multitude of thy mercies looke vpon vs,



¶ The

The Psalmes of Dauid, of that Translati- on, which is commonly vsed in the Churches.

Beatus vir qui non abiit. Psal. 1.



Blessed is the man that hath not walked in the counsell of the vngodly, nor stand in the way of sinners: and hath not sit in y^e seat of the scornfull.

2 But his delight is in the Law of the Lord: and in his Law will he exercise him selfe day and night.

3 And he shall be like a tree planted by the water side: that will bring forth his fruit in due season.

4 His lease also shall not wither: and looke what-soeuer he doeth, it shall prosper.

5 As for the vngodly, it is not so with them: but they are like the chaffe which the wind scattereth away from the face of the earth.

6 Therefore the vngodly shall not be able to stand in the Iudgement: neither the sinners in the Congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the vngodly shall perish.

Quare fremuerunt. Psal. 2.

Why doe y^e heathen so furiously rage together: & why do the people imagine a vaine thing?

2 The kings of the earth stand vp, and the rulers take counsell together against the Lord, and against his Anointed.

3 Let vs breake their bonds asunder: and cast away their cords from vs.

4 He that dwelleth in heauen shall laugh them to scorne: the Lord shall haue them in derision.

5 Then shall hee speake vnto them in his wrath: and vex them in his sore displeasure.

6 Yet haue I set my king: vpon my holy hil of Sion.

7 I will preach the Law, whereof the Lord hath said vnto me: Thou art my Sonne, this day haue I begotten thee.

8 Desire of me, and I shall giue thee the heathen for thine inheritance: and the uttermost parts of the earth for thy possession.

9 Thou shalt bruiſe them with a rod of yron: and breake them in pieces like a potters vessell.

10 Be wise now therefore, O ye kings: be learned ye that are Iudges of the earth.

11 Serue the Lord in feare: and reioyce vnto him with reuerence.

12 Kisse the Son, lest he be angry, and so ye perish from the right way: if his wrath be kindled (yea but a little) blessed are all they that put their trust in him.

Domine quid. Psal. 3.

Lord how are they increased that trouble me: many are they that rise against me.

2 Many one there be that say of my soule: there is no helpe for him in his God.

3 But thou, O Lord, art my defender: thou art my worship, and the lifter vp of my head.

4 I did call vpon the Lord with my voyce: and he heard me out of his holy hill.

5 I laid me downe and slept, and rose vp againe: for the Lord sustained me.

6 I wil not be afraid for ten thousands of people: that haue set themselves against me round about.

7 Vp Lord, and helpe me, O my God: for thou smitest all mine enemies vpon the cheeke bone, thou hast broken the teeth of the vngodly.

8 Saluation belongeth vnto the Lord: and thy blessing is vpon the people.

Cum inuocarem. Psal. 4.

Heare mee when I call, O God of my righteousness: for thou hast set me at liberty when I was in trouble, haue mercie vpon me, and hearken vnto my prayer.

2 O ye sons of men, how long wil ye blaspheme mine honour: and haue such pleasure in vanity, and seeke after leasing?

3 Know this also that the Lord hath chosen to himselfe the man that is godly: when I call vpon the Lord, he will heare me.

4 Stand in awe and sinne not: commune with your owne heart, and in your chamber, and be still.

5 Offer the sacrifice of righteousness: and put your trust in the Lord.

6 There be many that say: who will shew vs any good?

7 Lord lift thou vp: the light of thy countenance vpon vs.

8 Thou hast put gladnes in mine heart: since the time that their corne and wine and oyle increased.

9 I will lay me downe in peace, and take my rest: for it is thou Lord onely y^e makest me dwell in safety.

Verba mea ascribus. Psal. 5.

Ponder my words, O Lord: consider my meditation.

2 O hearken thou vnto the voice of my calling, my King & my God: for vnto thee wil I make my prayer.

3 My voyce shalt thou heare betimes, O Lord: early in the morning will I direct my prayer vnto thee, and will looke vp.

4 For thou art the God that hast no pleasure in wickednesse: neither shall any euill dwell with thee.

5 Such as be foolish shall not stand in thy sight: for thou hatest all them that worke vanity.

6 Thou shalt destroy them that speake leasing: the Lord will abhorre both the bloodthirsty and deceitfull man.

7 But as for mee, I will come into thy house, euen vpon the multitude of thy mercies: and in thy feare will I worship toward thy holy Temple.

8 Leade me, O Lord, in thy righteousness, because of mine enemies: make thy way plaine before my face.

9 For there is no faithfulness in his mouth: their inward parts are very wickednesse.

10 Their throat is an open sepulchre, they flatter with their tongue.

11 Destroy thou them, O God, let them perish through their owne imaginations: cast them out in the multitude of their vngodlinesse, for they haue rebelled against thee.

12 And let all them that put their trust in thee, reioyce: they shall euer be giuing of thanks, because thou defendest them, they that loue thy Name shall be ioyfull in thee.

13 For thou, Lord, wilt giue thy blessing vnto the righteous: and with thy fauourable kindnesse wilt thou defend him as with a shield.

Domine ne in furore. Psal. 6.

O Lord rebuke mee not in thine indignation: neither chasten me in thy displeasure.

2 Haue mercie vpon me, O Lord. for I am weake: O Lord heale me, for my bones are vexed.

3 My soule is also sore troubled: but Lord how long wilt thou punish me?

4 Turne thee, O Lord, and deliuer my soule: Oh saue me for thy mercies sake.

5 For in death no man remembreth thee: and who will giue thanks in the pit?

6 I am weary of my groning, euery night wash I my bed: and water my couch with my teares.

7 My beauty is gone for very trouble: and worne away because of all mine enemies.

8 Away from me all ye that worke vanity: for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my petition: the Lord will receiue my prayer.

10 All mine enemies shalbe confounded & sore vexed: they shalbe turned backe, & put to shame suddenly

Domine Deus meus. Psal. 7.

O Lord my God, in thee haue I put my trust: saue me fro all them that persecute me & deliuer me.

2 Left he deuoure my soule like a Lion, and teare it in pieces: while there is none to helpe.

3 O Lord my God, if I haue done any such thing or if there be any wickednes in my hands.

4 If I haue rewarded euill vnto him that dealt friendly with me: yea, I haue deliuered him that with-out any cause is mine enemy.

5 Then let mine enemy persecute my soule, and take me: yea, let him tread my life downe vpon the earth, and lay mine honour in the dust.

6 Stand vp, O Lord, in thy wrath, and lift vp thy selfe: because of the indignation of mine enemies, arise vp for me in judgement that thou hast commanded.

7 And so shall the congregation of the people come about thee: for their sakes therefore lift vp thy selfe againe.

8 The Lord shall iudge the people, giue sentence with me, O Lord: according to my righteousness, and according to the innocencie that is in me.

9 O Let the wickednesse of the vngodly come to an end: but guide thou the iust.

10 For the righteous God: trieth the very hearts and reins.

11 My helpe commeth of God: which preferueth them that are true of heart.

12 God is a righteous Iudge, strong and patient: and God is prouoked euery day.

13 If a man will not turne, he wil whet his sword: he hath bent his bow, and made it ready.

14 Hee hath prepared for him the instruments of death: he ordeineth his arrows against the persecuters.

15 Behold, he trauaileth with mischief: he hath conceiued sorrow, and brought forth vngodlines.

16 He hath grauen and digged vp a pit: and is fallen himselfe into the destruction y he made for other.

17 For his trauell shal come vpon his owne head: and his wickednes shall fall on his owne pate.

18 I wil giue thanks vnto the Lord, according to his righteousness: and will prayle the Name of the Lord the most High.

Domine Dominus. Psal. 8.

O Lord our gouernor, how excellent is thy Name in all the world: thou that hast set thy glory about the heauens!

2 Out of the mouth of very babes and sucklings hast thou ordeined strength, because of thine enemies, thou mightest still the enemy and the auenger.

3 For I will consider the heauens, even the works of thy fingers: the Moone and the stars which thou hast ordained.

4 What is man that thou art mindful of him: and the sonne of man that thou visitest him?

5 Thou madest him lower then the Angels: to

crowne him with glory and worship.

6 Thou makest him to haue dominion of the works of thy hands: and thou hast put all things in subiection vnder his feete.

7 All sheep and oxen: yea, & the beasts of the field.

8 The foules of the ayre, and the fishes of the Sea: & what soeuer walketh thorow the paths of the seas.

9 O Lord our gouernour: how excellent is thy Name in all the world!

Confitebor tibi. Psal. 9.

I Will giue thanks vnto thee, O Lord, with my *Morning* whole heart: I will speake of all thy maruiculous *prayer* works.

2 I wil be glad & reioyce in thee: yea, my songs will I make of thy Name, O thou most Highest.

3 While mine enemies are driuen backe: they shall fall and perish at thy presence.

4 For thou hast maintained my right and my cause: thou art set in the Throne that iudgeth right.

5 Thou hast rebuked the heathen, & destroyed the vngodly: thou hast put out their name for euer & euer.

6 O thou enemy, destructions are come to a perpetuall end: euen as the cities which thou hast destroyed, their memoriall is perished with them.

7 But the Lord shall endure for euer: he hath also prepared his seat for iudgement.

8 For he shall iudge the world in righteousness: and minister true iudgement vnto the people.

9 The Lord also will be a defence for the oppressed: euen a refuge in due time of trouble.

10 And they that know thy Name, will put their trust in thee: for thou Lord hast neuer failed them that seeke thee.

11 O praise the Lord which dwelleth in Sion: shew the people of his doings.

12 For when he maketh inquisition for blood, he remembreth them: and forgetteth not the complaint of the poore.

13 Haue mercie vpon mee, O Lord, consider the trouble which I suffer of them that hate mee: thou that liftest me vp from the gates of death.

14 That I may shew al thy praises within the ports of the daughter of Sion. I wil reioice in thy saluation.

15 The heathen are sunke downe in the pit that they made: in the same net which they hid priuily is their foote taken.

16 The Lord is knowen to execute iudgement: the vngodly is trapped in the works of his owne hands.

17 The wicked shalbe turned into hell: and all the people that forget God.

18 For the poore shal not alway be forgotten: the patient abiding of the meeke shal not perish for euer.

19 Vp Lord, and let not man haue the vpper hand: let the heathen be iudged in thy sight.

20 Put them in feare (O Lord) that the heathen may know themselves to be but men.

Ut quid Domine. Psal. 10.

Why standest thou so farre off (O Lord): & hidest thy face in the needfull time of trouble?

2 The vngodly for his owne lust doeth persecute the poore: let them be taken in the crafty wilines that they haue imagined.

3 For the vngodly hath made boast of his owne hearts desire: and speakeeth good of the couetous whom God abhorreth.

4 The vngodly is so proud, that he careth not for God: neither is God in all his thoughts.

5 His wayes are alwayes grievous: thy iudgements are farre aboute out of his sight, and therefore defieth he all his enemies.

6 For he hath said in his heart, Tush, I shal neuer be

be cast downe: there shall no harme happen vnto me.

7 His mouth is full of cursing, deceit and fraude: vnder his tongue is vngodlinesse and vanitie.

8 He sitteth lurking in the theeuish corners of the streets: and priuily in his lurking dens doth he murder the innocent, his eyes are set against the poore.

9 For he lieth waiting secretly, even as a lion lurketh he in his denne: that he may rauish the poore.

10 Hee doth rauish the poore: when hee getteth him into his net.

11 He falleth downe and humbleth himselfe: that the congregation of the poore may fall into the hand of his captaines.

12 He hath said in his heart, Tush, God hath forgotten: he hideth away his face, & he will neuer see it.

13 Arise (O Lord God) and lift vp thy hand: forget not the poore.

14 Wherefore should the wicked blaspheme God: while he doth say in his heart, Tush, thou God carest not for it?

15 Surely thou hast seene it: for thou beholdest vngodlinesse and wrong.

16 That thou mayest take the matter into thy hand: the poore committeth himselfe vnto thee, for thou art the helper of the friendlesse.

17 Breake thou the power of the vngodly & malicious: take away his vngodlines, & thou shalt finde none.

18 The Lord is King for euer and euer: and the heathen are perished out of the land.

19 Lord thou hast heard the desire of the poore: thou preparest their heart, & thine eare hearkneth thereto.

20 To helpe the fatherlesse and poore vnto their right: that the man of the earth be no more exalted against them.

In Domino confido. Psal. 11.

IN the Lord put I my trust: how say you then to my soule, that she should flee as a bird vnto the hill?

2 For loe, the vngodly bend their bow, and make ready their arrows within the quiver: that they may priuily shoote at them which are true of heart.

3 For the foundations will be cast downe: and what hath the righteous done?

4 The Lord is in his holy Temple: the Lords seat is in heauen.

5 His eyes consider the poore: and his eye lidde trieth the children of men.

6 The Lord alloweth the righteous: but the vngodly, and him that delighteth in wickednesse doth his soule abhorre.

7 Vpon the vngodly he shal raine snares, fire, and brimstone, storme and tempest: this shall bee their portion to drinke.

8 For the righteous Lord loueth righteousness: his countenance will behold the thing that is iust.

Saluum me fac. Psal. 12.

Help me Lord, for there is not one godly man left: for the faithfull are diminished from among the children of men.

2 They talke of vantie euery one with his neighbour: they doe but flatter with their lips, and dissemble with their double heart.

3 The Lord shall root out all deceitfull lips: and the tongue that speaketh proude things.

4 Which haue said, with our tongue wee will preuaile: wee are they that ought to speake, who is Lord ouer vs?

5 Now for the comfortles troubles sake of the needy: and because of the deepe sighing of the poore.

6 I will vp (saith the Lord:) and will help euery one from him that swelleth against him, and will set them at rest.

7 The words of the Lord are pure words, euen as the silver which from the earth is tryed, and purified seuen times in the fire.

8 Thou shalt keepe them, O Lord: thou shalt preserve him from this generation for euer.

9 The vngodly walke on euery side: when they are exalted, the children of men are put to rebuke.

Vsquequo Domine. Psal. 13.

How long wilt thou forget me (O Lord) for euer: how long wilt thou hide thy face from me?

2 How long shall I seeke counsell in my soule, and be so vexed in my heart: how long shall mine enemies triumph ouer me?

3 Consider and heare me, O Lord my God: lighten mine eyes, that I sleepe not in death.

4 Left mine enemy say, I haue preuailed against him: for if I be cast downe, they that trouble me will reioyce at it.

5 But my trust is in thy mercy: and my heart is ioyfull in thy saluation.

6 I will sing of the Lord, because hee hath dealt so louingly with me: yea, I will praise the Name of the Lord, most Highest.

Dixit insipiens. Psal. 14.

The foole hath said in his heart there is no God.

2 They are corrupt and become abominable in their doings: there is not one that doeth good (no not one.)

3 The Lord looked downe from heauen vpon the children of men: to see if there were any that would vnderstand and seeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doth good, no not one.

5 Their throate is an open sepulchre, with their tongues haue they deceiued: the poyson of Aspes is vnder their lips.

6 Their mouth is full of cursing and bitternesse: their feet are swift to shed blood.

7 Destruction and unhappinesse is in their waies: and the way of peace haue they not knowne, there is no feare of God before their eyes.

8 Haue they no knowledge, that they are all such workers of mischief: eating vp my people as it were bread?

9 And call not vpon the Lord, there were they brought in great feare (euen where no feare was:) for God is in the generation of the righteous.

10 As for you, ye haue made a mocke at the counsaile of the poore: because hee putteth his trust in the Lord.

11 Who shall giue saluation vnto Israel out of Si-on: when the Lord turneth the captiuitie of his people, then shall Iacob reioyce, and Israel shall be glad.

Domine qui habitabst? Psal. 15.

Lord who shall dwell in thy Tabernacle: or who shall rest vpon thy holy hill?

2 Euen hee that leadeth an vncorrupt life: and doeth the thing that is right, and speaketh the trueth from his heart.

3 Hee that hath vsed no deceite in in his tongue, nor done euill to his neighbour: and hath not slandered his neighbours.

4 He that setteth not by himselfe, but is lowly in his owne eyes: and maketh much of them that feare the Lord.

5 He that sweareth vnto his neighbour, and disappointeth him not: though it were to his own hinderance.

6 Hee that hath not giuen his money vpon vsu-
rie:

ric: nor taken reward against the innocent.

7 Who so doeth these things: shall neuer fall.

Confirma me. Psal. 16.

PReferue me, O God: for in thee haue I put my trust.

2 O my soule, thou hast saide vnto the Lord: thou art my God, my goods are nothing vnto thee.

3 All my delight is vpon the Saints that are in the earth: and vpon such as excell in vertue.

4 But they that runne after another god: shall haue great trouble.

5 Their drinke offrings of blood wil I not offer: neither make mention of their names within my lips.

6 The Lord himselfe is the portion of mine inheritance, and of my cup: thou shalt maintaine my lot.

7 The lot is fallen vnto me in a faire ground: yea, I haue a goodly heritage.

8 I will thanke the Lord for giuing me warning: my reines also chasten me in the night season.

9 I haue set God alwayes before mee: for he is on my right hand, therefore I shall not fall.

10 Wherefore my heart was glad, and my glorie reioyced: my flesh also shall rest in hope.

11 For why? thou shalt not leaue my soule in hel: neither shalt thou suffer thine holy one to see corruption.

12 Thou shalt shew mee the pathe of life, in thy presence is the fulnesse of ioy: and at thy right hand there is pleasure for euermore.

Exaudi Domine iustitiam. Pal. 17.

Hear the right, O Lord, consider my complaint: and hearken vnto my prayer: that goeth not out of fained lips.

2 Let my sentence come forth from thy presence: and let thine eyes looke vpon the thing that is equall.

3 Thou hast proued and visited mine heart in the night season, thou hast tried mee, and shalt finde no wickednesse in me: for I am vterly purposed, that my mouth shall not offend.

4 Because of mens workes that are done against the words of my lips: I haue kept me from the waies of the destroyer.

5 O hold thou vp my goings in the pathes: that my footsteps slip not.

6 I haue called vpon thee, O God, for thou shalt heare me: encline thine eare to me, and hearken vnto my words.

7 Shew thy marueilous louing kindnesse, thou that art the Sauour of them which put their trust in thee: for such as resist thy right hand.

8 Keepe me as the apple of an eye: hide me vnder the shadow of thy wings.

9 Fro n the vngodly that trouble me: mine enemies compasse mee round about to take away my soule.

10 They are inclosed in their owne fat: and their mouth speaketh proude things.

11 They lie waiting in our way on euery side: turning their eyes downe to the ground.

12 Like as a Lion that is greedie of his pray: and as it were a Lions whelp lurking in secret places.

13 Vp Lord, disappoint him, and cast him downe: deliuer my soule from the vngodly, which is a sword of thine.

14 From the men of thine hand, O Lord, from the men, I say, and from the euill world: which haue their portion in this life, whose bellies thou fillest with thy hid Treasure.

15 They haue children at their desire: and leaue the rest of their substance for their babes.

16 But as for mee, I will beholde thy presence in righteousness: and when I walke vp after thy likeness, I shall be satisfied with it.

Disigamte. Psal. 18.

IWill louethee (O Lord) my strength, the Lord is my stony rocke and my defence: my Sauour, my God, and my might, in whome I will trust, my buckler, the horne also of my saluation, & my refuge.

2 I will call vpon the Lord, which is worthy to be praised: so shall I be safe from mine enemies.

3 The sorrowes of death compassed me: and the ouerflowings of vngodlinesse made me afraide.

4 The paine of hell came about me: the snares of death ouertooke me.

5 In my trouble I will call vpon the Lord: and complaine vnto my God.

6 So shall he heare my voice out of his holy Temple: and my complaint shall come before him, it shall enter euen into his eares.

7 The earth trembled and quaked: the very foundations also of the hills shooke and were remooued, because he was wroth.

8 There went a smoke out of his presence: and a consuming fire out of his mouth, so that coales were kindled at it.

9 He bowed the heavens also and came downe: and it was darke vnder his feet.

10 He rode vpon the cherubims and did flie: hee came flying vpon the wings of the winde.

11 He made darkenesse his secret place: his Pavilion round about him, with darke water, and thicke cloudes to cower him.

12 At the brightness of his presence his cloudes remooued: hailestones and coales of fire.

13 The Lord also thundred out of heauen, and the Highest gaue his thunder: hailestones and coales of fire.

14 He sent out his arrowes and scattered them: he cast forth lightnings, and destroyed them.

15 The springs of waters were seene, and the foundations of the round world were discovered at thy chiding, O Lord: at the blasting of the breath of thy displeasure.

16 He shall send downe from the high to fetch me: and shall take me out of many waters.

17 He shall deliuer me from my strongest enemy, and from them which hate me: for they are too mighty for me.

18 They preuented me in the day of my trouble: but the Lord was my vpholder.

19 He brought me forth also into a place of libertie: he brought me forth, euen because he had a fauor vnto me.

20 The Lord shall reward me after my righteous dealing: according to the cleannesse of my hands shall he recompence me.

21 Because I haue kept the wayes of the Lord: and haue not forsaken my God, as the wicked doth.

22 For I haue an eie vnto all his Lawes: and will not cast out his Commandements from me.

23 I was also vncorrupt before him: and eschewed mine owne wickednesse.

24 Therefore shall the Lord rewarde mee after my righteous dealing: and according vnto the cleannesse of my hands in his eyesight.

25 With the holy, thou shalt be holy: and with a perfect man thou shalt be perfect.

26 With the cleane, thou shalt be cleane: and with the froward, thou shalt learne frowardnesse.

27 For thou shalt saue the people that are in aduersitie:

Evening prayer.

fitie: & shalt bring downe y^e high looks of the proud.
28 Thou also shalt light my candle: the Lord my God shall make my darknesse to be light.

29 For in thee I shall discomfit an host of men: and with the help of my God, I shall leape ouer the wall.

30 The way of God is an vndefiled way: the word of the Lord also is tryed in the fire: he is the defender of all them that put their trust in him.

31 For who is God but the Lord: or who hath any strength except our God?

32 It is God that girdeth mee with strength of warre: and maketh my way perfect.

33 He maketh my feet like Harts feet: and setteth me vp on high.

34 He teacheth my hands to fight: & mine armes shall breake euen a bow of Steele.

35 Thou hast giuen mee the defence of thy saluation: thy right hand also shall hold mee vp, and thy louing correction shall make me great.

36 Thou shalt make roome enough vnder me for to goe: that my footsteps shall not slide.

37 I will follow vpon mine enemies, and ouertake them: neither will I turne againe till I haue destroyed them.

38 I will smite them, that they shall not bee able to stand: but fall vnder my feet.

39 Thou hast girded mee with strength vnto the battell: thou shalt throw downe mine enemies vnder me.

40 Thou hast made mine enemies also to turne their backs vpon me: and I shall destroy them that hate me.

41 They shall cry but there shall be none to helpe them: yea, euen vnto the Lord shall they cry, but hee shall not heare them.

42 I will beat them as small as the dust before the wind: I will cast them out as the clay in the streets.

43 Thou shalt deliuer me from the striuings of the people: and thou shalt make me the head of the heathen.

44 A people whom I haue not knowen: shall serue mee.

45 As soone as they heare of mee, they shall obey me: but the strange children shall dissemble with me.

46 The strange children shall faile: and be afraid out of their prisons.

47 The Lord liueth, and blessed bee my strong helper: and praised be the God of my saluation.

48 Euen the God, which seeth that I bee auenged: and subdueth the people vnto me.

49 It is he that deliuereth me from my (cruell) enemies, and setteth me vp above mine aduersaries: thou shalt rid me from the wicked man.

50 For this cause will I giue thanks vnto thee (O Lord) among the Gentiles: and sing praises vnto thy Name.

51 Great prosperity giueth he vnto his King: and sheweth louing kindnesse vnto Dauid his annointed, and vnto his seed for euermore.

Calienarrant. Psal. 19.

THe heauens declare the glory of God: and the firmament sheweth his handy worke.

2 One day telleth another: and one night certifieth another.

3 There is neither speech nor language: but their voyces are heard among them.

4 Their sound is gone out into all lands: and their words vnto the ends of the world.

5 In them hath he set a tabernacle for the Sunne: which commeth forth as a bridegroome out of his chamber, and reioyceth as a Giant to run his course,

6 It goeth forth from the vtermost part of the heauen, and runneth about vnto the end of it againe: and there is nothing hid from the heat thereof.

7 The Law of the Lord is an vndefiled Law, conuerting the soule: the testimonie of the Lord is sure, and giueth wisdom vnto the simple.

8 The Statutes of the Lord are right, and reioyce the heart: The Commandement of the Lord is pure, and giueth light vnto the eyes.

9 The feare of the Lord is cleane, and endureth for euer: the iudgements of the Lord are true, and righteous altogether.

10 More to be desired are they then gold, yea, then much fine gold: sweeter also then hony, and the hony combe.

11 Moreouer by them is thy seruant taught: and in keeping of them there is great reward.

12 Who can tell how oft he offendeth: O cleanse thou me from my secret faults.

13 Keepe thy seruant also from presumptuous sins, lest they get the dominion ouer me: so shall I be vndefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart: be alway acceptable in thy sight.

15 O Lord: my strength and my redeemer,

Exaudiat te Dominus. Psal. 20.

THe Lord heare thee in the day of trouble: the Name of the God of Iacob defend thee.

2 Send thee helpe from the Sanctuary: and strengthen thee out of Sion.

3 Remember all thy offerings: and accept thy burnt sacrifice.

4 Grant thee thy hearts desire: and fulfill all thy minde.

5 We will reioyce in thy saluation, and triumph in the Name of the Lord our God: the Lord performe all thy petitions.

6 Now know I that the Lord helpeth his anointed, and will heare him from his holy heauen: euen with the whole some strength of his right hand.

7 Some put their trust in charots, and some in horses: but we will remember the Name of the Lord our God.

8 They are brought downe and fallen: but we are risen and stand vpright.

9 Saue Lord, and heare vs, O King of heauen: when we call vpon thee.

Dominus in virtute. Psal. 21.

THe King shall reioyce in thy strength, O Lord: exceeding glad shall he be of thy saluation.

2 Thou hast giuen him his hearts desire: and hast not denied him the request of his lips.

3 For thou shalt present him with the blessings of goodnesse: and shalt set a crowne of pure gold vpon his head.

4 He asked life of thee, and thou gauest him a long life: euen for euer and euer.

5 His honour is great in thy saluation: glory and great worship shalt thou lay vpon him.

6 For thou shalt giue him everlasting felicity: and make him glad with the ioy of thy Countenance.

7 And why? because the King putteth his trust in the Lord: and in the mercy of the most Highest, he shall not miscarie.

8 All thine enemies shall seele thine hand: thy right hand shall find out them that hate thee.

9 Thou shalt make them like a fierie ouen in time of thy wrath: the Lord shall destroy them in his displeasure, and he fire shall consume them.

10 Their fruit shalt thou root out of the earth: and his seed from among the children of men.

11 For

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prayer.

11 For they intended mischief against thee: and imagined such a device as they are not able to performe.

12 Therefore shalt thou put them to flight: and the strings of thy bow shalt thou make ready against the face of them.

13 Be thou exalted Lord in thine owne strength: so will we sing and praise thy power.

Deus, Deus meus. Psal. 12.

MY God, my God (looke vpon mee) why hast thou forsaken mee: and art so farre from my health, and from the words of my complaint?

3 O my God, I cry in the day time, but thou hearest not: and in the night season also I take no rest.

3 And thou continuest holy: O thou worship of Israel.

4 Our fathers hoped in thee: they trusted in thee, and thou diddest deliuer them.

5 They called vpon thee, and were holpen: they put their trust in thee, and were not confounded.

6 But as for mee, I am a worme, and no man: a very scorne of men, and the outcast of the people.

7 All they that see me, laugh me to scorne: they shoote out their lips, and shake their heads, saying,

8 He trusted in God, that hee would deliuer him: let him deliuer him, if he will haue him.

9 But thou art he that tooke me out of my mothers wombe: thou wast my hope when I hanged yet vpon my mothers breasts.

10 I haue beene left vnto thee euer since I was borne: thou art my God euen from my mothers wombe.

11 O goe not from me, for trouble is hard at hand: and there is none to helpe me.

12 Many oxen are come about mee: fat bulles of Basan close me in on euery side.

13 They gape vpon me with their mouthes: as it were a ramping and roaring Lion.

14 I am powred out like water, and all my bones are out of ioynt: my heart also in the midst of my bodie is euen like melting waxe.

15 My strength is dried vp like a potsherd, and my tongue cleaueth to my gummes: and thou shalt bring me into the dust of death.

16 For (many) dogs are come about me: and the counsell of the wicked layeth siege against me.

17 They pearced my hands and my feet, I may tell all my bones: they stand staring & looking vpon me.

18 They part my garments among them: and cast lots vpon my vesture.

19 But be not thou farre from mee, O Lord: thou art my succour, hasten thee to helpe me.

20 Deliuer my soule from the sword: my darling from the power of the dogge.

21 Saue mee from the lions mouth: thou hast heard me from among the hornes of the Vnicornes.

22 I will declare thy Name vnto my brethren: in the midst of the Congregation will I praise thee.

23 O praise the Lord, ye that feare him: magnifie him all ye of the seed of Iacob, and feare him all ye seed of Israel.

24 For he hath not despised nor abhorred the low estate of the poore, he hath not hid his face from him: but when he called vnto him, he heard him.

25 My praise is of the in the great Congregation: my vows will I performe in the sight of them that feare him.

26 The poore shall eat and be satisfied: they that seeke after the Lord shall praise him, your heart shall liue for euer.

27 All the ends of the world shall remember themselves, and be turned vnto the Lord: and all the kindreds of the nations shall worship before him.

28 For the kingdome is the Lords: and hee is the goernour among the people.

29 All such as bee fat vpon earth: haue eaten and worshipped.

30 All they that goe downe into the dust, shall kneele before him: and no man hath quickned his owne soule.

31 My seed shall serue him: they shall be counted vnto the Lord for a generation.

32 They shall come, and the heavens shall declare his righteousness: vnto a people that shall be borne, whom the Lord hath made.

Dominus regit me. Psal. 13.

THe Lord is my shepheard: therefore can I lacke nothing.

2 He shall feede me in a greene pasture: and lead me forth beside the waters of comfort.

3 He shall conuert my soule: and bring me forth in the pathes of righteousness for his Names sake.

4 Yea, though I walke through the valley of the shadow of death, I will feare no euill: for thou art with me, thy rod and thy staffe comfort me.

5 Thou shalt prepare a table before mee against them that trouble mee: thou hast anointed my head with oyle, and my cup shall be full.

6 But thy louing kindnesse and mercie shall follow me all the dayes of my life: and I will dwell in the house of the Lord for euer.

Dominus est terra. Psal. 24.

THe earth is the Lords, and all that therein is: *Morning*
the compasse of the world, and they that dwell therein. *prayer.*

2 For he hath founded it vpon the seas: and prepared it vpon the floods.

3 Who shall ascend into the hill of the Lord: or who shall rise vp in his holy place?

4 Euen hee that hath cleane hands, and a pure heart: and that hath not lift vp his minde vnto vanitie, nor sworne to deceiue his neighbour.

5 Hee shall receiue the blessing from the Lord: and righteousness from the God of his saluation.

6 This is the generation of them that seeke him: euen of them that seeke thy face, O Iacob.

7 Lift vp your heads, O ye gates, and be ye lift vp yee euerlasting doores: and the King of glory shall come in.

8 Who is the King of glory: it is the Lord strong and mightie, euen the Lord mightie in battell.

9 Lift vp your heads, O ye gates, and be ye lift vp yee euerlasting doores: and the King of glory shall come in.

10 Who is the King of glory: euen the Lord of hostes, he is the King of glorie.

Ad te Domine. Psal. 25.

VNto thee, O Lord, wil I lift vp my soule, my God, I haue put my trust in thee: O let me not be confounded, neither let mine enemies triumph ouer me.

2 For all they that hope in thee, shall not be ashamed: but such as transgresse without a cause, shall be put to confusion.

3 Shew me thy wayes, O Lord: and teach me thy pathes.

4 Leade me forth in thy trueth, and learne me: for thou art the God of my saluation, in thee hath bin my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy louing kindnesse, which hath bin euer of olde.

6 Oh,

6 Oh, remember not the finnes and offences of my youth: but according to thy mercy thinkethou vpon me (O Lord) for thy goodnesse.

7 Gracious and righteous is the Lord: therefore will he teach sinners in the way.

8 Them that be meeke shall he guide in iudgment: and such as be gentle, them shall he learne his way.

9 All the paths of the Lord are mercy and trueth vnto such as keep his Couenant, and his testimonies.

10 For thy Names sake, O Lord: be merciful vnto my sinne, for it is great.

11 What man is hee that feareth the Lord: him shall he teach in the way that he shall chuse.

12 His soule shall dwell at ease: and his seed shall inherite the land.

13 The secret of the Lord is among them that feare him: and he shall shew them his Couenant.

14 Mine eyes are euer looking vnto the Lord: for he shall plucke my feet out of the net.

15 Turne thee vnto me, and haue mercy vpon me: for I am desolate and in misery.

16 The sorrowes of my heart are enlarged: O bring thou me out of my trouble.

17 Look vpon mine aduersitie & miserie: and forgive me all my sinne.

18 Consider mine enemies how many they are: and they beare a tyrannous hate against me.

19 O keepe my soule, and deliuer me: let mee not be confounded, for I haue put my trust in thee.

20 Let perfectnesse and righteous dealing waite vpon me: for my hope hath bene in thee.

21 Deliuer Israel, O God: out of all his troubles.

Indica me Domine. Psal. 126.

BE thou my Iudge, O Lord, for I haue walked innocently: my trust hath bene also in the Lord, therefore shall I not fall.

2 Examine me, O Lord, and proue mee: try out my reines and my heart.

3 For thy louing kindnesse is euer before mine eyes: and I will walke in thy trueth.

4 I haue not dwelt with vaine persons: neither will I haue fellowship with the deceitfull.

5 I haue hated the Congregation of the wicked: and will not sit among the vngodly.

6 I will wash my hands in innocencie, O Lord: and so will I goe to thine altar.

7 That I may shew the voice of thankes-giuing: and tell of all thy wonderful workes.

8 Lord, I haue loued the habitation of thy house: and the place where thine honour dwelleth.

9 O shut not vp my soule with the sinners: nor my life with the bloodthirstie.

10 In whose hands is wickednesse: and their right hands are full of gifts.

11 But as for me, I will walke innocently: O Lord deliuer me, and be mercifull vnto me.

12 My foot standeth right: I will praise the Lord in the Congregations.

Domine illuminatio. Psal. 37.

THE Lord is my light and my saluation, whome then shall I feare: the Lord is the strength of my life, of whom then shall I be afraid?

2 When the wicked (euen mine enemies and my foes) came vpon me to eate vp my flesh: they stumbled and fell.

3 Though an hoste of men were laid against me, yet shall not my heart be afraid: and though there rose vp warre against me, yet will I put my trust in him.

4 One thing haue I desired of the Lord, which I will require: euen that I may dwell in the house of the Lord all the dayes of my life, to behold the faire

beautie of the Lord, and to visite his Temple.

5 For in the time of trouble he shall hide me in his Tabernacle: yea, in the secret place of his dwelling shall he hide me, and set me vp vpon a rocke of stone.

6 And now shall hee lift vp mine head: aboue mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladnesse: I will sing & speake praises vnto the Lord.

8 Hearken vnto my voice, O Lord, when I cry vnto thee: haue mercy vpon me, and heare me.

9 Mine heart hath talked of thee, seeke yee my face: thy face Lord will I seeke.

10 O hide not thy face from me: nor cast thy seruant away in thy displeasure.

11 Thou hast bene my succour: leaue mee not, neither forsake me: O God of my saluation.

12 When my father and my mother forsake mee: the Lord taketh me vp.

13 Teach me thy way, O Lord: and lead me in the right way, because of mine enemies.

14 Deliuer me not ouer into the will of mine aduersaries: for there are false witnessers risen vp against me, and such as speake wrong.

15 I should vterly haue fainted: but that I beleue verily to see the goodnesse of the Lord in the land of the liuing.

16 O tary thou the Lords leasure: be strong, and he shall comfort thine heart, and put thou thy trust in the Lord.

Ad te Domine. Psal. 128.

Vnto thee will I cry, O Lord my strength: thinke no scorn of mee, lest if thou make as though thou hearest not, I become like them that go downe into the pit.

2 Heare the voice of my humble petitions when I cry vnto thee: when I holde vp my hands toward the Mercie seat of thy holy Temple.

3 O plucke mee not away (neither destroy mee) with the vngodly and wicked doers: which speake friendly to their neighbours: but imagine mischief in their hearts.

4 Reward them according to their deedes: and according to the wickednes of their own inuentions.

5 Recompence them after the worke of their hands: pay them that they haue deferred.

6 For they regard not in their minde the workes of the Lord, nor the operation of his hands: therefore shall he breake them downe, and not build them vp.

7 Praised be the Lord: for he hath heard the voice of my humble petitions.

8 The Lord is my strength and my shield, my heart hath trusted in him & I am helped: therefore my heart daunceth for ioy, and in my song will I praise him.

9 The Lord is my strength: and he is the whole some defence of his anoynted.

10 O saue thy people, & giue thy blessing vnto thine inheritance: feed them, and set them vp for euer.

Afferte Domine. Psal. 29.

Ring vnto the Lord (O yee mightie) bring young brams vnto the Lord: ascribe vnto the Lord worship and strength.

2 Giue the Lord the honour due vnto his Name: worship the Lord with holy worship.

3 It is the Lord that commandeth the waters: it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the sea, the voyce of the Lord is mightie in operation: the voice of the Lord is a glorious voice.

5 The voyce of the Lord breaketh the Cedar trees: yea, the Lord breaketh the Cedars of Libanus.

6 Ha

6 He made them also to skip like a calfe: Libanus also and Syron like a yong Vnicorne.

7 The voice of the Lord diuideth the flames of fire, the voice of the Lord shaketh the wilderness: yea, the Lord shaketh the wilderness of Cades.

8 The voyce of the Lord maketh the blindes to bring forth yong, and discovereth the thicke bushes: in his Temple doth every man speake of his honour.

9 The Lord sitteth aboute the water flood: and the Lord remaineth a King for ever.

10 The Lord shall giue strength vnto his people: the Lord shall giue his people the blessing of peace,

Exaltabo te Domine. Psal. 30.

*Morning
prayer.*

I Will magnifie thee, O Lord, for thou hast set mee vp: and not made my foes to triumph ouer me.

2 O Lord my God, I cryed vnto thee: and thou hast healed me.

3 Thou Lord hast brought my soule out of hel: thou hast kept my life from the that goe downe to the pit.

4 Sing praises vnto the Lord (O ye Saints of his:) and giue thanks to him for a remembrance of his holinesse.

5 For his wrath endureth but the twynckling of an eye, and in his pleasure is life: heauinesse may endure for a night, but ioy commeth in the morning.

6 And in my prosperity I said, I shall neuer be remoued: thou Lord of thy goodnesse hadst made my hill so strong.

7 Thou diddest turne thy face (from me:) and I was troubled.

8 Then cryed I vnto thee, O Lord: and gate mee vnto my Lord right humbly.

9 What profite is there in my blood: when I goe downe to the pit?

10 Shall the dust giue thanks vnto thee: or shall it declare thy trueth?

11 Heare, O Lord, and haue mercy vpon me: Lord be thou my helper.

12 Thou hast turned my heauinesse into ioy: thou hast put off my sackcloth, and girded me with gladnesse.

13 Therefore shall euery good man sing of thy praise without ceasing: O my God, I wil giue thanks vnto thee for ever.

In te Domine speravi. Psal. 31.

IN thee, O Lord, haue I put my trust, let me neuer be put to confusion: deliuer me in thy righteousness.

2 Bow downe thine eare to me: make haste to deliuer me.

3 And be thou my strong rock, and the house of defence: that thou mayest saue me.

4 For thou art my strong rocke, and my castle: be thou also my guide, and lead me for thy Names sake.

5 Draw me out of the net that they haue laid priuily for me: for thou art my strength.

6 Into thy hands I commend my spirit: for thou hast redeemed me, O Lord, thou God of trueth.

7 I haue hated them that hold of superstitious vanities: and my trust hath bene in the Lord.

8 I wil be glad, and reioyce in thy mercy: for thou hast considered my trouble, & hast knowen my soule in aduersities.

9 Thou hast not shut mee vp into the hand of the enemy: but hast set my feet in a large roome.

10 Haue mercy vpon mee, O Lord, for I am in trouble: and mine eye is consumed for very heauines, yea, my soule and my body.

11 For my life is waxen olde with heauinesse: and my yeeres with mourning.

12 My strength faileth me, because of mine iniquitie: and my bones are consumed,

13 I became a reproofe among all mine enemies, but specially among my neighbors: and they of mine acquaintance were afraid of me, and they that did see me without, conueyed themselves from me.

14 I am cleane forgotten, as a dead man out of minde: I am become like a broken vessel.

15 For I haue heard the blasphemy of the multitude: and feare is on euery side, while they conspire together against mee, and take their counsell to take away my life.

16 But my hope hath bene in thee, O Lord: I haue said, Thou art my God.

17 My time is in thy hand, deliuer me from y hand of mine enemies: and from them that persecute me.

18 Shew thy seruant the light of thy countenance: and saue me for thy mercies sake.

19 Let me not be confounded, O Lord, for I haue called vpon thee: let the vngodly be put to confusion, and be put to silence in the graue.

20 Let the lying lips be put to silence: which cruelly, disdainfully, and despitefully speake against the righteous.

21 O how plentiful is thy goodnesse, which thou hast laide vp for them that feare thee: and that thou hast prepared for them that put their trust in thee, euen before the sonnes of men.

22 Thou shalt hide them priuily by thine owne presence, from the prouoking of all men: thou shalt keepe them secretly in thy Tabernacle from the strife of tongues.

23 Thanks be to the Lord: for hee hath shewed marauilous great kindnesse in a strong Citie.

24 And when I made haste, I said: I am cast out of the sight of thine eyes.

25 Neuertheless, thou heardest the voyce of my prayer: when I cryed vnto thee.

26 O loue the Lord al ye his Saints: for the Lord preferueth them that are faithfull, and plenteously rewardeth the proud doer.

27 Be strong, and he shall establish your heart: all ye that put your trust in the Lord.

Beati quorum. Psal. 32.

Blessed is hee whose vnrighteousnesse is forgiven: and whose sinne is couered.

2 Blessed is the man, vnto whom the Lord imputeth no sin: and in whose spirit there is no guile.

3 For while I held my tongue: my bones consumed away through my dayly complaining.

4 For thy hand is heauy vpon mee day and night: and my moysture is like the drought in Summer.

5 I will knowledgemy sinne vnto thee: and mine vnrighteousnesse haue I not hid.

6 I said, I will confesse my sinnes vnto the Lord: and so thou forgavest the wickednesse of my sinne.

7 For this shall euery one that is godly make his prayer vnto thee in a time when thou mayest bee found: but in the great water floods they shall not come nigh him.

8 Thou art a place to hide me in, thou shalt preserve me from trouble: thou shalt compasse me about with songs of deliuerance.

9 I wil enforme thee, & teach thee in y way wherein thou shalt goe: and I will guide thee with mine eye.

10 Be ye not like to horse and mule, which haue no vnderstanding: whose mouthes must be holden with bit and bridle, lest they fall vpon thee.

11 Great plagues remaine for the vngodly: but who so putteth his trust in the Lord mercy embraceth him on euery side.

12 Be glad, O yee righteous, and reioyce in the Lord: and be ioyfull all ye that are true of heart.

Exultate

*Evening
prayer.*

Exultate iusti. Psal. 33.

Rejoyce in the Lord, O ye righteous: for it becommeth well the iust to be thankfull.

2 Praise the Lord with Harpe: sing Psalmes vnto him with the Lute and instrument of ten strings.

3 Sing vnto the Lord a new song: sing prayles lustily (vnto him) with a good courage.

4 For the word of the Lord is true: and all his workes are faithfull.

5 Hee loueth righteousness and iudgement: the earth is full of the goodnesse of the Lord.

6 By the word of the Lord were the heavens made: and all the hosts of them by the breath of his mouth.

7 He gathereth the waters of the Sea together, as it were vpon an heape: and layeth vp the deepe as in a treasure house.

8 Let all the earth feare the Lord: stand in awe of him all ye that dwell in the world.

9 For he spake, and it was done: hee commanded, and it stood fast.

10 The Lord bringeth the counsell of the heathen to nought: and maketh the deuices of the people to bee of none effect, and casteth out the counseils of Princes.

11 The counsell of the Lord shall endure for ever: and the thoughts of his heart from generation to generation.

12 Blessed are the people whose God is the Lord Iehoua: and blessed are the folke that hee hath chosen to him to be his inheritance.

13 The Lord looked downe from heauen, & beheld all the children of men: from the habitation of his dwelling he considereth all the that dwell in the earth.

14 Hee fashioneth all the hearts of them: and vnderstandeth all their workes.

15 There is no king that can be saued by the multitude of an hoste: neither is any mighty man deliuered by much strength.

16 An horse is counted but a vaine thing to saue a man: neither shall hee deliuer any man by his great strength.

17 Behold, the eye of the Lord is vpon them that feare him: and vpon them that put their trust in his mercie.

18 To deliuer their soules from death: and to feed them in the time of dearth.

19 Our soule hath patiently taried for the Lord: for he is our helpe and our shield.

20 For our heart shall reioyce in him: because wee haue hoped in his holy Name.

21 Let thy mercifull kindnesse (O Lord) be vpon vs: like as we doe put our trust in thee.

Benedicam Domine. Psal. 34.

I Will alway giue thanks vnto the Lord: his praise shall euer be in my mouth.

2 My soule shall make her boast of the Lord: the humble shall heare thereof and be glad.

3 O praise the Lord with mee: and let vs magnifie his Name together.

4 I sought the Lord, and he heard me: yea, he deliuered me out of all my feare.

5 They had an eye vnto him, and were lightened: and their faces were not ashamed.

6 Loe, the poore cryeth, and the Lord heareth him: yea, and saucth him out of all his troubles.

7 The Angel of the Lord tarieth round about them that feare him: and deliuereth them.

8 O taste and see how gracious the Lord is: blessed is the man that trusteth in him.

9 O feare the Lord ye that be his Saints: for they that feare him, lacke nothing.

10 The lions doelacke, and suffer hunger: but they which seekethe Lord, shall want no manner of thing that is good.

11 Come ye children, and hearken vnto me: I will teach you the feare of the Lord.

12 What man is he that lusteth to liue, and would faine see good dayes: keepe thy tongue from euill, and thy lips that they speake no guile.

13 Etchew euill, and do good: seeke peace, & ensue it.

14 The eyes of the Lord are ouer the righteous: and his eares are open vnto their prayers.

15 The countenance of the Lord is against them that doe euill: to root out the remembrance of them from the earth.

16 The righteous cry, and the Lord heareth them: and deliuereth them out of all their troubles.

17 The Lord is nigh vnto them that are of a contrite heart: & will saue such as be of an humble spirit.

18 Great are the troubles of the righteous: but the Lord deliuereth him out of all.

19 He keepeth all his bones: so that not one of them is broken.

20 But misfortune shall slay the vngodly: and they that hate the righteous, shall be desolate.

21 The Lord deliuereth the soules of his seruants: and all they that put their trust in him, shall not bee destitute.

Iudica Domine. Psal. 35.

PLead thou my cause, O Lord, with them that strue with me: and fight thou against them that fight against mee. *Morning prayer.*

2 Lay hand vpon the shield and buckler: and stand vp to helpe me.

3 Bring forth the speare, and stop the way against them that persecute mee: say vnto my soule, I am thy saluation.

4 Let them be confounded and put to shame that seeke after my soule: let them be turned backe, and brought to confusion, that imagine mischief for me.

5 Let them bee as the dust before the winde: and the Angel of the Lord, scattereth them.

6 Let their way be darke and slippery: and let the Angel of the Lord persecute them.

7 For they haue priuily laid their net to destroy me without a cause: yea, euens without a cause haue they made a pit for my soule.

8 Let a sudden destruction come vpon him vnawares, and his net that hee hath laid priuily, catch him selfe: that he may fall into his owne mischief.

9 And my soule, be ioyfull in the Lord: he shall reioyce in his saluation.

10 All my bones shall say, Lord, who is like vnto thee, which deliuerest the poore from him that is too strong for him: yea, the poore and him that is in miserie, from him that spoileth him.

11 False witnesse did rise vpon they laid to my charge things that I knew not.

12 They rewarded me euill for good: to the great discomfort of my soule.

13 Neuerthelesse, when they were sicke, I put on sackcloth, and humbled my soule with fasting: and my prayer shall turne into mine owne bosome.

14 I behaued my selfe as though it had bene my friend, or my brother: I went heauily, as one that mourneth for his mother.

15 But in mine aduersitie they reioiced, and gathered them together: yea, the very abjects came together against me vnawares, making mowes at mee, and ceased not.

16 With the flatterers were busie mockers: which gnash vpon me with their teeth.

17 Lord,

17 Lord, how long wilt thou looke vpon this: O deliuer my soule from the calamities which they bring on me, and my darling from the Lions.

18 So will I giue thee thankes in the great Congregation: I will praise thee among much people.

19 O let not them that are mine enemies triumph ouer me vngodly: neither let them winke with their eyes that hate me without a cause.

20 And why? their communing is not for peace: but they imagine deceitfull words against them that are quiet in the land.

21 They gaped on mee with their mouthes, and said: Fie on thee, fie on thee, we saw it with our eyes.

22 This thou hast seene, O Lord: holde not thy tongue then, goe not farre from me, O Lord.

23 Awake and stand vp to iudge my quarrell: avenge thou my cause, my God and my Lord.

24 Iudge me, O Lord my God, according to thy righteousness: and let them not triumph ouer me.

25 Let them not say in their hearts, There, there, so would we haue it: neither let them, say, We haue deuoured him.

26 Let them be put to confusion and shame together that reioyce at my trouble: let them be clothed with rebuke and dishonour that boast themselves against me.

27 Let them bee glad and reioyce that fauour my righteous dealing: yea, let them say alway, Blessed be the Lord, which hath pleasure in the prosperitie of his seruant.

28 And as for my tongue, it shall bee talking of thy righteousness: and of thy praise all the day long.

Dixit iniustus. Psal. 36.

MY heart sheweth mee the wickednesse of the vngodly: that there is no feare of God before his eyes.

1 For he flattereth himselfe in his owne sight: vntill his abominable sinne be found out.

2 The words of his mouth are vnrighteous, and full of deceit: he hath left off to behaue himselfe wisely, and to doe good.

3 He imagineth mischief vpon his bed, and hath set himselfe in no good way: neither doth he abhorre any thing that is euill.

4 Thy mercy, (O Lord) reacheth vnto the heauens: and thy faithfulness vnto the cloudes.

5 Thy righteousness standeth like the strong mountaines: thy iudgements are like the great deepe.

6 Thou Lord shalt saue both man and beast: how excellent is thy mercy, O God, & the children of men shall put their trust vnder the shadow of thy wings.

7 They shall be satisfied with the plenteousnesse of thy house: and thou shalt giue them drinke of thy pleasures, as out of the riuer.

8 For with thee is the well of life: and in thy light shall we see light.

9 O continue forth thy louing kindnes vnto them that know thee: and thy righteousness vnto them that are true of heart.

10 O let not the foot of pride come against mee: and let not the hand of the vngodly cast me downe.

11 There are they fallen (all) that worke wickednes: they are cast downe, & shall not be able to stand,

Noli amulari. Psal. 37.

Ret not my selfe, because of the vngodly: neither be thou enuious against the euill doers.

1 For they shall soone bee cut downe like the grasse: and be withered euen as the greene herbe.

2 Put thou thy trust in the Lord, and bee doing good: dwell in the land, and verily thou shalt be fed.

4 Delight thou in the Lord: and hee shall giue thee thy hearts desire.

5 Commit thy way vnto the Lord, and put thy trust in him: and he shall bring it to passe.

6 Hee shall make thy righteousness as cleare as the light: and thy iust dealing as the noone day.

7 Hold thee still in the Lord, and abide patiently vpon him: but grieue not thy selfe at him whose way doeth prosper, against the man that doth after euill counsailes.

8 Leau off from wrath, and let goe displeasure: fret not thy selfe, els shalt thou be moued to doe euill.

9 Wicked doers shall be rooted out: and they that patiently abide the Lord, those shall inherite the land.

10 Yet a little while, and the vngodly shall be cleane gone: thou shalt looke after his place, and hee shall be away.

11 But the meeke spirited shall possesse the earth: and shall be refreshed in the multitude of peace.

12 The vngodly seeketh counsell against the iust: and gnasheth vpon him with his teeth.

13 The Lord shall laugh him to scorn: for hee hath seene that his day is comming.

14 The vngodly haue drawn out the sword, and haue bent their bow: to cast downe the poore and needie, and to slay such as be of a right conuersation.

15 Their sword shall goe through their owne heart: and their bow shall be broken.

16 A small thing that the righteous hath: is better then great riches of the vngodly.

17 For the armes of the vngodly shall be broken: and the Lord vpholdeth the righteous.

18 The Lord knoweth the dayes of the godly: and thir inheritance shall endure for euer.

19 They shall not bee confounded in the perilous time: and in the dayes of dearch they shall haue enough.

20 As for the vngodly, they shall perishe, and the enemies of the Lord shall consume as the fat of the Lambes: yea, euen as the smoke shall they consume away.

21 The vngodly boroweth, and payeth not againe: but the righteous is mercifull and liberall.

22 Such as be blessed of God shall possesse the land: and they that be cursed of him shall be rooted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable to himselfe.

24 Though hee fall, he shall not be cast away: for the Lord vpholdeth him with his hand.

25 I haue bene yong and now am olde: and yet saw I neuer the righteous forsaken, nor his seed begging their bread.

26 The righteous is euer mercifull, and lendeth: and his seed is blessed.

27 Flee from euill, and doe the thing that is good: and dwell for euermore.

28 For the Lord loueth the thing that is right: he forsaketh not his that be godly, but they are preferred for euer.

29 The righteous shall be punished: as for the seed of the vngodly, it shall be rooted out.

30 The righteous shall inherite the land: and dwell therein for euer.

31 The mouth of the righteous is exercised in wisdom: and his tongue will be talking of iudgment.

32 The Law of his God is in his heart: and his goings shall not slide.

33 The vngodly seeth the righteous: and seeketh occasion to slay him.

34 The Lord will not leaue him in his hand: nor condemne him when he is iudged.

35 Hope thou in the Lord, and keepe his way, & he shall promote thee: that thou shalt possesse the land: when the vngodly shall perish, thou shalt see it.

36 I my selfe haue seene the vngodly in great power: and flourishing like a greene Bay tree.

37 And I went by, and loe, he was gone: I fought him, but his place could no where be found.

38 Keepe innocencie, and take heed vnto the thing that is right: for that shall bring a man peace: at the last.

39 As for the transgressors they shall perish together: and the end of the vngodly is, they shall be rooted out at the last.

40 But the saluation of the righteous commeth of the Lord: which is also their strength in the time of trouble.

41 And the Lord shall stand by them, & saue them: he shall deliuer them from the vngodly, and shall saue them, because they put their trust in him.

Domine ne in furore. Psal. 38.

Put mee not to rebuke (O Lord) in thine anger: neither chasten me in thy heauy displeasure.

2 For thine arrowes sticke fast in mee: and thy hand presseth me fore.

3 There is no health in my flesh, because of thy displeasure: neither is there any rest in my bones, by reason of my sinne.

4 For my wickednesses are gone ouer my head: and are like a fore burden too heauy for me to beare.

5 My wounds stinke, and are corrupt: through my foolishnesse.

6 I am brought into so great trouble and miserie: that I goe mourning all the day long.

7 For my loines are filled with a sore disease: and there is no whole part in my body.

8 I am feeble and sore smitten: I haue roared for the very disquietnesse of my heart.

9 Lord, thou knowest all my desire: and my groining is not hid from thee.

10 My heart panteth, my strength hath failed me: and the sight of mine eyes is gone from me.

11 My louers and my neighbors did stand looking vpon my trouble: and my kinsmen stood a farre off.

12 They also that sought after my life, laid snares for me: and they that went about to do me euil, talked of wickednesse, and imagined deceit all the day long.

13 As for me, I was like a deafe man, and heard not: and as one that is dumbe, which doeth not open his mouth.

14 I became euen as a man that heareth not: and in whose mouth are no reproofes.

15 For in thee, O Lord, haue I put my trust: thou shalt answere for me, O Lord, my God.

16 I haue required that they (euen mine enemies) should not triumph ouer me: for when my foot slippt, they reioyced greatly against me.

17 And I truly am set in the plague: and my heauinesse is ouer in my sight.

18 For I will confesse my wickednesse: and bee sorie for my sinne.

19 But mine enemies liue and are mighty: and they that hate me wrongfully are many in number.

20 They also that reward euil for good, are against me: because I follow the thing that good is.

21 Forsake me not, O Lord my God: be not thou farre from me.

22 Hasten thee to helpe me: O Lord God my saluation,

Dixi, Custodiam. Psal. 39.

ISaid, I will take heede to my waies: that I offend not in my tongue.

2 I will keepe my mouth (as it were with a bridle:) while the vngodly is in my sight.

3 I held my tongue, and spake nothing: I kept silence, yea euen from good words, but it was paine and griefe to me.

4 My heart was hot within me, and while I was thus musing, the fire kindled: and at the last I spake with my tongue.

5 Lord, let me know mine end, and the number of my dayes: that I may be certified how long I haue to liue.

6 Behold, thou hast made my dayes as it were a span long: and mine age is euen as nothing in respect of thee, and verily euery man liuing is also together vanity.

7 For man walketh in a vaine shadow, and disquieteth himselfe in vaine: he heapeth vp riches, and cannot tell who shall gather them.

8 And now Lord, what is my hope: truly my hope is euen in thee.

9 Deliuer mee from all mine offences: and make me not a rebuke vnto the foolish.

10 I became dumbe and opened not my mouth: for it was thy doing.

11 Take thy plague away from me: I am euen consumed by the meanes of thy heauy hand.

12 When thou with rebukes dost chasten man for sinne, thou makest his beauty to consume away like as it were a moth fretting a garment: euery man therefore is but vanity.

13 Heare my prayer, O Lord, and with thine eares consider my calling: hold not thy peace at my teares.

14 For I am a stranger with thee, and a sojourner: as all my fathers were.

15 Oh spare mee a little, that I may recouer my strength: before I goe hence, and be no more seene.

Expectans expectans. Psal. 40.

IWaited patiently for the Lord: and he inclined vnto me, and heard my calling.

2 He brought me also out of the horrible pit, out of the myre and clay: and set my feet vpon the rocke, and ordered my goings.

3 And he hath put a new song in my mouth: euen a thankesgiuing vnto our God.

4 Many shall see it, and feare: and shall put their trust in the Lord.

5 Blessed is the man that hath set his hope in the Lord: and turned not vnto the proude, and to such as goe about with lies.

6 O Lord my God, great are thy wonderous works which thou hast done: like as be also thy thoughts which are to vs-ward, and yet there is no man that ordereth them vnto thee.

7 If I would declare them, and speake of them: they should be more then I am able to expresse.

8 Sacrifice and meate offering thou wouldst not haue: but mine eares hast thou opened.

9 Burnt offerings and sacrifice for sinne hast thou not required: then said I; Loe, I come.

10 In the volume of the booke it is written of me, that I should fulfill thy will, O my God: I am content to doe it, yea, thy law is within my heart.

11 I haue declared thy righteousness in the great congregation: loe, I will not reframe my lips, O Lord, and that thou knowest.

12 I haue not hid thy righteousness within my heart: my talking hath bene of thy trueth, and of thy saluation.

13 I haue not kept backe thy louing mercy and truth: from the great congregation.

14 Withdraw not thou thy mercy from me: O

D

Lord:

Lord: let thy louing kindnesse and thy trueth alway preferue me.

15 For innumerable troubles are come about mee, my finnes haue taken such hold vpon mee, that I am not able to looke vp: yea, they are mo in number then the haire of my head, and my heart hath failed me.

16 O Lord, let it bee thy pleasure to deliuer mee: make haste (O Lord) to help me.

17 Let them be ashamed and confounded together that seeke after my soule to destroy it: let them be driuen backward and put to rebuke that wish me euill.

18 Let them be desolate and rewarded with shame, that say vnto me: Fie vpon thee, fie vpon thee.

19 Let all those that seeke thee, be ioyfull and glad in thee: and let such as loue thy saluation, say alway, The Lord be praised.

20 As for me I am poore and needy: but the Lord careth for me.

21 Thou art my helper and Redeemer: make no long tarrying, O my God.

Beatus qui intelligit. Psal. 41.

Evening prayer.

Blessed is he that considereth the poore (and needie:) the Lord shall deliuer him in the time of trouble.

2 The Lord preferue him and keepe him aliuie, that hee may be blessed vpon earth: and deliuer not thou him into the will of his enemies.

3 The Lord comfort him when he lieth sick vpon his bed: make thou all his bed in his sicknesse.

4 I said, Lord be mercifull vnto me: heale my soule, for I haue sinned against thee.

5 Mine enemies speake euill of me: when shall he die, and his name perishe?

6 And if he come to see me, he speaketh vanity: and his heart conceiueth falshood within himselfe, and when he commeth forth, he telleth it.

7 All mine enemies whisper together against me: euen against me doe they imagine this euill.

8 Let the sentence of guiltinesse proceede against him: and now that he lyeth, let him rise vp no more.

9 Yea, euen mine owne familiar friend whom I trusted: which did also eate of my bread, hath layd great wait for me.

10 But bee thou mercifull vnto me, O Lord: raise thou me vp againe, and I shall reward them.

11 By this I know thou fauourest me: that mine enemy doeth not triumph against me.

12 And when I am in my health, thou vpholdest me: and shalt set me before thy face for euer.

13 Blessed be the Lord God of Israel: world without end. Amen.

Quodmodum. Psal. 42.

Like as the Hart desireth the water brookes: so longeth my soule after thee, O God.

2 My soule is athirst for God, yea, euen for the liuing God: when shall I come to appeare before the presence of God?

3 My teares haue bin my meate day & night: while they dayly say vnto me, Where is now thy God?

4 Now when I thinke thereupon, I powre out my heart by my selfe: for I went with the multitude, and brought them forth into the house of God.

5 In the voice of praise and thankesgiuing: among such as keepe holy day.

6 Why art thou so full of heauinesse, (O my soule:) and why art thou so disquieted within me?

7 Put thy trust in God: for I will yet giue him thanks for the helpe of his countenance.

8 My God, my soule is vexed within me: therefore will I remember thee, concerning the land of Iordan, and the little hill of Hermon.

9 One deepe calleth another, because of the noyse of the water pipes: all thy waues and stormes are gone ouer me.

10 The Lord hath graunted his louing kindnesse on the day time: and in the night season did I sing of him, and made my prayer vnto the God of my life.

11 I wil say vnto the God of my strength, why hast thou forgotten me: why goe I thus heauily, while the enemy oppresseth me?

12 My bones are smitten asunder, as with a sword: while mine enemies (that trouble me) cast me in the teeth.

13 Namely, while they say dayly vnto mee: where is now thy God?

14 Why art thou so vexed, O my soule: and why art thou so disquieted within me?

15 O put thy trust in God: for I wil yet thanke him which is the helpe of my countenance, and my God.

Indica me Deus. Psal. 43.

Give sentence with me, O God, and defend my cause against the vngodly people: O deliuer me from the deceitfull and wicked man.

2 For thou art the God of my strength, why hast thou put mee from thee: and why goe I so heauily, while the enemy oppresseth me?

3 O send out thy light and thy truth, that they may leade me: and bring me vnto thy holy hill, and to thy dwelling.

4 And that I may goe vnto the altar of God euen vnto the God of my ioy & gladnes: & vpon the Harp will I giue thanks vnto thee, O God, my God.

5 Why art thou so heauie, O my soule: and why art thou so disquieted within me?

6 O put thy trust in God: for I will yet giue him thanks, which is the helpe of my countenance, and my God.

Deus auxilium. Psal. 44.

We haue heard with our eares, O God, our fathers haue told vs: what thou hast done in their time of old. *Morning prayer.*

2 How thou hast driuen out the Heathen with thy hand, and planted them in: how thou hast destroyed the nations, and cast them out.

3 For they gat not the land in possession through their owne sword: neither was it their owne arme that helped them.

4 But thy right hand and thine arme, and the light of thy countenance: because thou haddest a fauour vnto them.

5 Thou art my King, (O God:) send helpe vnto Iacob.

6 Through thee will we ouerthrow our enemies: and in thy Name will we tread them vnder that rise vp against vs.

7 For I will not trust in my bow: it is not my sword that shall helpe me.

8 But it is thou that sauest vs from our enemies: and puttest them to confusion that hate vs.

9 Wee make our boast of God all day long: and will prayse thy Name for euer.

10 But now thou art farre off, and puttest vs to confusion: and goest not forth with our armies.

11 Thou makest vs to turne our backs vpon our enemies: so that they which hate vs, spoile our goods.

12 Thou lettest vs to be eaten vp like sheepe: and hast scattered vs among the Heathen.

13 Thou sellest thy people for naught: and takest no money for them.

14 Thou makest vs to be rebuked of our neighbours: to be laughed to scorn, and had in derision of them that are round about vs.

15 Thou

15 Thou makest vs to be a by-word among the heathen: and that the people sh. ke their heads at vs.

16 My confusion is dayly before mee: and the shame of my face hath couered me.

17 For the voice of the slanderer and blasphemers: for the enemy and auenger.

18 And though all this be come vpon vs, yet doe we not forget thee: nor behaue our selues frowardly in thy couenant.

19 Our heart is not turned backe: neither our steps gone out of thy way.

20 No nor when thou hast smitten vs into the place of Dragons: and couered vs with the shadow of death.

21 If wee haue forgotten the Name of our God, and holden vp our hands o any strange god: shal not God search it out? for he knoweth the very secrets of the heart.

22 For thy sake also are we killed all the day long: and are counted as sheepe appointed to be flaine.

23 Vp Lord, why sleepest thou: awake, and be not absent from vs for euer.

24 Wherefore hidest thou thy face: and forgettest our miserie and trouble?

25 For our soule is brought loweuen vnto the dust: our belly cleaueth vnto the ground.

26 Arise and helpe vs: and d. liuer vs for thy mercies sake.

Eructauit cor meum. Psal. 45.

MY heart is inditing of a good matter: I speake of the things which I haue made vnto the King.

2 My tongue is the pen: of a ready writer.

3 Thou art rairer then the children of men: full of grace are thy lips, because God hath blessed thee for euer.

4 Gird thee with thy sword vpon thy thigh, O thou most mighty: according to thy worship and renowne.

5 Good lucke haue thou with thine honour: ride on because of the word of truth, of meekenesse, and righteousness, and thy right hand shall teach thee terrible things.

6 Thy arrowes are very sharpe, and the people shal be subdued vnto thee: euen in the midst among the Kings enemies.

7 Thy seate (O God) endureth for euer: the scepter of thy kingdome is a right scepter.

8 Thou hast loued righteousness, and hated iniquitie: wherefore God (euen thy God) hath anointed thee with the oyle of gladnesse aboue thy fellows.

9 All thy garments smell of Myrrhe, Aloes, and Cassia: out of the Iuorie palaces, whereby they haue made thee glad.

10 Kings daughters were among thy honourable women: vpon thy right hand did stand the Queene in a vesture of golde (wrought about with diuers colours.)

11 Harken (O daughter) and consider, encline thine eare: forgett al so thine owne people, and thy fathers house.

12 So shall the king haue pleasure in thy beautie: for he is thy Lord (God) and worship thou him.

13 And the daughter of Tyre shall be there with a gift: like as the rich also among the people shall make their supplication before thee.

14 The kings daughter is all glorious within: her clothing is of wrought gold.

15 She shall be brought vnto the King in raiment of needle worke: the virgins that be her fellows shal beare her company, and shal be brought vnto thee.

16 With ioy and gladnesse shall they be brought: and shall enter into the Kings palace.

17 In stead of thy fathers thou shalt haue children: whom thou mayest make princes in all lands.

18 I will remember thy Name from one generation vnto another: therefore shall the people giue thanks vnto thee world with out end.

Deus noster refugium. Psal. 46.

God is our hope and strength: a very present helpe in trouble.

2 Therefore will we not feare though the earth be moued: and though the hills be caried into the midst of the Sea,

3 Though the waters thereof rage and swell: and though the mountaines shake at the tempest of f. same

4 The riuers of the flood thereof shall make glad the citie of God, the holy place of the tabernacle of the most highest.

5 God is in the midst of her, therefore shal she not be removed: God shall helpe her, and that right early

6 The heathen make much adoe, and the kingdomes are moued: but God hath shewed his voyce, and the earth shall melt away.

7 The Lord of hosts is with vs: the God of Iacob is our refuge.

8 O come hither, & behold the works of the Lord: what destruction he hath brought vpon the earth.

9 He maketh warres to cease in all the world: he breaketh the bow, and knappeth the speare in sunder, and burneth the chariots in the fire.

10 Be still then, and know that I am God: I will be exalted among the Heathen, and I will be exalted in the earth.

11 The Lord of hosts is with vs: the God of Iacob is our refuge.

Omnes gentes plaudite. Psal. 47.

O (clape your hands together, (all yee people:) O sing vnto God with the voyce of melodie. Evening prayer.

2 For the Lord is high, and to be feared: hee is the great king vpon all the earth.

3 Hee shall subdue the people vnder vs: and the nations vnder our feete.

4 Hee shall chuse out an heritage for vs: euen the worship of Iacob whom he loued.

5 God is gone vp with a merry noyse: and the Lord with the sound of the trumpe.

6 O sing praises, sing praises vnto (our) God: O sing praises, sing praises vnto our King.

7 For God is the King of all the earth: sing yee praises with vnderstanding.

8 God reigneth ouer the heathen: God sitteth vpon his holy seate.

9 The princes of the people are ioyned vnto the people of the God of Abraham: for God (which is very high exalted) doeth defend the earth as it were with a shield.

Magnus Dominus. Psal. 48.

Great is the Lord, and highly to be praised: in the Citie of our God, euen vpon his holy hill.

2 The hill of Sion is a faire place, and the ioy of the whole earth: vpon the North side lieth the Citie of the great King, God is well known in her palaces, as a sure refuge.

3 For loe, the Kings of the earth: are gathered and gone by together.

4 They marueiled to see such things: they were scorned, and suddenly cast downe.

5 Feare came there vpon them, and sorrow: as vpon a woman in her trauaile

6 Thou shalt breake the ships of the sea: through the East winde.

7 Like as we haue heard, so haue we seene in the

City of the Lord of hosts, in the City of our God:
God upholdeth the same for euer.

8 Wee waite for thy louing kindnesse (O God:) in the middes of thy Temple.

9 O God according vnto thy Name, so is thy praise vnto the worlds end: thy right hand is full of righteousnesse.

10 Let the mount Sion reioyce, and the daughters of Iuda be glad: because of thy iudgements.

11 Waite about Sion, and go round about her: and tell the towres thereof.

12 Marke well her bulwarkes, set vp her houses: that ye may tell them that come after.

13 For this God is our God for euer and euer: he shall be our guide vnto death.

Antiphona. Psal. 49.

O Heare ye this al ye people: ponder it with your eares all ye that dwell in the world.

2 High and low, rich and poore: one with another.

3 My mouth shall speake of wisdom: and my heart shall muse of vnderstanding.

4 I will incline mine eare to the parable: and shew my darke speech vpon the Harpe.

5 Wherefore should I feare in the daies of wickednesse: and when the wickednesse of my heeles compasseth me round about?

6 There bee some that put their trust in their goods: and boast themselves in the multitude of their riches.

7 But no man may deliuer his brother: nor make agreement vnto God for him.

8 For it cost more to redeeme their soules: so that he must let that alone for euer.

9 Yea, though he liue long: and see not the graue.

10 For he seeth that wise men also dye, and perish together as well as the ignorant and foolish, and leaue their riches for other.

11 And yet they thinke that their houses shall continue for euer: and that their dwelling places shall endure from one generation to another, and call the lands after their owne names.

12 Neuertheless man will not abide in honour: seeing he may bee compared vnto the beasts that perish, this is the way of them.

13 This is their foolishnesse: and their posterity praiseth their saying.

14 They lie in the hell like sheep, death gaaweth vpon them, and the righteous shall haue domination ouer them in the morning: their beauty shall consume in the sepulchre out of their dwelling.

15 But God hath deliuered my soule from the place of hell: for he shall receiue me.

16 Be not thou afraid though one be made rich: or if the glory of his house be increased.

17 For he shall cary nothing away with him when he dyeth, neither shall his pompe follow him.

18 For while he liued, he counted himselfe a happy man: and so long as thou doest wel vnto thy selfe, men will speake good of thee.

19 He shall follow the generation of his fathers: and shall neuer see light.

20 Man being in honor, hath no vnderstanding: but is compared vnto the beasts that perish.

Deus deorum. Psal. 50.

THe Lord, euen the most mighty God hath spoken: and called the world, from the rising vp of the sun, vnto the going downe thereof.

2 Out of Sion hath God appeared: in perfect beauty.

3 Our God shall come, and shall not keep silence: there shall go before him a consuming fire, & a might-

ty tempest shall be stirred vp round about him.

4 He shall call the heauen from aboue: and the earth, that he may iudge his people.

5 Gather my Saints together vnto mee: those that haue made a covenant with me, with sacrifice.

6 And the heauens shall declare his righteousness: for God is iudge himselfe.

7 Heare, O my people, and I will speake: I my selfe will testifie against thee, O Iſrael, for I am God, euen thy God.

8 I will not reprove thee because of thy sacrifices, or for thy burnt offerings: because they were not alway before me.

9 I will take no bullocke out of thine house: nor hee goates out of thy foldes.

10 For all the beasts of the Forrest are mine: and so are the cattels vpon a thousand hills.

11 I know all the fowles vpon the Mountaines: and the wilde beasts of the field are in my sight.

12 If I bee hungry, I will not tell thee: for the whole world is mine, and all that is therein.

13 Thinkest thou that I will eate Bulls flesh: and drinke the blood of goates?

14 Offer vnto God thanksgiuing: and pay thy vows vnto the most Highest.

15 And call vpon mee in the time of trouble: so will I heare thee, and thou shalt praise me.

16 But vnto the vngodly said God: Why doest thou preach by lawes, and takest my covenant in thy mouth?

17 Whereas thou hatest to be reformed: and hast cast my words behind thee.

18 When thou sawest a thiefe, thou consentedst vnto him: an I haſt bene partaker with the adulterers.

19 Thou haſt let thy mouth speake wickednesse: and with thy tongue thou haſt set forth deceit.

20 Thou ſateſt and ſpakeſt againſt thy brother: yea, and thou haſt ſlandered thine owne mothers ſon.

21 Theſe things haſt thou done, and I held my tongue, and thou thoughteſt wickedly that I am euen ſuch a one as thy ſelfe: but I will reprove thee, and ſet before thee the things that thou haſt done.

22 O conſider this yet that forget God: leſt I pluck you away, and there be none to deliuer you.

23 Who ſo offereth me thanks and praiſe, he honoureth mee: and to him that ordereth his conuerſation right, will I ſhew the ſaluation of God.

Miserere mi Deus. Psal. 51.

HAve mercy vpon mee, O God, after thy great goodnesse: according to the multitude of thy mercies doe away mine iniquities.

2 Waſh me thoroughly from my wickedneſſe: and cleaſe me from my ſinne.

3 For I knowe ge my faults: and my ſinne is euer before me.

4 Againſt thee only haue I ſinned, and done this euill in thy ſight: that thou mighteſt be iuſtified in thy ſaying, and cleare when thou art iudged.

5 Behold, I was ſhapen in wickedneſſe: and in ſinne hath my mother conceived me.

6 But loe, thou requireſt truth in the inward parts: and ſhalt make me to vnderſtand wiſedome ſecretly.

7 Thou ſhalt purge me with hyſſope, and I ſhall be cleane: thou ſhalt waſh mee, and I ſhall bee whiter then ſnow.

8 Thou ſhalt make me heare of ioy and gladneſſe: that the bones which thou haſt broken may reioyce.

9 Turne thy face from my ſinnes: and put out all my miſdeeds.

10 Make

Morning prayer.

10 Make mee a cleane heart, O God: and renew a right spirit within me.

11 Cast me not away from thy presence: and take not thy holy spirit from me.

12 O giue mee the comfort of thy helpe againe: and stablish me with thy free spirit.

13 Then shal I teach thy wayes vnto the wicked: and sinners shall be conuerted vnto thee.

14 Deliuer mee from blood guiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousnesse.

15 Thou shalt open my lips (O Lord:) my mouth shall shew thy praise.

16 For thou desirest no sacrifice, else would I giue it thee: but thou delightest not in burnt offering.

17 The sacrifice of God is a troubled spirit: a broken and contrite heart (O God) shalt thou not despise.

18 O be fauourable and gracious vnto Sion: build thou the wallies of Ierusalem.

19 Then shalt thou be pleased with the sacrifice of righteousnesse, with the burnt offerings and oblations: then shal they offer yong bullocks vpon thine altar.

Quid gloriari. Psal. 53.

Why boastest thou thy selfe, thou tyrant: that thou canst doe mischief?

2 Whereas the goodnesse of God: endureth yet daily.

3 Thy tongue imagineth wickednesse: and with lies thou cuttest like a sharpe razor.

4 Thou hast loued vnrighteousnesse more then goodnesse: and to talke of lies more then righteousnesse.

5 Thou hast loued to speake all words that may doe hurt: O thou false tongue.

6 Therefore shall God destroy thee for euer: hee shall take thee, and picke thee out of thy dwelling, and root thee out of the land of the liuing.

7 The righteous also shall see this, and feare: and shall laugh him to scorne.

8 Lo, this is the man that tooke not God for his strength: but trusted vnto the multitude of his riches, and strengthened himselfe in his wickednesse.

9 As for mee: I am like a greene Olive tree in the house of God: my trust is in the tender mercy of God for euer and euer.

10 I will alwayes giue thanks vnto thee for that thou hast done: and I wil hope in thy Name, for thy Saints like it well.

Dixit insipiens. Psal. 53.

The foolish body hath said in his heart: there is no God.

2 Corrupt are they, and become abominable in their wickednes: there is none that doth good.

3 God looked downe from heauen vpon the children of men: to see if there were any that would vnderstand and seeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doeth good, no not one.

5 Are they not without vnderstanding that worke wickednesse: eating vp my people as if they would eat bread? they haue not called vpon God.

6 They were afraid where no feare was: for God hath broken the bones of them that besieged thee, thou hast put them to confusion, because God hath despised them.

7 Oh that the saluation were giuen vnto Israel out of Sion: oh that the Lord would deliuer his people out of captiuitie,

8 Then should Iacob reioyce: and Israel should be right glad.

Deus in Nomine. Psal. 54.

Saue mee. O God, for thy Names sake: and auenge me in thy strength.

2 Heare my prayer, O God: and hearken vnto the words of my mouth.

3 For strangers are risen vp against me: and tyrants (which haue not God before their eyes) seeke alter my soule.

4 Beholde, God is mine helper: the Lord is with them that vphold my soule.

5 Hee shall reward euill vnto mine enemies: destroy thou them in thy crueth.

6 An offering of a free heart will I giue thee, and praisethy Name (O Lord) because it is so comfortable.

7 For he hath deliuered me out of all my troubles: and mine eye hath seene his deliue vpon mine enemies.

Exaudi Deus. Psal. 55.

Hear my prayer, O God: and hide not thy selfe from my petition.

2 Take heede vnto mee, and heare me: how I mourne in my prayer, and am vexed.

3 The enemy cryeth so, and the vngodly cometh on so fast: for they are minded to doe me some mischief: so maliciously are they set against me.

4 My heart is disquieted within mee: and the feare of death is fallen vpon me.

5 Fearefullnesse and trembling are come vpon me: and an horrible dread hath ouerwhelmed me.

6 And I said, O that I had wings like a dove: for then would I flee away, and be at rest.

7 Loe, then would I get me away farre off: and remaine in the wilderness.

8 I would make haste to escape: because of the stormie winde and tempest.

9 Destroy their tongues, (O Lord) and diuide them: for I haue spied vnrighteousnesse and strife in the citie.

10 Day and night they goe about within the walls thereof, mischief also and sorrow are in the middes of it.

11 Wickednesse is therein: deceit, and guile goe not out of their streets.

12 For it is not an open enemy that hath done me this dishonour: for then I could haue borne it.

13 Neither was it mine aduersarie that did magnifie himselfe against mee: for then (peradventure) I would haue hid my selfe from him.

14 But it was euen thou my companion: my guide, and mine owne familiar friend.

15 We tooke sweet counsell together: and walked in the house of God as friends.

16 Let death come hastily vpon them, & let them goe downe quicke into hell: for wickednesse is in their dwellings, and among them.

17 As for me, I will call vpon God: and the Lord shall saue me.

18 In the euening and morning, and at noone day will I pray, and that instantly: and he shal heare my voice.

19 It is hee that hath deliuered my soule in peace, from the battell that was against me: for there were many with me.

20 Yea, euen God that endureth for euer, shal heare me, and bring them down: for they wil not turne nor feare God.

21 He laid his hands vpon such as be at peace with him: and he brake his Couenant.

22 The words of his mouth were softer then but-
ter hauing warre in his heart: his words were smoo-
ther then oyle, and yet they be very swords.

23 O calt thy burthen vpon the Lord, and he shall
nourish thee: and shal not suffer the righteous to fall
for euer.

24 And as for them: thou, O God, shalt bring them
into the pit of destruction.

25 The bloodthirsty and deceitfull men shall not
liue out halfe their dayes: neuer thelesse, my trust shall
be in thee, O Lord.

Miserere mei Deus. Psal. 56.

Morning
prayer.

BE mercifull vnto me, O God, for man goeth
about to deuoure me: hee is daily fighting,
troubling me.

2 Mine enemies are daily in hand to swallow me
vp: for they be many that fight against me, O thou
most highest.

3 Neuer thelesse, though I am sometime afraid:
yet put I my trust in thee.

4 I will praise God because of his word: I haue
put my trust in God, and will not feare what flesh can
doe vnto me.

5 They dayly mistake my words: all that they i-
magine, is to doe me euill.

6 They hold all together, and keepe themselues
close: and marke my steps, when they lay wait for my
soule.

7 Shall they escape for their wickednesse: thou
(O God) in thy displeasure shalt cast them downe.

8 Thou tellest my flittings, put my teares into
thy bottell: are not these things noted in thy booke?

9 Whensoeuer I call vpon thee, then shall mine
enemies be put to flight: this I know, for God is on
my side.

10 In Gods word will I reioyce: in the Lordes
word will I comfort me.

11 Yea, in God haue I put my trust: I will not be
afraid what man can doe vnto me.

12 Vnto thee (O God) will I pay my vowes: vnto
thee will I giue thanks.

13 For thou hast deliuered my soule from death:
and my feete from falling: that I may walke before
God in the light of the liuing.

Miserere mei Deus. Psal. 57.

BE mercifull vnto me, O God, be mercifull vnto
me, for my soule trusteth in thee: and vnder the
shadow of thy wings shall be my refuge vntill this
tyranny be ouerpast.

2 I will call vnto the most high God: euen vnto
the God that shall performe the cause which I haue
in hand.

3 He shall send from heauen: and saue mee from
the reproofe of him that would eat me vp.

4 God shall send forth his mercy and trueth: my
soule is among Lions.

5 And I lie euen among the children of men (that
are set on fire:) whole teeth are speares and arrowes,
and their tongue a sharpe sword.

6 Set vp thy selfe, O God, aboue the heauens: and
thy glory aboue all the earth.

7 They haue laid a net for my feet, and pressed
downe my soule: they haue digged a pit before me,
and are fallen into the middes of it themselues.

8 My heart is fixed, O God, my heart is fixed: I
will sing and giue praise.

9 Awake vp my glory, awake Lute and Harp: I
my selfe will awake righteasily.

10 I will giue thanks vnto thee, O Lord, among
the people: and I will sing vnto thee among the na-
tions.

11 For the greatnesse of thy mercy reacheth vnto
the heauens: and thy trueth vnto the clouds.

12 Set vp thy selfe, O God, aboue the heauens: and
thy glory aboue all the earth.

Si uere uisique. Psal. 58.

ARe your mindes set vpon righteousnesse, O yee
congregation: and doe yee iudge the thing that
is right, O ye sonnes of men?

2 Yea, ye imagine mischief in your heart vpon the
earth: and your hands deale with wickednesse.

3 The vngodly are froward euen from their mo-
thers wombe: as soone as they be borne, they goe a-
stray and speake lyes.

4 They are as venomous as the poison of a ser-
pent: euen like the deafe Adder that stoppeth her
eares.

5 Which refuseth to heare the voice of the char-
mer: charme he neuer so wisely.

6 Breake their teeth (O God) in their mouthes,
smite the iaw bones of the Lions, O Lord: let them
fall away like water that runneth apace, and when
they shoot their arrowes, let them be rooted out.

7 Let them consume away like a snail, and bee
like the vntimely fruit of a woman: and let them not
see the Sunne.

8 Or euer your pots be made hote with thornes:
so let indignation vex him, euen as a thing that is
raw.

9 The righteous shall reioyce when he seeth the
vengeance: hee shall wath his footsteps in the blood
of the vngodly.

10 So that a man shall say, Verily there is a reward
for the righteous: doubtlesse there is a God that
iudgeth the earth.

Eripe me de inimicis. Psal. 59.

Deliuer me from mine enemies (O God): de-
fend me from them that rise vp against me.

Evening
prayer.

2 O deliuer mee from the wicked doers:
and saue me from the bloodthirsty men.

3 For loe, they lie waiting for my soule: the migh-
tie men are gathered against mee, without any of-
fence or fault of me, O Lord.

4 They runne and prepare themselues without
my fault: arise thou therefore to helpe mee, and be-
hold.

5 Stand vp (O Lord God of hostes) thou God of
Israel, to visite all the heathen: and be not mercifull
vnto them that offend of malicious wickednesse.

6 They goe to and fro in the euening: they grin
like a dogge, and runne about thorow the citie.

7 Beholde, they speake with their mouth, and
swords are in their lips: for who doth heare?

8 But thou, O Lord, shalt haue them in diuision,
and thou shalt laugh all the heathen to scorne.

9 My strength will I ascribe vnto thee: for thou
art the God of my refuge.

10 God sheweth mee his goodnesse plenteously:
and God shall let me see my desire vpon mine enemies.

11 Slay them not, lest my people forget it: but
scatter them abroad among the people, and put them
downe, O Lord, our defence.

12 For the sinne of their mouth, and for the words
of their lippes, they shall be taken in their pride: and
why? their preaching is of curfing and lies.

13 Consume them in thy wrath, consume them,
that they may perishe: and know that it is God which
ruleth in Iacob, and vnto the ends of the world.

14 And in the euening they will retorne: grinne
like a dogge, and will goe about the citie.

15 They will runne here and there for meat: and
grudge if they be not satisfied.

16 As for me, I wil sing of thy power, & wil praise thy mercy betimes in the morning: for thou hast bin my defence and refuge in the day of my trouble.

17 Vnto thee (O my strength) will I sing: for thou, O God, art my refuge, and my mercifull God.

Deus repulisti nos. Psal. 60.

O God, thou hast cast vs out, and scattered vs abroad: thou hast also bene displeased, O turne thee vnto vs againe.

2 Thou hast mooued the land, and diuided it: heale the fores thereof, for it shaketh.

3 Thou hast shewed thy people heauy things: thou hast giuen vs a drinke of deadly wine.

4 Thou hast giuen a token for such as feare thee: that they may triumph because of the truth.

5 Therefore were thy beloued deliuered: helpe me with thy right hand, and heare me.

6 God hath spoken in his holinesse, I will reioyce and diuide Sichem: and mete out the valley of Succoth.

7 Gilead is mine, and Manasses is mine: Ephraim also is the strength of my head, Iuda is my lawgiuer.

8 Moab is my washpot, ouer Edom will I cast out my shoe: Philistia be thou glad of me.

9 Who will lead me into the strong Citie: who will bring me into Edom?

10 Hast thou not cast vs out, O God: wilt not thou O God, goe out with our hostes?

11 O be thou our helpe in trouble: for vaine is the helpe of man.

12 Through God shall we doe great acts: for it is he that shall tread downe our enemies.

Exaudi Deus. Psal. 61.

Hear me crying, O God: giue eare vnto my prayer.

2 From the ends of the earth wil I call vnto thee: when my heart is in heauinesse.

3 O set me vp vpon the rock that is higher then I: for thou hast bene my hope, and a strong towre for me against the enemy.

4 I will dwell in thy Tabernacle for euer: and my trust shall be vnder the covering of thy wings.

5 For thou O Lord, hast heard my desires: and hast giue an heritage vnto those that feare thy name.

6 Thou shalt grant the King a long life: that his yeeres may endure throughout all generations.

7 Hee shall dwell before God for euer: O prepare thy louing mercy and faithfulnessse, that they may preferue him.

8 So will I alwaies sing praise vnto thy Name: that I may dayly performe my vowes.

Nonne Deo Psal. 62.

My soule truly waiteth stil vpon God: for of him commeth my saluation.

2 He verily is my strength and my saluation: hee is my defence, so that I shall not greatly fall.

3 How long wil ye imagine mischief against euery man: yee shall be slaine all the sort of you, yea, as a tottering wall shall ye be, and like a broken hedge.

4 Their deuce is onely how to put him out whom God will exalt: their delight is in lies, they giue good words with their mouth, but curse with their heart.

5 Neuerthelessse my soule, wait thou stil vpon God: for my hope is in him.

6 Hee truly is my strength and my saluation: hee is my defence, so that I shall not fall.

7 In God is my health and my glory: the rocke of my might, and in God is my trust.

8 O put your trust in him alway (ye people:) powre out your hearts before him, for God is our hope.

9 As for the children of men, they are but vaine: the children of men are deceitfull vpon the weights, they are altogether lighter then vanity it selfe.

10 O trust not in wrong and robbery, giue not your selues vnto vanity: if riches increase, let not your heart vpon them.

11 God spake once and twice: I haue also heard the same, that power belongeth vnto God.

12 And that thou Lord art mercifull: for thou rewardest euery man according to his worke.

Deus Deus, meus Psal. 63.

O God thou art my God: earely will I seeke thee, 2 My soule thirsteth for thee, my flesh also longeth after thee: in a barren and dry land, where no water is.

3 Thus haue I looked for thee in holinesse: that I might behold thy power and glory.

4 For thy louing kindnesse is better then the life it selfe: my lips shall praise thee.

5 As long as I liue will I magnifie thee on this maner: and lift vp my hands in thy Name.

6 My soule shall be satisfied euen as it were with marrow and farnesse: when my mouth praiseth thee with ioyfull lips.

7 Haue I not remembred thee in my bed: and thought vpon thee when I was waking?

8 Because thou hast bene my helper: therefore vnder the shadow of thy wings will I reioyce.

9 My soule hangeth vpon thee: thy right hand hath vpholden me.

10 These also that seeke the hurt of my soule: they shall goe vnder the earth.

11 Let them fall vpon the edge of the sword: that they may be a portion for foxes.

12 But the King shall reioyce in God, all they also that sweare by him shall be commended: for the mouth of them that speake lies shall be stopped.

Exaudi Deus. Psal. 64.

Hear me voyce, O God, in my prayer: preferue my life from feare of the enemy.

2 Hide me from the gathering together of the forward: and from the insurrection of wicked doers.

3 Which haue whet their tongue like a sword: and shoot out their arrowes, even bitter words.

4 That they may priuily shoot at him which is perfect: suddenly doe they hit him, and feare not.

5 They courage themselves in mischief: and commune among themselves how they may lay snares, and say that no man shall see them.

6 They imagine wickednesse and praefise it: that they keepe secret among themselves, euery man in the deepe of his heart.

7 But God shall suddenly shoote at them with a swift arrow: that they shall be wounded.

8 Yea, the rōne tongues shall make them fall: in so much that who so seeth them, shall laugh them to scoone.

9 And all men that see it shall say, This hath God done: for they shall perceiue that it is his worke.

10 The righteous shall reioyce in the Lord, and put his trust in him: and all they that are true of heart shall be glad.

Tedact hymnus. Psal. 65.

Thou O God, art praised in Sion: and vnto thee shall the vow be performed in Hierusalem.

2 Thou that hearest the prayer: vnto thee shall all flesh come.

3 My misdeeds preuaile against me: O be thou mercifull vnto our finnes.

4 Blessed is the man whom thou choofest & receivest vnto thee: he shall dwell in thy Court, and shall

be satisfied with the pleasures of thy house, euen of thy holy Temple.

5 Thou shalt shew vs wonderfull things in thy righteousness, O God of our saluation: thou that art the hope of all the ends of the earth, and of them that remaine in the broad Sea.

6 Which in his strength setteth fast the mountaines: and is girded about with power.

7 Which stilleth the raging of the Sea: and the noise of his waves, and the madnesse of his people.

8 They also that dwell in the vndermost parts of the earth, shall be afraid at thy tokens: thou that makest the outgoings of the Morning and Euening to praise thee.

9 Thou visitest the earth, and blestest it: thou makest it very plenteous.

10 The riuer of God is full of water: thou preparest their corne, for so thou prouidest for the earth.

11 Thou waterest their furrowes, thou sendest raine into the little valleys thereof: thou makest it to steepe with the drops of raine, and blestest the increase thereof.

12 Thou crownest the yeere with thy goodnesse: and thy clouds drop fatnesse.

13 They shall droppe vpon the dwellings of the wilderness: and the little hilles shall reioyce on euery side.

14 The folds shall bee full of sheepe: the valleys also shall stand so thicke with corne, that they shall laugh and sing.

Inbilate Deo. Psalm. 66.

O Be ioyfull in God all ye Lands: sing praises vnto the honor of his Name, make his praise to be glorious

2 Say vnto God, O how wonderfull art thou in thy workes: through the greatnesse of thy power shall thine enemies be found liars vnto thee.

3 For all the world shall worship thee: sing of thee, and praise thy Name.

4 O come hither, and behold the workes of God: how wonderfull hee is in his doing toward the children of men.

5 Hee turned the Sea into dry land: so that they went through the water on foot, there did we reioyce thereof.

6 Hee ruleth with his power for euer, his eyes behold the people: and such as will not beleue, shall not be able to exalt themselves.

7 O praise our God (ye people:) and make the voyce of his praise to be heard.

8 Which holdeth our soule in life: and suffereth not our feet to slip.

9 For thou (O God) hast proued vs: thou also hast tryed vs, like as siluer is tryed.

10 Thou broughtest vs into the snare: and laydest trouble vpon our loynes.

11 Thou sufferedst men to ride ouer our heads: we went through fire and water, and thou broughtest vs out into a wealthy place.

12 I will goe into thy house with burnt offerings: and will pay thee my vowes which I promised with my lips, and spake with my mouth when I was in trouble.

13 I will offer vnto thee fat burnt sacrifices, with the incense of Rammes: I will offer bullockes and goates.

14 O come hither & hearken, all ye that feare God: and I will tell you what he hath done for my soule.

15 I called vnto him with my mouth: and gaue him praises with my tongue.

16 If I incline vnto wickednesse with mine heart: the Lord will not heare me.

17 But God hath heard mee: and considered the voyce of my prayer.

18 Praised be God, which hath not cast out my prayer: nor turned his mercy from me.

Deus miseratur. Psalm. 67.

God be mercifull vnto vs, and blesse vs: and shew vs the light of his countenance, and be mercifull vnto vs.

2 That thy way may be knowne vpon earth: thy sauing health among all nations.

3 Let the people praise thee, O God: yea, let all the people praise thee.

4 O let the nations reioyce and be glad: for thou shalt iudge the folk righteously, and gouerne the nations vpon earth.

5 Let the people praise thee, O God: let all the people praise thee.

6 Then shall the earth bring forth her increase: & God, euen our own God shall giue vs his blessing.

7 God shall blesse vs: and all the ends of the world shall feare him.

Exurgat Deus. Psalm. 68.

Let God arise, and let his enemies be scattered: let them also that hate him flee before him.

Morning prayer.

2 Like as the smoke vanisheth, so shalt thou driue them away: and like as waxe melteth at the fire, so let the vngodly perish at the presence of God.

3 But let the righteous be glad and reioyce before God: let them also be merrie and ioyfull.

4 O sing vnto God, and sing praises vnto his Name: magnifie him that rideth vpon the heauens as it were vpon an horse, praise him in his Name, yea, and reioyce before him.

5 Hee is a father of the fatherlesse, and defendeth the cause of the widowes: euen God in his holy habitation

6 Hee is the God that maketh men to bee of one minde in an house, and bringeth the prisoners out of captiuitie: but letteth the runnagates continue in scarcenesse.

7 O God, when thou wentest forth before the people, when thou wentest through the wilderness.

8 The earth shooke, and the heauens dropped at the presence of God: euen as Sinai also was moued at the presence of God, which is the God of Israel.

9 Thou, O God, testest a gracious raine vpon thine inheritance: and refreshedst it when it was wearie.

10 Thy congregation shall dwell therein: for thou, O God, hast of thy goodnesse prepared for the poore.

11 The Lord gaue the word: great was the company of the preachers.

12 Kings with their armies did flee, and were discomfited: and they of the household diuided the spoile.

13 Though ye haue lien among the pots, yet shall ye be as the wings of a Dove: that is couered with silver wings, and her feathers like gold.

14 When the Almighty scattered kings for their sake: then were they as white as snow in Salmon.

15 As the hill of Basan, so is Gods hill: euen an high hill, as the hill of Basan.

16 Why hop ye so ye high hills? this is Gods hill, in the which it pleaseth him to dwell: yea, the Lord will abide in it for euer.

17 The chariots of God are twentie thousand, euen thousands of Angels: and the Lord is among them, as in the holy place of Sinai.

18 Thou art gone vp on high, thou hast led captiuitie captiue, and receiued gifts for men: yea, euen for thy enemies, that the Lord God may dwell among them.

19 Praised be the Lord daily: euen the God which helpeth vs, and powreth his benefits vpon vs.

20 He is our God, euen y^e God of whom commeth saluation: God is the Lord by whom we escape death.

21 God shall wound the head of his enemies: and the hairy scalp of such a one as goeth on still in his wickednesse.

22 The Lord hath said, I will bring my people againe as I did from Balan: none owne will I bring againe, as I did sometime from the deepe of the Sea.

23 that thy foote may bee dipped in the blood of thine enemies: and that the tongue of thy dogs may be red through the same.

24 It is well seen, O God, how thou goest: how thou my God and King goest in the Sanctuary.

25 The singers go before, the minstrels follow after: in the midst are the Damosels playing with the timbrels.

26 Giue thanks, O Israel, vnto God the Lord in the congregations: from the ground of the heart.

27 There is little Benjamin their ruler, and the Princes of Iuda their counsell: the Princes of Zabulon, and the Princes of Nephthali.

28 Thy God hath sent forth strength for thee: stablish the thing, O God, that thou hast wrought in vs.

29 For thy Temples sake at Ierusalem: so shall Kings bring presents vnto thee.

30 When the company of the spearmen, & multitude of the mighty, are scattered abroad among the beasts of the people: (so that they humbly bring pieces of silver) and when hee hath scattered the people that delight in warre.

31 Then shall y^e princes come out of Egypt: the Morians land shall soon stretch out her hands vnto God.

32 Sing vnto God, O ye kingdomes of the earth: Ofing praises vnto the Lord.

33 Which sitteth in the heavens ouer all from the beginning: loe, he doeth send out his voyce, yea, and that a mighty voyce.

34 Ascribe ye the power to God ouer Israel: his worship and strength is in the cloudes.

35 O God, wonderful art thou in thy holy places: euen the God of Israel, he will giue strength & power vnto his people, blessed be God.

Saluum me fac. Psal. 69.

SAue me, O God: for the waters are come in, euen vnto my soule.

2 I sticke fast in the deepe myre where no ground is. I am come into deepe waters, so that the floods runne ouer me.

3 I am weary of crying, my throat is dry: my sight faileth me for waiting to long vpon my God.

4 They that hate me without a cause, are more then the haire of my head: they that are mine enemies, and would destroy me guiltlesse, are mighty.

5 I payed them the things that I neuer tooke: God thou knowest my simplenesse, and my faults are not hid from thee.

6 Let not them that trust in thee, O Lord God of hosts, be ashamed for my cause: let not those that seeke thee, be confounded through me O Lord God of Israel.

7 And why? for thy sake haue I suffred reproote: shame hath couered my face.

8 I am become a stranger vnto my brethren: euen an aliant vnto my mothers children.

9 For the zeale of thy house hath eueneaten me: & the rebukes of them y^e rebuked mee, are fallē vpon me.

10 I wept and chaledoned my selfe with talking: and that was turned to my reproote.

11 I put on sackcloth also: & they iested vpon me.

12 They that sit in the gate speake against mee: and the drunkards make songs vpon me.

13 But Lord, I make my prayer vnto thee: in an acceptable time.

14 Heare me, O God, in the multitude of thy mercie: euen in the trueth of thy saluation.

15 Take me out of the myre that I sinke not: oh let me be deliuered from them that hate me, and out of the deepe waters.

16 Let not the water flood drowne me, neither let the deepe swallow me vp: and let not the pit shut her mouth vpon me.

17 Heare mee, O Lord, for thy lowing kindnesse is comfortable: turne thee vnto mee, according to the multitude of thy mercies.

18 And hide not thy face from thy seruant, for I am in trouble: oh haste thee, and heare me.

19 Draw nigh vnto my soule, and saue it: oh deliuer me, because of mine enemies.

20 Thou hast knowen my reproofe, my shame and my dishonour: mine aduersaries are all in thy sight.

21 Thy rebuke hath broken my heart, I am full of heauines: I looked for some to haue pity on me, but there was no man, neither found I any to comfort me.

22 They gaue mee gall to eate: and when I was thirsty, they gaue me vineger to drinke.

23 Let their table bee made a snare to take themselves withal: & let the things (that should haue bin for their wealth) be vnto them an occasion of falling.

24 Let their eyes be blinded that they see not: and euer bow downe their backs.

25 Powre out thine indignation vpon them: and let thy wrathfull displeasure take hold of them.

26 Let their habitation be void: and no man to dwell in their tents.

27 For they persecute him whom thou hast smitten: and they talke how they may vex them whom thou hast wounded.

28 Let them fall from one wickednesse to another: and not come into thy righteousnesse.

29 Let them bee wiped out of the booke of the liuing: and not be written among the righteous.

30 As for me, when I am poore and in heauinesse: thy helpe (O God) shall lift me vp.

31 I wil praise the Name of God with a song: and magnifie it with thanksgiving.

32 This also shall please the Lord: better then a bullocke that hath hornes and hoefes.

33 The humble shall consider this and bee glad: seeke ye after God, and your soules shall liue.

34 For the Lord heareth the poore: and despiseth not his prisoners.

35 Let heauen and earth praise him: the Sea, and all that mooueth therein.

36 For God will ouercome Sion, and build the cities of Iuda that men may dwell there, & haue it in possession.

37 The posterity also of his seruants shall inherite it: and they that loue his Name shall dwell therein.

Deus adiutorium. Psal. 70.

HASTE thee, O God, to deliuer me: make haste to helpe me, O Lord.

2 Let them bee ashamed and confounded, that seeke after my soule: let them bee turned backward and put to confusion that wish me euill.

3 Let them (for their reward) bee soone brought to shame: that crie ouer me, There, there.

4 But let all those that seeke thee, bee ioyfull and glad in thee: and let it such as delight in thy saluation, say alway, The Lord be praised.

5 As for me, I am poore and in misery: haste thee vnto me, (O God.)

6 Thou art my helper and my redeemer: O Lord make no long tarrying.

Morning
prayer.*In te Domine speravi. Psal. 71.*

IN thee, O Lord, haue I put my trust, let me neuer be put to confusion: but rid me, and deliuer me in thy righteousness, encline thine eare vnto me, and saue me.

2 Be thou my strong hold, wherunto I may alway resort: thou hast promised to helpe me, for thou art my house of defence, and my castle.

3 Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous & cruel man.

4 For thou, O Lord God, art the thing that I long for: thou art my hope euen from my youth.

5 Through thee haue I been holden vp euer since I was borne: thou art he that took me out of my mothers wombe, my praise shall be alway of thee.

6 I am become as it were a monster vnto many: but my sure trust is in thee.

7 O let my mouth be filled with thy praise: (that I may sing of thy glory) and honour all the day long.

8 Cast me not away in the time of age: forsake me not when my strength faileth me.

9 For mine enemies speake against me, and they that lay wait for my soule, take their counsell together, saying: God hath forsaken him, persecute him, and take him, for there is none to deliuer him.

10 Go not farre from me, O God: my God haste thee to helpe me.

11 Let them be confounded and perish that are against my soule: let them be couered with shame and dishonour, that seeke to doe me euill.

12 As for me, I wil patiently abide alway: and will praye thee more and more.

13 My mouth shall dayly speake of thy righteousness, and saluation: for I know no end thereof.

14 I wil go forth in the strength of the Lord God: and will make mention of thy righteousness only.

15 Thou, O God, hast taught me, from my youth vp vntil now: therefore wil I tel of thy wondrous works.

16 Forsake me not, O God, in mine old age, when I am gray headed: vntill I haue shewed thy strength vnto this generation, and thy power to all them that are yet for to come.

17 Thy righteousness, O God, is very high: and great things are they that thou hast done, O God, who is like vnto thee?

18 O what great troubles and aduersities hast thou shewed me & yet didst thou turne and refresh me: yea, and broughtest me from the deepe of the earth again.

19 Thou hast brought me to great honor: & comforted me on euery side.

20 Therefore will I praye thee and thy faithfulness (O God) playing vpon an instrument of musick: vnto thee wil I sing vpon the harpe, O thou holy One of Israel.

21 My lips will be faine when I sing vnto thee: and so will my soule whom thou hast deliuered.

22 My tongue also shall talke of thy righteousness all the day long: for they are confounded & brought vnto shame that seeke to doe me euill.

Deus iudicium. Psal. 72.

Give the King thy iudgements (O God:) and thy righteousness vnto the Kings sonne.

2 Then shall he iudge the people according vnto right: and defend the poore.

3 The mountaines also shall bring peace: and the little hills righteousness vnto the people.

4 He shall keepe the simple folke by their right: defend the children of the poore, & punish the wrong doer.

5 They shall feare thee as long as the Sunne and Moone endureth: from one generation to another.

6 He shall come down like the raine into a sice of wolle: euen as the drops that water the earth.

7 In his time shall the righteous flourish: yea, and abundance of peace, so long as the Moone endureth.

8 His dominion shall be also from the one Sea to the other: and from the flood vnto the world's end.

9 They that dwell in the wilderness shall kneele before him: his enemies shall like the dust.

10 The kings of Tharsis & of the yles shall giue presents: the kings of Arabia and Saba shall bring gifts.

11 All kings shall fall downe before him: all nations shall doe him seruice.

12 For he shall deliuer the poore when he crieth: the needy also, and him that hath no helper.

13 He shall be fauourable to the simple and needy: and shall preferre the soules of the poore.

14 He shall deliuer their soule from falshood and wrong: and cleare shall their blood be in his sight.

15 He shall liue, and vnto him shall be giuen of the gold of Arabia: prayer shall be made euer vnto him, and dayly shall he be praised.

16 There shall bee an heape of corne in the earth high vpon the hills: his fruit shall shake like Libanus, & shall be green in the city, like grasse vpon the earth.

17 His Name shall endure for euer, his Name shall remaine vnder the Sun among the posterities: which shall be blessed through him, and all the heathen shall praise him.

18 Blessed be the Lord God, euen the God of Israel: which onely doth wondrous things.

19 And blessed bee the Name of his Maiestie for euer: and all the earth shall be filled with his Maiestie. Amen, Amen.

Quam bonus Israel. Psal. 73.

TRuely God is louing vnto Israel: euen vnto such as are of a cleane heart.

2 Neuertheles my feete were almost gone: my treadings had welnigh slipt.

3 And why? I was grieved at the wicked: I doe also see the vngodly in such prosperity.

4 For they are in no perill of death: but are lusty and strong.

5 They come in no misfortune like other folke: neither are they plagued like other men.

6 And this is the cause that they bee so holden with pride: and ouerwhelmed with cruelty.

7 Their eyes swell with fatnesse: and they doe euen what they lust.

8 They corrupt other, and speake of wicked blasphemy: their talking is against the most Highest.

9 For they stretch forth their mouth vnto the heauen: and their tongue goeth through the world.

10 Therefore fall the people vnto them: and therout sucke they no small aduantage.

11 Tush (say they) how should God perceine it: is there knowledge in the most highest?

12 Loe, these are the vngodly, these prosper in the world, and these haue riches in possession: and I said, Then haue I cleansed my heart in vaine, and washed mine hands in innocencie.

13 All the day long haue I been punished: and chastened euery morning.

14 Yea, and I had almost said: euen as they: but lo, then should I haue condemned the generation of thy children.

15 Then thought I to vnderstand this: but it was too hard for me.

16 Vntill I went into the Sanctuary of God: then vnderstood I the end of these men.

17 Namely, how thou dost set them in slippery places: and castest them downe, and destroyest them.

18 Oh, how suddenly do they consume: perish, and come to a fearefull end?

19 Yea,

Evening
prayer.

19 Yea, euen like as a dream whē one awaketh: so shalt thou make their imageto vanish out of the city.
20 Thus my heart was grieved: and it went euen through my reines.

21 So foolish was I and ignorant: euen as it were a beast before thee.

22 Neuertheless I am alwayes by thee: for thou hast holden me by my right hand.

23 I thou shalt guide me with thy counsel: and after that receiue me with glory.

24 Whom haue I in heauen but thee: and there is none vpon earth that I desire in cōparison of thee.

25 My flesh and my heart faileth: but God is the strength of my heart and my portion for euer.

26 For lo, they y^e forsaue thee shalt perish: thou hast destroyed all the that cōmit fornication against thee.

27 But it is good for me to hold me fast by God, to put my trust in the Lord God: and to speake of all thy works (in the gates of the daughter of Sion.)

Vt quid Deus. Psal. 74.

O God wherefore art thou absent from vs to long: why is thy wrath so hot against the sheepe of thy pasture?

2 O thinke vpon thy Congregation: whom thou hast purchased and redeemed of old.

3 Thinke vpon the tribe of thine inheritance: and mount Sion wherein thou hast dwelt.

4 Lift vp thy feete, that thou mayest vtterly destroye euery enemy: which hath done euill in thy Sanctuary.

5 Thine aduersaries roare in the midst of thy congregations: and set vp their banners for tokens.

6 Hee that hewed timber afore out of the thicke trees: was knowne to bring it to an excellent worke.

7 But now they breake downe all the carued worke thereof: with axes and hammers.

8 They haue set fire vpon thy holy places: and haue defiled the dwelling place of thy Name, euen vnto the ground.

9 Yea, they said in their hearts, Let vs make haucke of them altogether: thus haue they burnt vp all the houses of God in the land.

10 We see not our tokens, there is not one Prophet more: no not one is there among vs that vnderstandeth any more.

11 O God, how long shall the aduersary doe this dishonour: how long shall the enemy blaspheme thy Name for euer?

12 Why withdrawest thou thy hand: why pluckest not thou thy right hand out of thy bosome to consume the enemy?

13 For God is my King of old: the helpethat is done vpon earth he doth it himselfe.

14 Thou didst diuide the sea through thy power: thou brakest the heads of the dragons in the waters.

15 Thou smotest the heads of Leviathan in pieces: and gauest him to be meate for the people in the wilderness.

16 Thou broughtst out fountains, and waters out of the hard rocks: thou driedst vp mighty waters.

17 The day is thine, and the night is thine: thou hast prepared the light and the Sunne.

18 Thou hast set all the borders of the earth: thou hast made Summer and Winter.

19 Remember this, O Lord, how the enemy hath rebuked: and how the foolish people haue blasphemed thy Name.

20 O deliuer not the soule of the Turtle doue vnto the multitude of the enemies: and forget not the congregation of the poore for euer.

21 Looke vpon the Cōsuaunt: for all the earth is

full of darkenesse, and cruell habitations.

22 Oh let not the simple goe away ashamed: but let the poore and needy giue praise vnto thy Name.

23 Arise, O God, maintaine thine owne cause: remember how the foolish man blasphemeth thee daily.

24 Forget not the voice of thine enemies: the presumption of them that hate thee, increaseth euer more and more.

Confitebimur tibi. Psal. 75.

Vnto thee (O God) doe we giue thanks: yea, Morning prayer.

2 Thy Name also is so high: and that doe thy wonderful workes declare.

3 When I receiue the Congregation: I shall iudge according vnto right.

4 The earth is weake, and all the inhabitants thereof: I beare vp the pillars of it.

5 I said vnto the fooles, Deale not so madly: and to the vngodly set not vp your horne.

6 Set not vp your horne on high: and speake not with a stifte necke.

7 For promotion commeth neither from the East nor from the West: nor yet from the South.

8 And why? God is the Iudge: he putteth down one, and setteth vp another.

9 For in the hand of the Lord there is a cup, and the wine is red: it is full mixt, and he powreth out of the same.

10 As for the dregs thereof: all the vngodly of the earth shall drinke them and sucke them out.

11 But I will talke of the God of Iacob: and praise him for euer.

12 All the horns of the vngodly also wil I breake: and the hornes of the righteous shall be exalted.

Notus in Iudea. Psal. 76.

In Iury is God knowne: his Name is great in Israel.

2 At Salem is his Tabernacle: and his dwelling in Sion.

3 There brake hee the arrowes of the bowe: the shield, the sword, and the battell.

4 Thou art of more honour and might: then the hilles of the robbers.

5 The proud are robbed, they haue slept their sleep: and all the men (whose handes were mighty) haue found nothing.

6 At thy rebuke (O God of Iacob:) both the charret and horie are fallen.

7 Thou, euen thou art to be feared: and who may stand in in thy sight when thou art angry?

8 Thou didst cause thy iudgements to bee heard from heauen: the earth trembled and was still.

9 When God arose to iudgement: and to helpe all the meeke vpon earth.

10 The fiercenesse of man shall turne to thy praise: and the fiercenesse of them shalt thou reframe.

11 Promise vnto the Lord your God, and keepe it, all ye that be round about him: bring presents vnto him that ought to be feared.

12 Hee shall reframe the spirit of princes: and is wonderfull among the Kings of the earth.

Vox mea ad Dominum. Psal. 77.

I will crie vnto God with my voice: euen vnto God will I crie with my voice, and he shall hearken vnto mee.

2 In the time of my trouble I sought the Lord: my fore ran, and ceased not, in the night season my soule refused comfort.

3 When I am in heauinesse, I will thinke vpon God: when my heart is vexed I will complaine.

4 Thou holdest mine eyes waking: I am so feeble

feeble that I cannot speake.

5 I haue considered the dayes of old: and the yeeres that are past.

6 I call to remembrance my song: & in the night I commune with mine owne heart, and search out my spirits.

7 Will the Lord absent himselfe for euer: and will he be no more intreated?

8 Is his mercie cleane gone for euer: and is his promise come vnto an end for euer more?

9 Hath God forgotten to bee gracious: and will he shut vp his louing kindnesse in displeasure?

10 And I said, It is mine owne infirmite: but I will remember the yeeres of the right hand of the most High.

11 I will remember the workes of the Lord: and call to mind thy wonders of old time.

12 I will thinke also of all thy workes: and my talking shall be of thy doings.

13 Thy way, O God is holy: who is so great a God (as our God)?

14 Thou art the God that doth wonders: and hast declared thy power among the people.

15 Thou hast mightily deliuered thy people: euen the sonnes of Iacob and Ioseph.

16 The waters saw thee, O God, the waters sawe thee, and were afraid: the depths also were troubled.

17 The clouds powred out water, the ayre thundered: and thine arrowes went abroad.

18 The voice of thy thunder was heard round about: the lightnings shone vpon the ground, the earth was moued and shooke withall.

19 Thy way is in the Sea, & thy paths in the great waters: and thy footsteps are not knowne.

20 Thou leddest thy people like sheepe: by the hand of Moyses and Aaron.

Attendate popule. Psal. 78.

Heare my Lawe, O my people: incline your eares vnto the words of my mouth.

2 I will open my mouth in a parable: I will declare hard sentences of old.

3 Which we haue heard and knowen: and such as our fathers haue told vs.

4 That wee should not hide them from the children of the generations to come: but to shew the honor of the Lord, his mighty and wonderfull workes that he hath done.

5 Hee made a couenant with Iacob, and gaue Israel a Law: which he commanded our forefathers to teach their children.

6 That their posterity may knowe it: and the children which were yet vnborne.

7 To the intent that when they came vp: they might shew their children the same.

8 That they might put their trust in God: and not to forget the workes of God, but to keepe his commandments.

9 And not to be as their forefathers, a faithlesse and stubborne generation: a generation that set not their heart aright, and whose spirit cleaueth not stedfastly vnto God.

10 Like as the children of Ephraim which being harnessed and carying bowes, turned themselves backe in the day of battell.

11 They kept not the Couenant of God: and would not walke in his Law.

12 But forgate what he had done: and the wonderfull workes that he had shewed for them.

13 Marueilous things did he in the sight of our forefathers in the land of Egypt: euen in the land of Zoan.

14 He diuided the Sea, and let them goe through:

he made the waters to stand on an heape,

15 In the day time also he led them with a cloud: and all the night through with a light of fire.

16 He claue the hard rocks in the wilderness: and gaue them drinke thereof, as it had been out of the great depth.

17 He brought waters out of the stony rocke: so that it gushed out like the riuers.

18 Yet for all this they sinned more against him: and prouoked the most highest in the wilderness.

19 They tempted God in their hearts: and required meate for their lust.

20 They spake against God also, saying: Shall God prepare a table in the wilderness?

21 He smote the stony rocke indeed, that the water gushed out, and the streames flowed withall: but can he giue bread also, or provide flesh for his people?

22 When the Lord heard this, hee was wroth: so the fire was kindled in Iacob, and there came vp heauie displeasure against Israel.

23 Because they beleued not in God: and put not their trust in his helpe.

24 So he commanded the cloudes aboue, and opened the doores of heauen.

25 He rained downe Manna also vpon them for to eate: and gaue them foode from heauen.

26 So man did eate Angels food: for he sent them meate enough.

27 Hee caused the East wind to blow vnder heauen: and through his power hee brought in the Southwest wind.

28 He rained flesh vpon them as thicke as dust: and feathered fowles like as the sand of the sea.

29 He let it fall among their tents: euen round about their habitation.

30 So they did eate and were well filled, for hee gaue them their own desire: they were not disappointed of their lust.

31 But whilest the meat was yet in their mouthes, the heauy wrath of God came vpon them, and slew the wealthie of them: yea, and smote downe the chosen men that were in Israel.

32 But for all this they sinned yet more: and beleued not his wonderous workes.

33 Therefore their dayes did he consume in vanitie: and their yeeres in trouble.

34 When he slew them, they sought him: and turned them early, and enquired after God.

35 And they remembered that God was their strength: and that the high God was their redeemer.

36 Neuertheles, they did but flatter him with their mouth: and dissembled with him in their tongue.

37 For their heart was not whole with him: neither continued they stedfast in his Couenant.

38 But hee was so mercifull, that hee forgave their misdeedes: and destroyed them not.

39 Yea, many a time turned hee his wrath away: and would not suffer his whole displeasure to arise.

40 For he considered that they were but flesh: and that they were euen a wind that passeth away, and commeth not againe.

41 Many a time did they prouoke him in the wilderness: and grieved him in the desert.

42 They turned backe, & tempted God: and moued the holy one in Israel.

43 They thought not of his hand: and of the day when he deliuered them from the hand of the enemy.

44 How hee had wrought his miracles in Egypt: and his wonders in the field of Zoan.

45 He turned their waters into blood: so that they might not drinke of the riuers.

46 Hee sent lice among them, and deuoured them vp: and frogs to destroy them.

47 He gaue their fruit vnto the Caterpillar: and their labour vnto the grasshopper.

48 Hee destroyed their vines with hailestones: and their mulberry trees with frost.

49 He smote their cartell also with hailestones: and their flockes with hot thunde bolts.

50 He cast vpon them the cruelties of his wrath, anger, displeasure and trouble: and sent euill angels among them.

51 He made a way to his indignation, and spared not their soule from death: but gaue their life ouer to the pestilence.

52 And smote all the first borne in Egypt: the most principall and mightiest in the dwellings of Ham.

53 But as for his owne people, he led them forth like sheepe: and caried them in the wilderness like a flocke.

54 He brought them out safely that they should not feare: and overwhelmed their enemies with the sea.

55 And brought them within the borders of his Sanctuary: euen to his mountaine which he purchased with his right hand.

56 He cast out the heathen also before the: caused their land to be diuided among them for an heritage, and made the tribes of Israel to dwell in their tents.

57 So they tempted and displeased the most High God: and kept not his testimonies.

58 But turned their backs, and fell away like their forefathers: starting aside like a broken bow.

59 For they grieved him with their hill altars: and prouoked him to displeasure with their images.

60 When God heard this, he was wroth: & tooke sore displeasure at Israel.

61 So that he forooke the tabernacle in Silo: euen the tent that he had pitched among them.

62 He deliuered their power into captivity: and their beauty into the enemies hand.

63 He gaue his people ouer also vnto the sword: and was wroth with his inheritance.

64 The fire consumed their yong men: and their maidens were not giuen to marriage.

65 Their Priests were slaine with the sword: and there were no widowes to make lamentation.

66 So the Lord awaked as one out of sleepe: and like a giant refreshed with wine.

67 He smote his enemies in the hinder parts: and put them to a perpetuall shame.

68 He refused the tabernacle of Ioseph: and chose not the tribe of Ephraim.

69 But chose the tribe of Iuda: euen the hill of Sion, which he lued.

70 And there he builded his Temple on high: and laid the foundation of it like the ground which hee hath made continually.

71 Hee chose Dauid also his seruant: and tooke him away from the shepfolde.

72 As he was following the Ewes great with yong ones, he tooke him: that he might feed Iacob his people, and Israel his inheritance.

73 So he fed them with a faithfull and true heart: and ruled them prudently with all his power.

Deus uenerunt. Psal. 79.

O God, the heathen are come into thine inheritance: thy holy Temple haue they defiled, and made Hierusalem an heape of stones.

2 The dead bodies of thy seruants haue they giuen to be meate vnto the foules of the ayre: and the flesh of thy Saints vnto the beasts of the land.

3 Their blood haue they shed like water on euery

side of Hierusalem: & there was no man to bury them.

4 We are become an open shame to our enemies: a very scorne and derision vnto them that are round about vs.

5 Lord how long wilt thou be angry: shal thy iellousie burne like fire for ever?

6 Powre out thine indignation vpon the heathen that haue not known thee: and vpon the kingdoms that haue not called vpon thy Name.

7 For they haue deuoured Iacob: and layd waste his dwelling place.

8 O remember not our old sinnes, but haue mercy vpon vs, & that soon: for we are come to great misery.

9 Helpe vs, O God of our saluation, for the glory of thy Name: O deliuer vs, and be mercifull vnto our sinnes for thy Names sake.

10 Wherefore doe the heathen say: Where is now their God?

11 O let the vengeance of thy seruants blood that is shed: be openly shewed vpon the heathen in our sight.

12 O let the sorrowfull sighing of the prisoners come before thee: according to the greatnes of thy power, preserve thou those that are appointed to die.

13 And for the blasphemie wherewith our neighbours haue blasphemed thee: reward thou them, (O Lord) seven fold into their bosome.

14 So we that be thy people & sheepe of thy pasture, shal giue thee thanks for ever: & wil alway be shewing forth thy praise from generation to generation.

Regin Israel. Psal. 80.

HEARE O thou shepherd of Israel, thou that ledest Ioseph like a sheepe: shew thy selfe also thou that sittest vpon the Cherubims.

2 Before Ephraim, Benjamin, and Manasses: stirre vpon thy strength, and come and helpe vs.

3 Turne vs againe, O God: shew the light of thy countenance, and we shall be whole.

4 O Lord God of hostes: how long wilt thou be angry with thy people that prayeth?

5 Thou feedest them with the bread of teares: and giuist them plenteousnesse of teares to drinke.

6 Thou hast made vs a very strife vnto our neighbours: and our enemies laugh vs to scorne.

7 Turne vs againe thou God of hostes: shew the light of thy countenance, and we shall be whole.

8 Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

9 Thou made st rourke for it: when it had taken roote, it filled the land.

10 The hilles were couered with the shadow of it: & the boughs thereof were like goodly Cedar trees.

11 She stretched out her branches vnto the sea: and her boughes vnto the river.

12 Why hast thou then broken down her hedge: that all they that goe by plucke off her grapes?

13 The wild Bore out of the wood doth roote it vp: and the wild beasts of the field deuoure it.

14 Turne thee againe thou God of hostes, looke downe from heauen: behold and visite this vine.

15 And the place of the vineyard that thy right hond hath planted: and the branch that thou made st so strong for thy selfe.

16 It is burnt with fire, and cut downe: and they shall perish at the rebuke of thy countenance.

17 Let thy hand bee vpon the man of thy right hand: and vpon the sence of man whom thou made st so strong for thine owne selfe.

18 And so will not we go backe from thee: O let vs liue, and we shall call vpon thy Name.

19 Turne vs againe, O Lord God of hostes: shew the light of thy countenance, and we shall be whole.

Exultate

Exultate Deo. Psal. 81.

Sing we merrily vnto God our strength: make a cheerefull noyse vnto the God of Iacob.

2 Take the Psalmes, bring hither the Tabret: the merrie Harpe with the Lute.

3 Blow vp the trumpet in the new Moone: euen in the time appointed & vpon our solemne feast day.

4 For this was made a statute for Israel: and a law of the God of Iacob.

5 This hee ordained in Iosaph for a testimonie: when he came out of the land of Egypt, & had heard a strange language.

6 I eased his shoulder from the burthen: and his hands were deliuered from making of the pots.

7 Thou calledst vpon me in troubles, and I deliuered thee: and heard thee what time as the storme fell vpon thee.

8 I pouered thee also: at the waters of strife.

9 Heare, O my people, and I will assure thee, O Israel: if thou wilt hearken vnto me.

10 There shall no strange god be in thee: neither shalt thou worship any other god.

11 I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I shall fill it.

12 But my people would not heare my voyce: and Israel would not obey me.

13 So I gaue them vp vnto their own hearts lust: and let them follow their owne imaginations.

14 O that my people would haue hearkened vnto me: for if Israel had walked in my wayes.

15 I should soone haue put downe their enemies: and turned my hand against their aduertaries.

16 The haters of the Lord should haue been found lyars: but their time should haue endured for euer.

17 Hee should haue fed them also with the finest wheate floure: and with hony out of the stony rocke should I haue satisfied thee.

Deus Ierit. Psal. 82.

God standeth in the congregation of princes: he is a iudge amongst gods.

2 How long will yee giue wrong iudgement: and accept the persons of the vngodly?

3 Defend the poore and fatherlesse: see that such as be in need and necessitie, haue right.

4 Deliuer the outcast and poore: saue them from the hand of the vngodly.

5 They will not be learned, nor vnderstand, but walke on still in darkenesse: all the foundations of the earth be out of course.

6 I haue said, Ye are gods: and ye all are children of the most Highest.

7 But ye shall die like men: and fall like one of the princes.

8 Arise, O God, and iudge thou the earth: for thou shalt take all heathen to thine inheritance.

Deus quis similis. Psal. 83.

Hold not thy tongue, O God, keepe not still silence: refraine not thy selfe, O God.

2 For loe, thine enemies make a murmuring: and they that hate thee, haue lift vp their head.

3 They haue imagined craftily against thy people: and taken counsell against thy secret ones.

4 They haue sayd, Come, and let vs rootethem out that they be no more a people: and that the name of Israel may be no more in remembrance.

5 For they haue cast their heads together with one consent: and are confederate against thee.

6 The tabernacles of the Edomites, and the Ismaelites: the Moabites and Hagarenes.

7 Gebal, and Ammon, and Amalech: the Philistines, with them that dwell at Tyre,

8 Affur also is ioyned vnto them: and haue holpen the children of Lot.

9 But doe thou to them as vnto the Madianites: vnto Sisera, and vnto Iabin, at the brooke of Kiton.

10 Which perished at Endor, and became as the dung of the earth.

11 Make them & their Princes like Oreb and Zeb: yea, make all their Princes like as Zeba & Salmana.

12 Which say, Let vs take to our selues the houses of God in possession.

13 O my God, make them like vnto a wheele: and as the rubble before the winde.

14 Like as the fire that burneth vp the wood: and as the flame that consumeth the mountaines.

15 Persecute them euen so with thy tempest: and make them afraid with thy storme.

16 Make their faces ashamed, O Lord: that they may seeke thy Name.

17 Let them be confounded and vexed euer more and more: let them be put to shame and perish.

18 And they shall know that thou (whose name is Ichouah:) art only the most highest ouer all y earth.

Deum dilecti. Psal. 84.

O How amiable are thy dwellings: thou Lord of hostes?

2 My soule hath a desire and longing to enter into the courts of the Lord: my heart and my flesh reioyce in the liuing God.

3 Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her yong: euen thy altars, O Lord of hosts, my King and my God.

4 Blessed are they that dwell in thy house: they will be alway praising thee.

5 Blessed is the man whose strength is in thee: in whose heart are thy wayes.

6 Which going through the vale of misery, vie it for a well: and the pooles are filled with water.

7 They wil go from strength to strength: & vnto the God of gods appeareth euer y one of the in Sion.

8 O Lord God of hosts, heare my prayer: hearken O God of Iacob.

9 Behold, O God, our defender: and looke vpon the face of thine Anointed.

10 For one day in thy courts: is better then a thousand.

11 I had rather be a doore keeper in the house of my God: then to dwell in the tents of vngodlinesse.

12 For the Lord God is a light and defence: the Lord wil giue grace and worship and no good thing shall he withhold from them that liue a godly life.

13 O Lord God of hostes: blessed is the man that putteth his trust in thee.

Benedixisti Domine. Psal. 85.

Lord, thou art become gracious vnto thy land: thou hast turned away the captiuitie of Iacob.

2 Thou hast forgotten the offence of thy people: and covered all their finnes.

3 Thou hast taken away all thy displeasure: and turned thy selfe from thy wrathfull indignation.

4 Turne vs then, O God our Sauour: and let thine anger cease from vs.

5 Wilt thou be displeased at vs for euer: and wilt thou stretch out thy wrath from one generation to another?

6 Wilt thou not turne againe and quicken vs: that thy people may reioyce in thee?

7 Shew vs thy mercy, O Lord: and grant vs thy saluation.

8 I will hearken what the Lord God will say concerning me: for he shall speake peace vnto his people, and to his Saints that they turne not againe.

9 For

Evening
prayer.

9 For his saluation is nigh them that feare him: that glory may dwell in our land.

10 Mercy and trueth are met together: righteousness and peace haue kissed each other.

11 Trueth shall flourish out of the earth: and righteousness hath looked downe from heauen.

12 Yea, the Lord shall shew louing kindnesse: and our land shall giue her increase.

13 Righteousnesse shall goe before him: and he shall direct his going in the way.

Psalm Domini. Psal. 86.

Bow downe thine eare, O Lord, and heare mee: for I am poore and in misery.

2 Preserue thou my soule, for I am holy. my God, saue thy seruant, that putteth his trust in thee.

3 Be mercifull vnto mee, O Lord: for I will call dayly vpon thee.

4 Comfort the soule of thy seruant: for vnto thee (O Lord) doe I lift vp my soule.

5 For thou, Lord, art good and gracious: and of great mercie vnto them that call vpon thee.

6 Giue eare Lord vnto my prayer: & ponder the voyce of my humble desires.

7 In the time of my trouble I will call vpon thee: for thou hearest me.

8 Among the gods there is none like vnto thee (O Lord): there is not one that can doe as thou doest.

9 All nations whō thou hast made, shall come and worship thee, O Lord: and shall glorifie thy Name.

10 For thou art great, & doest wonderful things: thou art God alone.

11 Teach me thy way, O Lord, and I will walke in thy truth: O knit my heart vnto thee, that I may feare thy Name.

12 I will thank thee, O Lord my God, with all my heart: and will praise thy Name for euermore.

13 For great is thy mercie toward mee: and thou hast deliuered my soule from the nethermost hell.

14 O God, the proud are risen against me: and the congregations of naughty men haue sought after my soule, and haue not set thee before their eyes.

15 But thou (O Lord God) art full of compassion & mercy: long suffering, plenteous in goodness & truth.

16 Ourne thee then vnto me, and haue mercy vpon me: giue thy strength vnto thy seruant, and help the sonne of thine handmaid.

17 Shew some good token vpon me for good, that they which hate me may see it, and be ashamed, because thou Lord hast holpen me, and comforted me.

Fundamenta eius. Psal. 87.

Her foundations are vpon the holy hills: the Lord loueth the gates of Sion, more then all the dwellings of Iacob.

2 Very excellent things are spoken of thee: thou Citie of God.

3 I will thinke vpon Rahab and Babylon: with them that know me.

4 Behold ye the Philistines also: & they of Tyre, with the Morians, for there was he borne.

5 And of Sion it shall be reported, that hee was borne in her: and the most high shall establish her.

6 The Lord shall rehearse it: when he writeth vp the people, that he was borne there.

7 The fingers also and trumpeters shall hee rehearse: all my fresh springs shall be in thee.

Domine Deus. Psal. 88.

O Lord God of my saluation, & haue cried day and night before thee: O let my prayer enter into thy presence, encline thine eare vnto my calling.

2 For my soule is full of trouble: and my life draweth nigh vnto hell.

3 I am counted as one of them that goe downe into the pit: and I haue bene euen as a man that hath no strength.

4 Price among the dead, like vnto them that be wounded and lie in the graue: which bee out of remembrance, and are cut away from thy hand.

5 Thou hast laid me in the lowest pit: in a place of darkenesse, and in the deepe.

6 Thine indignation lieth hard vpon me: and thou hast vexed me with all thy stormes.

7 Thou hast put away mine acquaintance farre from me: and made me to be abhorred of them.

8 I am so fast in prison: that I cannot get forth.

9 My sight faileth for very trouble: Lord, I haue called dayly vpon thee, I haue stretched out mine hands vnto thee.

10 Doe thou shew wonders among the dead: or shall the dead rise vp againe and praise thee?

11 Shall thy louing kindnesse bee shewed in the graue: or thy faithfulness in destruction?

12 Shall thy wonderful workes be known in the darke: and thy righteousness in the land where all things are forgotten?

13 Vnto thee haue I cried, O Lord: and early shall my prayer come before thee.

14 Lord, why abhorrest thou my soule: and hidest thou thy face from me?

15 I am in misery, and like vnto him that is at the point to die: (euen from my youth vp) thy terrors haue I suffered with a troubled minde.

16 Thy wrathfull displeasure goeth ouer me: and the feare of thee hath vndone me.

17 They came round about mee dayly like waters: and compassed me together on euery side.

18 My louers and friends hast thou put away from me: and hid mine acquaintance out of my sight.

Misericordias Domini. Psal. 89.

MY long shall be alway of the louing kindness of the Lord: with my mouth will I euer be shewing thy truth, from one generation to another.

2 For I haue said, Mercy shall be set vp for euer: thy truth shalt thou establish in the heauens.

3 I haue made a couenant with my chosen: I haue sworne vnto Dauid my seruant.

4 Thy seede will I establish for euer: and set vp thy throne from one generation to another.

5 O Lord, the very heauens shall praise thy wonderful workes: and thy truth in the Congregation of the Saints.

6 For who is he among the cloudes: that shall be compared vnto the Lord?

7 And what is hee among the gods: that shall be like vnto the Lord?

8 God is very greatly to be feared in the counsell of the Saints: and to be had in reuerence of all them that are about him.

9 O Lord God of hosts, who is like vnto thee: thy truth (most mightie Lord) is on euery side.

10 Thou rulest the raging of the Sea: thou stillest the waves thereof when they arise.

11 Thou hast subdued Egypt, and destroyed it: thou hast scattered thine enemies abroad with thy mighty arme.

12 The heauens are thine, the earth also is thine: thou hast laid the foundation of the round world, and all that therein is.

13 Thou hast made the North and the South: Tabor and Hermon shall reioyce in thy Name.

14 Thou hast a mightie arme: strong is thy hand, and high is thy right hand.

15 Righte-

15 Righteousnes and equity is the habitation of thy feare: mercy and truth shall goe before thy face.

16 Blessed is the people (O Lord) that can reioyce in thee: they shall walke in thy light of thy countenance.

17 Their delight shall be daily in thy Name: and in thy righteousness shall they make their boast.

18 For thou art the glory of their strength: and in thy louing kindnes thou shalt lift vp our hornes.

19 For the Lord is our defence: the holy One of Israel is our King.

20 Thou spakest sometimes in visions vnto thy Saints, and saidst: I haue laid helpe vpon one that is mighty, I haue exalted one chosen out of thy people.

21 I haue found David my seruant: with my holy oyle haue I anointed him.

22 My hand shall hold him fast: and mine arme shall strengthen him.

23 The enemy shall not bee able to doe him violence: the tongue of wickednes shall not hurt him.

24 I shall smite down his foes before his face: and plague them that hate him.

25 My truth also and my mercy shall be with him: and in my Name shall his name be exalted.

26 I will set his dominion also in the sea: and his right hand in the floods.

27 He shall call me, Thou art my Father: my God and my strong saluation.

28 And I will make him my first borne: higher then the kings of the earth.

29 My mercy will I keepe for him for euer more: and my Couenant shall stand fast with him.

30 His seed also will I make to endure for euer: and his throne as the dayes of heauen.

31 But if his children forsake my law: and walke not in my iudgements.

32 If they breake my statutes, and keepe not my Commandements: I will visite their offences with the rod, and their sinne with scourges.

33 Neuertheless, my louing kindnesse will I not utterly take from him: nor suffer my truth to faile.

34 My Couenant will I not breake, nor alter the thing that is gone out of my lips: I haue sworn once by my holinesse, that I will not faile David.

35 His seed shall endure for euer: and his seate is like as the Sunne before me.

36 He shall stand fast for euermore as the Moone: and as the faithfull witness in heauen.

37 But thou hast abhorred and forsaken thine anointed: and art displeased at him.

38 Thou hast broken the couenant of thy seruant: and cast his crowne to the ground.

39 Thou hast ouerthrowen all his hedges: and broken downe his strong holds.

40 All they that goe by spoyle him: and he is become a rebuke to his neighbours.

41 Thou hast set vp the right hand of his enemies: and made all his aduersaries to reioyce.

42 Thou hast taken away the edge of his sword: and giuest him not victory in the battell.

43 Thou hast put out his glory: & cast his throne downe to the ground.

44 The dayes of his youth hast thou shorned: and couered him with dishonour.

45 Lord, how long wilt thou hide thy selfe, for euer: and shall thy wrath burne like fire?

46 O remember how short my time is: wherefore hast thou made all men for nought?

47 What man is he that liueth, & shall not see death: and shall he deliuer his soule from the hand of hell?

48 Lord, where are thy old louing kindneses: which thou swarest vnto David in thy truth,

49 Remember (Lord) the rebuke that thy seruants haue: & how I doe beare in my bosome the rebukes of many people.

50 Where with thine enemies haue blasphemed thee, and slandered the footsteps of thine anointed: praised be the Lord for euermore, Amen, Amen.

Domine refugium Psal 90.

Lord, thou hast bene our refuge: from one generation to another.

2 Before the mountaines were brought forth, or euer the earth and the world were made: thou art God from euerlasting and world without end.

3 Thou turnest man to destruction: againe thou sayest, Come againe ye children of men.

4 For a thousand yeeres in thy sight, are but as yesterday: seeing that is past as a watch in the night.

5 As soone as thou scatterest them, they are euen as a sleepe: and fade away suddenly like the grasse.

6 In the morning it is greene, & groweth vp: but in the euening it is cut down, dried vp and withered.

7 For we consume away in thy displeasure: and are afraid at thy wrathfull indignation.

8 Thou hast set our misdeeds before thee: and our secret finnes in the sight of thy countenance.

9 For when thou art angry, all our dayes are gone: we bring our yeeres to an end, as it were a tale that is told.

10 The dayes of our age are threescore yeeres and ten, and though men be so strong, that they come to fourescore yeeres: yet is their strength then but labor and sorrow, so soone passeth it away, & we are gone.

11 But who regardeth the power of thy wrath: for euen thereafter as a man feareth, so is thy displeasure.

12 O teach vs to number our dayes: that we may apply our hearts vnto wisdom.

13 Turne thee againe (O Lord) at the last: and be gracious vnto thy seruants.

14 O satisfie vs with thy mercy, and that soone: so shall we reioice and be glad all the dayes of our life.

15 Comfort vs againe, now after the time that thou hast plagued vs: and for the yeeres wherein wee haue suffered aduersity.

16 Shew thy seruants thy worke: and their children thy glory.

17 And the glorious maiesty of the Lord our God be vpon vs: prosper thou the worke of our hands vpon vs, O prosper thou our haudie worke.

Qui habitat. Psal. 91.

Who dwelleth vnder the defence of the most High: shall abide vnder the shadow of the Almighty.

2 I will say vnto the Lord, Thou art my hope and my strong hold: my God, in him will I trust.

3 For hee shall deliuer thee from the snare of the hunter: and from the noysome pestilence.

4 He shall defend thee vnder his wings, and thou shalt be safe vnder his feathers: his faithfulness and truth shall be thy shield and buckler.

5 Thou shalt not be afraid for any terror by night: nor for the arrow that flieth by day.

6 For the pestilence that walketh in darkenesse: nor for the sicknes that destroyeth in the noone day.

7 A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee.

8 Yea, with thine eyes shalt thou behold: and see the reward of the vngodly.

9 For thou Lord art my hope: thou hast set thine house of defence very high.

10 There shall no euill happen vnto thee: neither shall any plague come nigh thy dwelling.

11 For he shall giue his Angels charge ouer thee:

to keepe thee in all thy wayes.

12 They shall beare thee in their hands: that thou hurt not thy foote against a stone.

13 Thou shalt go vpon the Lion & Adder: the yong Lion and the dragon shalt thou tread vnder thy feet.

14 Because he hath set his loue vpon me, therefore shall I deliuer him: I shall set him vp because he hath known my Name.

15 He shall call vpon me, and I will heare him: yea, I am with him in trouble, I will deliuer him and bring him to honour.

16 With long life will I satisfie him: and shew him my saluation.

Bonum est confiteri. Psal. 92.

IT is a good thing to giue thanks vnto the Lord: and to sing praises vnto thy Name: O most Highest.

2 To tell of thy louing kindnes earely in the morning: and of thy truth in the night season.

3 Vpon an instrument of ten strings, and vpon the Lute: vpon a lowd instrument, and vpon the harpe.

4 For thou Lord hast made me glad through thy workes: and I will reioyce in giuing praise for the operations of thy hands.

5 O Lord, how glorious are thy workes: and thy thoughts are very deepe.

6 An vnwise man doth not well consider this: and a foole doth not vnderstand it.

7 When the vngodly are Greene as the graspe, and when all the workers of wickednes doe flourish: then shall they be destroyed for euer, but thou Lord art the most Highest for euermore.

8 For loe, thine enemies (O Lord) loe thine enemies shall perish: and all the workers of wickednesse shall be destroyed.

9 But my horne shall be exalted like the horne of an Vnicorne: for I am anointed with fresh oyle.

10 Mine eye also shall see his lust of mine enemies: and mine eare shall heare his desire of the wicked that rise vp against me.

11 The righteous shall flourish like a Palme tree: and shall spread abroad like a Cedar in Libanus.

12 Such as bee planted in the house of the Lord: shall flourish in the courts (of the house) of our God.

13 They also shall bring forth more fruit in their age: and shall be far and well liking.

14 That they may shewe how true the Lord my strength is: and that there is no vnrighteousnesse in him.

Dominus regnauit. Psal. 93.

The Lord is King, and hath put on glorious apparell: the Lord hath put on his apparell, and girded himselfe with strength.

2 Hee hath made the round world so sure: that it cannot be mooued.

3 Euer since the world began hath thy seat bene prepared: thou art from euerlasting.

4 The floods are risen (O Lord) the floods haue lift vp their voyce: the floods lift vp their waues.

5 The waues of the sea are mighty and rage horribly: but yet the Lord that dwelleth on high is mightier.

6 Thy testimonies, O Lord, are very sure: holinesse becommeth thine house for euer.

Deus Vltionum. Psal. 94.

O Lord God, to whom vengeance belongeth: thou God to whom vengeance belongeth shew thy selfe.

2 Arise thou Iudge of the world: and reward the proud after their deserting.

3 Lord, how long shall the vngodly; how long shall the vngodly triumph?

4 How long shall all wicked doers speake to disdainefully: and make such proud boasting?

5 They smite downe thy people, O Lord: and trouble thine heritage.

6 They murder the widow and the stranger: and put the fatherlesse to death.

7 And yet they say, Tush, the Lord shall not see: neither shall the God of Iacob regard it.

8 Take heede ye vnwise among the people: O yee fooles, when will ye vnderstand?

9 Hee that planted the eare, shall hee not heare: or he that made the eye shall hee not see?

10 Or he that nurtereth the Heathen: it is he that teacheth man knowledge, shall hee not be punish?

11 The Lord knoweth the thoughts of man: that they are but vaine.

12 Blessed is the man whom thou chastenest (O Lord:) and teachest him in thy law.

13 That thou maiest giue him patience in time of aduersitie: vntill the pit be digged vp for the vngodly.

14 For the Lord will not faile his people: neither will he forsake his inheritance.

15 Vntill righteousness turne againe vnto iudgement: all such as be true in heart shall follow it.

16 Who will rise vp with me against the wicked: or who will take my part against the euill doers?

17 If the Lord had not helped me: it had not failed but my soule had bene put to silence.

18 But when I said, my foote hath slipped: thy mercy (O Lord) held me vp.

19 In the multitude of the sorrowes that I had in my heart: thy comforts haue refreshed my soule.

20 Wilt thou haue any thing to do with the scoole of wickednesse: which imagineth mischief as a law?

21 They gather them together against the soule of the righteous: and condemne the innocent blood.

22 But the Lord is my refuge: and my God is the strength of my confidence.

23 Hee shall recompence them their wickednesse, and destroy them in their owne malice: yea the Lord our God shall destroy them.

Venite, exultemus. Psal. 95.

O Come, let vs sing vnto the Lord: let vs heartily reioyce in the strength of our saluation.

2 Let vs come before his presence with thanksgiving: and shew our selues glad in him with Psalmes.

3 For the Lord is a great God: and a great King above all gods.

4 In his hand are all the corners of the earth: and the strength of the hilles is his also.

5 The sea is his, and he made it: and his hands prepared the drie land.

6 O come, let vs worship & fall down: and kneele before the Lord our maker.

7 For he is the Lord our God: & we are the people of his pasture, and the sheepe of his hands.

8 Today if ye will heare his voice, harden not your hearts: as in the prouocation, and as in the day of temptation in the wilderness.

9 When your fathers tempted me: proued me, and saw my workes.

10 Fortie yeres long was I grieved with this generation, and said: it is a people that doe erre in their hearts, for they haue not known my wayes.

11 Vnto whome I sware in my wrath: that they should not enter into my rest.

Cantate Domino. Psal. 96.

O Sing vnto the Lord a new Song: sing vnto the Lord all the whole earth.

2 Sing vnto the Lord and praise his Name: bee telling

telling of his saluation from day to day.

3 Declare his honour vnto the heathen: and his wonders vnto all the people.

4 For the Lord his great, and cannot worthily be praised: he is more to be feared then all gods.

5 As for all the gods of the Heathen they bee but idoles: but it is the Lord that made the heauens.

6 Glory and worship are before him: power and honour are in his Sanctuary.

7 Ascribe vnto the Lord (O ye kinreds of the people:) ascribe vnto the Lord worship and power.

8 Ascribe vnto the Lord the honour due vnto his Name. bring presents, and come into his courts.

9 O worship the Lord in the beauty of holinesse: let the whole earth stand in awe of him.

10 Tell it out among the Heathen, that the Lord is King: and that it is hee which hath made the round world so fast that it cannot be moued, and how that he shall iudge the people righteously.

11 Let the heauens reioyce, and let the earth bee glad: let the sea make a noise, and all that therein is.

12 Let the field be ioyfull, & all that is in it: then shall the trees of the wood reioyce before the Lord.

13 For he cometh, for hee cometh to iudge the earth: and with righteousnesse to iudge the world, and the people with his trueth.

Dominus regnauit. Psal. 97.

THe Lord is King, the earth may bee glad thereof: yea, the multitude of the yles may be glad therof.

2 Cloudes and darkenesse are round about him: righteoutnesse and iudgement are the habitation of his seat.

3 There shall goe a fire before him: and burne vp his enemies on euery side.

4 His lightnings gaue shine vnto the world: the earth saw it, and was afraid.

5 The hills melted like waxe at the presence of the Lord: at the presence of the Lord of the whole earth.

6 The heauens haue declared his righteousnesse: and all the people haue seene his glory.

7 Confounded bee all they that worship carued images, and that delight in vaine gods: worship him all ye gods.

8 Sion heard of it, and reioyced: and the daughters of Iuda were glad because of thy iudgements, O Lord.

9 For thou Lord art higher then all that are in the earth: thou art exalted faire aboue all gods.

10 O ye that loue the Lord, see that yee hate the thing which is euill: the Lord preserueth the soules of his Saints, he shall deliuer them from the hand of the vngodly.

11 There is sprung vp a light for the righteous: and ioyfull gladnesse for such as be true hearted.

12 Reioyce in the Lord ye righteous: and giue thanks for a remembrance of his holinesse.

Cantate Domino. Psal. 98.

OSing vnto the Lord a new song: for hee hath done maruailous things.

2 With his owne right hand, and with his holy arme: hath he gotten himselfe the victory.

3 The Lord declared his saluation: his righteousnes hath he openly shewed in the sight of the heathen.

4 Hee hath remembered his mercy and trueth toward the house of Israel: and al the ends of the world haue seene the saluation of our God.

5 Shew your selues ioyfull vnto the Lord, all yee lands: sing, reioyce, and giue thanks.

6 Praise the Lord vpon the Harpe: sing to the Harpe with a Psalm of thanksgiving.

7 With Trumpets also and Shawmes: O shewe

your selues ioyfull before the Lord the King.

8 Let the See make a noyse, and all that therein is: the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hills be ioyfull together before the Lord: for he is come to iudge the earth.

10 With righteousnesse shall he iudge the world: and the people with equitie.

Dominus regnauit. Psal. 99.

THe Lord is King, bee the people neuer so vnpatient: hee sitteth betweene the Cherubims, bee the earth neuer so quiet.

2 The Lord is great in Sion: and high aboue all people.

3 They shall giue thanks vnto thy Name: which is great, wonderfull and holy.

4 The Kings power loueth iudgement, thou hast prepared equitie: thou hast executed iudgement and righteouinesse in Iacob.

5 O magnifie the Lord our God: and fall downe before his footstool, for he is holy.

6 Moses and Aaron among his Priests, and Samuel among such as call vpon his Name: these called vpon the Lord, and he heard them.

7 He spake vnto them out of the cloudie pillar: for they kept his testimonies, & the law he gaue them.

8 Thou heardest them (O Lord our God:) thou forgavest them, O God, and punishedst their owne inuentions.

9 O magnifie the Lord our God, and worship him, vpon his holy hill: for the Lord our God is holy.

Psalmate Deo. Psal. 100.

OBe ioyfull in the Lord, all yee lands: serue the Lord with gladnesse, and come before his presence with a Song.

2 Be ye sure that the Lord he is God: it is he that hath made vs, and not we our selues, we are his people and the sheepe of his pasture.

3 O goe your way into his gates with thanksgiving, and into his courts with praise: be thankfull vnto him, and speake good of his Name.

4 For the Lord is gracious, his mercie is euerslasting: and his truth endureth from generation to generation.

Misererecordiam & iudicium. Psal. 101.

MY song shall bee of mercy and iudgement: vnto thee, O Lord, will I sing.

2 O let me haue vnderstanding in the way of godlinesse.

3 When wilt thou come vnto me: I will walke in my house with a perfect heart.

4 I will take no wicked thing in hand, I hate the sins of vnfaithfulnesse: there shall no such cleaue vnto me.

5 A froward heart shall depart from me: I wil not know a wicked person.

6 Who so priuily slandereth his neighbour: him will I destroy.

7 Who so hath also a proude looke, and high stomacke: I will not suffer him.

8 Mine eyes looke vnto such as be faithfull in the land: that they may dwell with me.

9 Who so leadeth a godly life, he shall be my seruant.

10 There shall no deceitfull person dwell in my house: he that telleth lies, shall not tary in my sight.

11 I shall soone destroy all the vngodly that are in the land: that I may roote out all wicked doers from the Citie of the Lord.

Dominus exaudi. Psal. 102.

Hearc my prayer, O Lord: and let my crying come vnto thee.

Morning prayer.

2 Hide

Evening prayer.

2 Hide not thy face from mee in the time of my trouble: encline thine eares vnto me when I call, O heare me, and that right soone.

3 For my dayes are consumed away like smoke: and my bones are burnt vp as it were a firebrand.

4 My heart is smitten downe, and withered like grasse: so that I forget to eate my bread.

5 For the voyce of my groning: my bones will scarce cleaue to my flesh.

6 I am become like a Pelicane in the wildestnesse: and like an Owle that is in the desert.

7 I haue watched, and am euen as it were a sparrow: that sitteth alone vpon the housetop.

8 Mine enemies reuile me all the day long: & they that are mad vpon me, are sworn together against me.

9 For I haue eaten ashes as it were bread: and mingled my drinke with weeping.

10 And that because of thine indignation & wrath: for thou hast taken me vp, and cast me downe.

11 My dayes are gone like a shadow: and I am withered like grasse.

12 But thou (O Lord) shalt endure for euer: and thy remembrance throughout all generations.

13 Thou shalt arise and haue mercy vpon Sion: for it is time that thou haue mercy vpon her, yea, the time is come.

14 And why? thy seruants thinke vpon her stones: and it pitieth them to see her in the dust.

15 The heathen shall feare thy Name, O Lord: and all the Kings of the earth thy Maiestie.

16 When the Lord shall build vp Sion: and when his glory shall appeare.

17 When hee turneth him vnto the prayer of the poore destitute, and despiseth not their desire.

18 This shall be written for those that came after: and for people which shall be borne, shall praise the Lord.

19 For he hath looked down from his Sanctuary: out of the heauen did the Lord behold the earth.

20 That he might heare the mournings of such as be in captiuitie: and deliuer the children appointed vnto death.

21 That they may declare the Name of the Lord in Sion: and his worship at Hierusalem.

22 When the people are gathered together: and the kingdomes also to serue the Lord.

23 He brought downe my strength in my journey: and shortened my dayes.

24 But I said, O my God: take mee not away in the midst of mine age: as for thy yeeeres, they endure throughout all generations.

25 Thou Lord in the beginning hast laid the foundation of the earth: and the heauens are the worke of thy hands.

26 They shall perish, but thou shalt endure: they all shall waxe old as doeth a garment.

27 And as a vesture shalt thou change them, and they shall be changed: but thou art the same, and thy yeeeres shall not faile.

28 The children of thy seruants shall continue: and their seede shall stand fast in thy fight.

Benedic anima mea. Psal. 103.

Praise the Lord, O my soule: and all that is within me, praise his holy Name.

2 Praise the Lord, O my soule: and forget not all his benefits.

3 Which forgiveth all thy sinne: and healeth all thine infirmities.

4 Which saueh thy life from destruction: and crowneth thee with mercy and louing kindnesse.

5 Which satisfieth thy mouth with good things: making thee yong and lusty as an Eagle.

6 The Lord executeth righteousness and iudgement: for all them that are oppressed with wrong.

7 Hee shewed his wayes vnto Moses: his workes vnto the children of Israel.

8 The Lord is full of compassion and mercy: long suffering, and of great goodnesse.

9 He wil not alway be chiding: neither keepe he his anger for euer.

10 He hath not dealt with vs after our sinnes: nor rewarded vs according to our wickednesse.

11 For looke how high the heauen is in comparison of the earth: so great is his mercy also toward them that feare him.

12 Looke how wide also the East is from the West: so farre hath he set our sinnes from vs.

13 Yea, like as a father pitieth his owne children: euen so is the Lord mercifull vnto them that feare him.

14 For he knoweth where of wee be made: he remembereth that we are but dust.

15 The daies of man are but as grasse: for hee flourisheth as a flower of the field.

16 For as soone as the winde goeth ouer it, it is gone: and the place thereof shall know it no more.

17 But the mercifull goodnesse of the Lord endureth for euer and euer, vpon them that feare him: and his righteousness vpon childrens children.

18 Euen vpon such as keepe his Couenant: and thinke vpon his commandements to doe them.

19 The Lord hath prepared his seat in heauen: and his kingdom ruleth ouer all.

20 O praise the Lord, ye Angels of his, ye that excell in strength: ye that fulfill his Commandement, and hearken vnto the voyce of his words.

21 O praise the Lord all yee his hostis: yee seruants of his that doe his pleasure.

22 O speake good of the Lord all ye works of his, in all places of his dominion: praise thou the Lord, O my soule.

Benedic anima mea. Psal. 104.

Praise the Lord, O my soule: O Lord my God, thou art become exceeding glorious: thou art clothed with Maiestie and honour. *Evening prayer.*

2 Thou deckest thy selfe with light as it were with a garment: and spreadest out the heauens like a curtaine.

3 Which layeth the beames of his chamber in the waters: and maketh the cloudes his charet, and walketh vpon the wings of the winde.

4 He maketh his Angels spirits: and his ministers a flaming fire.

5 He laid the foundations of the earth: that it neuer should moue at any time.

6 Thou coueredst it with the deepe like as with a garment: the waters stand in the hills.

7 At thy rebuke they flee: at the voyce of thy thunder they are afraid.

8 They goe vp as high as the hills, and downe to the valleys beneath: euen vnto the place which thou hast appointed for them.

9 Thou hast set them their bounds, which they shall not passe: neither turne againe to couer the earth.

10 He sendeth the springs into the riuers: which runne among the hills.

11 All beastes of the field drinke thereof: and the wilde Asses quench their thirst.

12 Beside them shall the fowles of the ayre haue their habitation: and sing among the branches.

13 He watereth the hills from aboue: the earth is filled with the fruit of thy workes.

14 He bringeth forth grasse for the cattell: & greene herbe for the seruice of men.

15 That he may bring foode out of the earth, and wine that maketh glad the heart of man: and oyle to make him a cheertul countenance, & bread to strengthen mans heart.

16 The trees of the Lord also are full of sap: euen the Cedars of Libanus which he hath planted.

17 Wherein the birds make their nests: and the Firre trees are a dwelling for the Storke,

18 The high hils are a refuge for the wild Goats: and so are the stonie rocks for the Conies.

19 Hee appointed the Moone for certaine seasons: and the Sunne knoweth his going downe,

20 Thou makest darkenesse, that it may be night: wherein all the beasts of the Forrest doe moue.

21 The Lions roaring after their pray: doe seeke their meate at God,

22 The Sunne ariseth, and they get them away together: and lay them downe in their dennes.

23 Man goeth fourth to his worke, and to his labour: vntill the euening.

24 O Lord, how manifold are thy workes: in wisdom hast thou made them all, the earth is full of thy riches,

25 So is the great and wide sea also: wherein are things creeping innumerable, both small and great beasts.

26 There goe the ships & there is that Leviathan: whom thou hast made to take his p^rtime therein.

27 These waite all vpon thee: that thou mayest giue them meate in due season.

28 When thou givest it them, they gather it: and when thou openest thy hand, they are filled with good.

29 When thou hidest thy face, they are troubled: when thou takest away their breath, they die, and are turned againe to their dust.

30 When thou lettest thy breath goe fourth, they shall be made: & thou shalt renew the face of the earth.

31 The glorious Maiestie of the Lord shall endure for euer: the Lord shall reioyce in his workes.

32 The earth shall tremble at the looke of him: if he doe but touch the hils, they shall smoke.

33 I will sing vnto the Lord as long as I liue: I will praise my God, while I haue my being.

34 And so shall my words please him: my ioy shall be in the Lord.

35 As for sinners, they shall be consumed out of the earth, & the vngodly shall come to an end: praise thou the Lord, O my soule praise the Lord.

Confitemini Domino. Psal. 105.

O Giue thanks vnto the Lord, and call vpon his Name: tell the people what things hee hath done.

2 O let your songs be of him, and praise him: and let your talking be of all his wonderous workes.

3 Reioyce in his holy name: let the heart of them reioyce that seeke the Lord,

4 Seeke the Lord and his strength: seeke his face euermore.

5 Remember the marueilous workes that he hath done: his wonders and the iudgements of his mouth.

6 O yee seed of Abraham his seruant: yee children of Iacob his chosen,

7 Hee is the Lord our God: his iudgements are in all the world.

8 He hath bene alwayes mindful of his Couenant and promise: that he made to a thousand generations.

9 Euen the Couenant that hee made with Abraham: and the oath that he swaie vnto Isahar,

10 And appointed the same vnto Iakob for a Law: and to Israel for an euerlasting Testament.

11 Saying, Vnto thee will I giue the land of Cha-

naan: the lot of your inheritance.

12 When there were yet but a fewe of them: and they strangers in the land.

13 What time as they went from one Nation to another: from one kingdome to another people.

14 He suffered no man to doe them wrong: but re-
proued euen Kings for their sakes.

15 Touch not mine Anointed, & doe my Prophets no harme,

16 Moreover he called for a dearth vpon the land: and destroyed all the prouision of bread.

17 But he had sent a man before them: euen Ioseph which was sold to be a bondseruant,

18 Whose feet they hurt in the stockes: the yron entered into his soule.

19 Vntill the time came that his cause was known: the word of the Lord tried him.

20 The King sent and deliuered him: the Prince of the people let him goe free.

21 Hee made him Lord also of his house: and Ruler of all his substance.

22 That hee might enforme his Princes after his will: and teach his Senators wisdom.

23 Israel also came into Egypt: and Iacob was a stranger in a land of Ham.

24 And hee encreased his people exceedingly: and made them stronger then their enemies.

25 Whose heart turned so that they hated his people: and dealt vnto his seruants.

26 Then sent hee Moses his seruant: and Aaron whom he had chosen.

27 And these shewed his tokens among them: and wonders in the land of Ham.

28 He sent darkenesse, and it was darke: and they were not obedient vnto his word.

29 He turned their waters into blood: and slewed their fish.

30 Their land brought forth frogges: yea, euen in their kings chambers.

31 Hee spake the word, and there came all maner of flies: and lice in all their quarters.

32 He gaue them haile stones for raine: and flames of fire in their land.

33 He smote their vines also and figge trees: and destroyed the trees that were in their coasts.

34 He spake the word, & the grasshoppers came, and caterpillars innumerable: and did eat vp all the grasse in their land, and deuoured the fruit of their ground.

35 He smote all the first borne in their land: euen the chiefe of all their strength.

36 He brought them forth also with siluer & gold: there was not one feeble person among the tribes.

37 Egypt was glad at their departing: for they were afraid of them.

38 He spread out a cloud to be a couering: and fire to giue light in the night season.

39 At their desire he brought quailles: and he filled them with the bread of heauen.

40 Hee opened the rocke of stone, and the waters flowed out: so that rivers ran in dry places.

41 For why? he remembered his holy promise: and Abraham his seruant.

42 And he brought forth his people with ioy: and his chosen with gladnesse.

43 And gaue them the lands of the Heathen: and they took the labours of the people in possession.

44 That they might keepe his statutes: and obserue his lawes.

Confitemini Domino. Psal. 106.

O Giue thanks vnto the Lord, for he is gracious: and his mercie endureth for euer.

2 Who

Morning
prayer.

Evening
prayer.

2 Who can expresse the noble actes of the Lord
Lord: or shew forth all his praise?

3 Blessed are they that alway keepe Iudgement:
and doe righteously.

4 Remember me, O Lord, according to the fauor
that thou bearest vnto thy people: O visit me with thy
saluation.

5 That I may see the felicity of thy Chosen: and
reioice in the gladnesse of thy people, and giue thanks
with thine inheritance.

6 We haue sinned with our fathers: we haue done
a misse, and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt,
neither kept they thy great goodnes in remembrance:
but were disobedient at the Sea, euen at the red Sea.

8 Neuerthelesse, hee helped them for his Names
sake: that he might make his power to be knowne.

9 He rebuked the red sea also, and it was dried vp:
so he led them thorow the deepe, as thorow a wil-
dernes.

10 And he saued them from the aduersaries hand:
and deliuered them from the hand of the enemye.

11 As for those that troubled them, the waters ou-
erwhelmed them: there was not one of them left.

12 Then beleued they his words: and sang praise
vnto him.

13 But within a while they forgot his works: and
would not abide his counsaile.

14 But lust came vpon them in the wilderness:
and they tempted God in the desert.

15 And hee gaue them their desire: and sent lean-
nesse withall into their soules.

16 They angered Moses also in the Tents: and Aa-
ron the Saint of the Lord.

17 So the earth opened, & swallowed vp Dathan:
and couered the congregation of Abiram.

18 And the fire was kindled in their company: the
flame burnt vp the vngodly.

19 They made a calfe in Horeb: and worshipped
the molten image.

20 Thus they turned their glory into the similitude
of a calfe that eateth hay.

21 And they forgate God their Sauour: which
had done so great things in Egypt.

22 Wonderous workes in the land of Ham: and
fearefull things by the red Sea.

23 So he said he would haue destroyed them, had
not Moses his chosen stood before him in the gap: to
turne away his wrathfull indignation, lest he should
destroy them.

24 Yea, they thought scorn of that pleasant land:
and gaue no credence vnto his word.

25 But murmured in their Tents: and hearkened
not vnto the voyce of the Lord.

26 Then lift he vp his hand against them: to ouer-
throw them in the wilderness.

27 To cast out their seed among the Nations: and
to scatter them in the lands.

28 They ioyned themselues vnto Baal Peor: and
a the offerings of the dead.

29 Thus they prouoked him to anger with their
owne inuentions: and the plague was great among
them.

30 Then stood vp Phinees and prayed: and so the
plague ceased.

31 And that was counted vnto him for righteous-
nesse: among all posterities for euermore.

32 They angered him also at the waters of strife: so
that he punished Moses for their sakes.

33 Because they prouoked his spirit: so that hee
spake vnaduisedly with his lips.

34 Neither

34 Neither destroyed they the heathen: as the Lord
commanded them.

35 But were mingled among the heathen: and
learned their workes.

36 In so much that they worshipped their idoles,
which turned to their owne decay: yea, they offered
their sonnes and daughters vnto deuils.

37 And shed innocent blood, euen the blood of
their sons and of their daughters, whom they offered
vnto the idoles of Chanaan, and the land was defiled
with blood.

38 Thus were they stained with their owne workes:
and went a whoring with their owne inuentions.

39 Therefore was the wrath of the Lord kindled
against his people: in so much that hee abhorred his
owne inheritance.

40 And hee gaue them over into the hand of the
Heathen: and they that hated them, were lords ouer
them.

41 Their enemies oppressed them: and had them
in subiection.

42 Many a time did he deliuer them: but they re-
belled against him with their owne inuentions, and
were brought downe in their wickednesse.

43 Neuerthelesse, when he saw their aduersitie, he
heard their complaint.

44 He thought vpon his covenant & pitied them ac-
cording vnto the multitude of his mercies: yea, he made
all those that had led them away captiue to pity them.

45 Deliuer vs (O Lord our God) & gather vs from
among the heathen: that we may giue thanks vnto
thy holy Name, and make our boast of thy praise.

46 Blessed be the Lord God of Israel, from euer-
lasting, and world without end: and let all the people
say, Amen.

Confitemini Domino, Psal. 107.

O Giue thanks vnto the Lord, for he is graci-
ous: and his mercy endureth for ever.

2 Let them giue thanks, who the Lord hath
redeemed: and deliuered from the hand of the enemy.

3 And gathered them out of the lands from the East
& from the West, from the North, & from the South.

4 They went astray in the wilderness out of the
way: and found no citie to dwell in.

5 Hungry and thirstie: their soules fainted in them.

6 So they cryed vnto the Lord in their trouble:
and he deliuered them from their distresse.

7 Hee led them forth by the right way: that they
might goe to the citie where they dwelt.

8 O that men would therefore praise the Lord for
his goodnesse: and declare the wonders that he doth
for the children of men.

9 For he satisfieth the empty soule: and filleth the
hungry soule with goodnesse.

10 Such as sit in darkenesse and in the shadowe of
death, being fast bound in miserie and yron.

11 Because they rebelled against the words of the
Lord: & lightly regarded his counsell of the most High.

12 Hee also brought downe their heart through
heauinesse: they fell downe, and there was none to
help them vp.

13 So when they cried vnto the Lord in their trou-
ble: he deliuered them out of their distresse.

14 For he brought them out of darknesse, and out
of the shadow of death, & brake their bonds in sunder.

15 O that men would therefore praise the Lord for
his goodnesse: and declare the wonders that he doth
for the children of men.

16 For he hath broken the gates of brasse: and smit-
ten the barres of yron in sunder.

17 Foolish men are plagued for their offence: and
because

*Morning
prayer.*

because of their wickednesse.

18 Their souls abhorred all manner of meat: and they were euen hard at deaths doore.

19 So when they cried vnto the Lord in their trouble: he deliuered them out of their distresse.

20 Hee sent his word and healed them: and they were sau'd from their destruction.

21 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doth for the children of men.

22 That they would offer vnto him the sacrifice of thanksgiving: and tell out his works with gladnesse.

23 They that goe downe to the Sea in ships: and occupie their businesse in great waters.

24 These men see the works of the Lord: and his wonders in the deepe.

25 For at his word the stormy wind ariseth: which listeth vp the waues thereof.

26 They are caried vp to the heauen, and downe againe to the deepe: their soule melteth away because of the trouble.

27 They reele to and fro, and stagger like a drunken man: and are at their wits end.

28 So when they cry vnto the Lord in their trouble: he deliuered them out of their distresse.

29 For he maketh the storme to cease: so that the waues thereof are still.

30 Then are they glad, because they bee at rest: and so hee bringeth them to the haueu where they would be.

31 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doeth for the children of men.

32 That they would exalt him also in the Congregation of the people: and praise him in the seat of the Elders.

33 Which turneth the floods into a wildernes: and dryeth vp the water springs.

34 A fruitfull land maketh he barren: for the wickednesse of them that dwell therein.

35 Again hee maketh the wildernes a standing water: and water springs of a dry ground.

36 And there he fettereth the hungry: that they may build them a city to dwell in.

37 That they may sow their land, and plant vineyards: to yeeld them fruits of increase.

38 Hee blesteth them, so that they multiply exceedingly: and suffereth not their cattell to decrease.

39 And againe, when they are minished & brought lowe: through oppression, through any plague or trouble.

40 Though hee suffer them to bee euill intreated: through tyrants: and let them wander out of the way in the wildernes.

41 Yet helpeth he the poore out of misery: and maketh him households like a flocke of sheepe.

42 The righteous will consider this, and reioyce: and the mouth of all wickednesse shall be stopped.

43 Who so is wise, will ponder these things: and they shall vnderstand the louing kindnes of the Lord.

Paratum cormum. Psal. 108.

O God, my heart is ready (my heart is ready:) I will sing and giue praise with the best member that I haue.

2 Awakethou Lute and Harpe: I my selfe will awake rightearely.

3 I will giue thanks vnto thee, O Lord, among the people: I will sing praises vnto thee among the Nations.

4 For thy mercie is greater then the heauens: and

thy trueth reacheth vnto the cloudes.

5 Set vp thy selfe (O God) about the heauens: and thy glory about all the earth.

6 That thy beloued may be deliuered: let thy right hand saue them, and heare thou me.

7 God hath spoken in his holinesse: I will reioyce therefore and diuide Sichem, and mete out the valley of Succoth.

8 Gilead is mine, and Manasses is mine: Ephraim also is the strength of my head.

9 Iuda is my Lawgiuer, Moab is my washpot: ouer Edom will I cast out my shoe, vpon the Philistians will I triumph.

10 Who will leade me into the strong Citie: and who will bring me into Edom?

11 Hast not thou forsaken vs, O God: and wilt not thou, God, goe forth with our hosts?

12 O helpe vs against the enemy: for vaine is the helpe of man.

13 Through God we shall doe great acts: and it is he that shall tread downe our enemies.

Deus laudem. Psal. 109.

HO'd not thy tongue, O God of my praise: for the mouth of the vngodly, yea, and the mouth of the deceitfull is opened vpon me.

2 And they haue spoken against mee with false tongues: they compassed me about also with words of hatred, and fought against me without a cause.

3 For the loue that I had vnto them, loe they take now my contrary part: but I giue my selfe vnto prayer.

4 Thus haue they rewarded me euil for good: and hatred for my good will.

5 Set thou an vngodly man to be ruler ouer him: and let Satan stand at his right hand.

6 When sentence is giuen vpon him, let him bee condemned: and let his prayer be turned into sinne.

7 Let his dayes be few: and let another take his office.

8 Let his children bee fatherlesse: and his wife a widow.

9 Let his children be vagabonds, and begge their bread: let them seeke it also out of desolate places.

10 Let the extortioner consume all that hee hath: and let the stranger spoile his labour.

11 Let there bee no man to pitie him: nor to haue compassion vpon his fatherlesse children.

12 Let his posteritie be destroyed: and in the next generation let his name be cleane put out.

13 Let the wickednesse of his fathers be had in remembrance in the sight of the Lord: and let not the sinne of his mother be done away.

14 Let them alway be before the Lord: that he may roote out the memoriall of them from off the earth.

15 And that because his mind was not to do good: but persecuted the poore helpelesse man, that he might slay him that was vexed at the heart.

16 His delight was in cursing, and it shall happen vnto him: he loued not blessing, therefore shall it bee farre from him.

17 He clothed himselfe with cursing like as with a rayment: and it shall come into his bowels like water, and like oyle into his bones.

18 Let it be vnto him as the cloake that hee hath vpon him: and as the girdle that he is alway girded withall.

19 Let it thus happen from the Lord vnto mine enemies: & to those that speake euill against my soule.

20 But deale thou with me (O Lord God) according vnto thy Name: for sweet is thy mercy.

21 O deliuer me, for I am helpelesse and poore: and my heart is wounded within me,

22 I goe

21 I goe hence like the shadow that departeth and am driuen away as the grasshopper.

22 My knees are weak through fasting: my flesh is dried vp for want of farnesse.

23 I became also a rebuke vnto them: they that looked vpon me, shaked their heads.

24 Helpe me (O Lord my God:) O saue me according to thy mercy.

25 And they shal know how that this is thy hand: and that thou Lord hast done it.

26 Though they curse, yet blesse thou and let them be confounded that rise vp against me, but let thy seruants reioyce.

27 Let mine aduersaries bee clothed with shame and let them couer themselues with their own confusion, as with a cloake.

28 As for mee, I will giue great thanks vnto the Lord with my mouth and praise him among the multitude.

29 For he shal stand at the right hand of the poore: to saue his soule from vnrighteous iudges.

Dixit Dominus. Psal. 110.

The Lord said vnto my Lord: Sit thou on my right hand, vntill I make thine enemies thy foote stooles.

2 The Lord shal send the rod of thy power out of Sion: bee thou Ruler euen in the mids among thine enemies.

3 In the day of thy power shal the people offer thee free wil offerings with an holy worship: the dew of thy birth is as the wombe of the morning.

4 The Lord swaue, and will not repent: thou art a Priest for euer, after the order of Melchisedech.

5 The Lord vpon thy right hand: shal wound euen kings in the day of his wrath.

6 He shal iudge among the heathen, he shal fill the places with the dead bodies: and smite in sunder the heads ouer diuers countreys.

7 He shal drinke of the brooke in the way: therefore shal he lift vp his head.

Confitebor tibi. Psal. 111.

IWill giue thanks vnto the Lord with my whole heart: secretly among the faithfull, and in the Congregation.

2 The workes of the Lord are great: sought out of all them that haue pleasure therein.

3 His worke is worthy to be praised and had in honour: and his righteousness endureth for euer.

4 The mercifull and gracious Lord hath so done his marueilous workes: that they ought to be had in remembrance.

5 He hath giuen meate vnto them that feare him: he shal euer be mindfull of his Couenant.

6 He hath shewed his people his power of his workes: that he may giue them the heritage of the Heathen.

7 The workes of his hands are veritie and iudgement: all his Commandements are true.

8 They stand fast for euer and euer: and are done in truth and equitie.

9 Hee sent redemption vnto his people: hee hath commanded his Couenant for euer, holy & reuerent is his Name.

10 The feare of the Lord is the beginning of wisdom: a good vnderstanding haue all they that doe thereafter, the praise of it endureth for euer.

Beatus vir. Psal. 112.

Blessed is the man that feareth the Lord: he hath great delight in his Commandements.

2 His seed shal be mighty vpon earth: the generation of the faithfull shal be blessed.

3 Riches and plenteousnesse shal be in his house: and his righteousness endureth for euer.

4 Vnto the godly there ariseth vp light in the darkness: he is mercifull, louing, and righteous.

5 A good man is mercifull, and lendeth: and will guide his words with discretion.

6 For he shal neuer be moued: and the righteous shal be had in an euermore remembrance.

7 He will not be afraid for any euil tidings: for his heart standeth fast, and beloueth in the Lord.

8 His heart is stablished and will not shrink: vntill he see his desire vpon his enemies.

9 He hath dispersed abroad, & giuen to the poore: and his righteousness remaineth for euer, his home shal be exalted with honour.

10 The vngodly shal see it, and it shal griene him: he shal gnash with his teeth, and consume away, the desire of the vngodly shal perish.

Laudate pueri. Psal. 113.

Praise the Lord (ye seruants:) O praise the Name of the Lord.

2 Blessed be the Name of the Lord from this time forth for euermore.

3 The Lords Name is praised: from the rising vp of the Sunne, vnto the going downe of the same.

4 The Lord is high aboue all Heathen: and his glory aboue the heauens.

5 Who is like vnto the Lord our God, that hath his dwelling so high: and yet humble h himselfe to behold the things that are in heauen and earth?

6 Hee taketh vp the simple out of the dust: and lifteth the poore out of the mire.

7 That he may set him vp with the Princes: euen with the Princes of his people.

8 Hee maketh the barren woman to keepe house: and to be a manyfall mother of children.

Exiit Israel. Psal. 114.

When Israel came out of Egypt: and the house of Jacob from among the strange people.

2 Iuda was his Sanctuary: and Israel his dominion.

3 The Sea saw that and fled: Iorden was driuen backe.

4 The mountaines skipped like rammes: and the little hilles like yong sheepe.

5 What aileth thee, O thou Sea, that thou fleddest: and thou Iordan, that thou wast driuen backe?

6 Yee mountaines that ye skipped like rammes: and ye little hils like yong sheepe?

7 Tremble thou earth at the presence of the Lord: at the presence of the God of Iacob.

8 Which turned the hard rocke into a standing water: and the flint stone into a springing well.

Nonnebu Domine. Psal. 115.

Not vnto vs, O Lord, not vnto vs but vnto thy Name giue the praise: for thy louing mercy, and for thy truthes sake.

2 Wherefore shal the heathen say: Where is now their God?

3 As for our God, hee is in heauen: hee hath done whatsoeuer pleased him.

4 Their idoles are siluer and gold: euen the worke of mens hands.

5 They haue mouthes and speake not: eyes haue they, and see not.

6 They haue eares and heare not: noses haue they and smell not.

7 They haue handes and handle not, see they and walk not: neither speake they through their throat.

8 They that make them are like vnto them: and so are all such as put their trust in them.

9 But thou house of Israel, trust thou in the Lord: he is their succour and defence.

10 Ye house of Aaron, put your trust in the Lord: he is their helper and defender.

11 Ye that feare the Lord, put your trust in the Lord: he is their helper and defender.

12 The Lord hath bin mindfull of vs, and he shall blisse vs: euen he shall blisse the house of Israel, hee shall blisse the house of Aaron.

13 Hee shall blisse them that feare the Lord, both small and great.

14 The Lord shall increase you more and more: you and your children.

15 Ye are the blessed of the Lord: which made heauen and earth.

16 All the whole heauens are the Lords: the earth hath he giuen to the children of men.

17 The dead praise not thee, O Lord: neither all they goe downe into the silence.

18 But wee will praise the Lord, from this time forth for euermore. Praise the Lord.

D. l. xi. quoniam, Psal. 116.

Morning
prayer.

I Am well pleased: that the Lord hath heard the voyce of my prayer.

2 That hee hath inclined his eare vnto mee: therefore will I call vpon him as long as I liue.

3 The snares of death compassed me round about: and the paines of hell gate hold vpon me.

4 I shall finde trouble and heauinesse, and I shall call vpon the Name of the Lord: O Lord, I beseech thee deliuer my soule.

5 Gracious is the Lord and righteous: yea, our God is mercifull.

6 The Lord preserveth the simple: I was in miserie, and he helped me.

7 Turne againe then vnto thy rest, O my soule: for the Lord hath rewarded thee.

8 And why? thou hast deliuered my soule from death: mine eyes from teares, and my feete from falling.

9 I will walke before the Lord: in the land of the liuing.

10 I beleueed, and therefore will I sprake, but I was foretroubled: I saide in my harte, All men are liars.

11 What reward shall I giue vnto the Lord: for all the benefites that he hath done vnto me?

12 I wil receiue the cup of saluation: and call vpon the Name of the Lord.

13 I will pay my vowes now in the presence of all his people: right deare in the sight of the Lord, is the death of his Saints.

14 Behold (O Lord) how that I am thy seruant: I am thy seruant, and the sonne of thine handmaide, thou hast broken my bonds in sunder.

15 I wil offer to thee the sacrifice of thanksgiuing: and will call vpon the name of the Lord.

16 I will pay my vowes vnto the Lord, in the sight of all his people: in the courts of the Lords house, euen in the middes of thee, O Hierusalem. Praise the Lord.

Laudate Dominum. Psal. 117.

O Praise the Lord all ye heathen: praise him all yee nations.

2 For his mercifull kindnesse is euer more & more toward vs: and the trueth of the Lord endureth for euer. Praise ye the Lord.

Confitemini Domino. Psal. 118.

O Giue thanks vnto the Lord, for he is gracious: because his mercy endureth for euer.

2 Let Israel now confesse that he is gracious: and that his mercy endureth for euer.

3 Let the house of Aaron now confesse: that his mercie endureth for euer.

4 Yea, let them now that feare the Lord, confesse: that his mercy endureth for euer.

5 I called vpon the Lord in trouble: and the Lord heard me at large.

6 The Lord is on my side: I will not feare what man doeth vnto me.

7 The Lord taketh my part with them that helpe mee: therefore shall I see my desire vpon mine enemies.

8 It is better to trust in the Lord: then to put any confidence in man.

9 It is better to trust in the Lord: then to put any confidence in princes.

10 All nations compassed me round about: but in the Name of the Lord will I destroy them.

11 They kept me in on euery side, they kept me in (I say) on euery side: but in the name of the Lord will I destroy them.

12 They came about me like bees, and are extinct euen as the fire among the thornes: for in the Name of the Lord I will destroy them.

13 Thou hast thrust sore at me, that I might fall: but the Lord was my helpe.

14 The Lord is my strength and my song: and is become my saluation.

15 The voyce of my ioy & health is in the dwellings of the righteous: the right hand of the Lord bringeth mighty things to passe.

16 The right hand of the Lord hath the preheminence: the right hand of the Lord bringeth mightie things to passe.

17 I will not die but liue: and declare the workes of the Lord.

18 The Lord hath chastened and corrected mee: but he hath not giuen me ouer vnto death.

19 Open mee the gates of righteousness: that I may goe into them, and giue thanks vnto the Lord.

20 This is the gate of the Lord: the righteous shall enter into it.

21 I will thanke thee, for thou hast heard me: and art become my saluation.

22 The same stone which the builders refused: is become the head stone in the corner.

23 This is the Lords doing: and it is maruillous in our eyes.

24 This is the day which the Lord hath made: we will reioyce and be glad in it.

25 Helpe me now, O Lord: O Lord stand vs now prosperitie.

26 Blessed bee hee that commeth in the Name of the Lord: we haue wistred you good lucke, ye that be of the house of the Lord.

27 God is the Lord which hath shewed vs light: bind the sacrifice with cords, yea, euen vnto the horns of the altar.

28 Thou art my God, and I will thanke thee: thou art my God, and I will praise thee.

29 O giue thanks vnto the Lord, for hee is gracious: and his mercy endureth for euer.

Teati immaculati. Psal. 119.

Blessed are those that are vndefiled in the way: and walke in the law of the Lord. Evening
prayer.

2 Blessed are they that keepe his testimonies: and seeke him with their whole heart.

3 For they which doe no wickednesse: walke in his wayes.

4 Thou

4 Thou hast charged: that wee shall diligently keepe thy commandements.

5 O that my wayes were made so direct: that I might keepe thy statutes.

6 So shall I not be confounded: while I haue respect vnto all thy commandements.

7 I will thanke thee with an vntained heart: when I shall haue learned the iudgements of thy righteousness.

8 I will keepe thy ceremonies: O forsake me not utterly.

In quo corriget.

W Herewithall shall a yong man cleanse his way: euen by ruling himselfe after thy word.

2 With my whole heart haue I sought thee: O let me not goe wrong out of thy commandements.

3 Thy words haue I hid within my heart: that I should not siane against thee.

4 Blessed art thou, O Lord: O teach me thy statutes.

5 With my lips haue I bene telling: of all the iudgements of thy mouth.

6 I haue had as great delight in the way of thy testimonies: as in all manner of riches.

7 I will talke of thy commandements: and haue respect vnto thy wayes.

8 My delight shall be in thy statutes: and I will not forget thy word.

Retribu sermo tuo.

O Doe well vnto thy seruant: that I may liue, and keepe thy word.

2 Open thou mine eyes: that I may see the wonderful things of thy Law.

3 I am a stranger vpon earth: O hide not thy commandements from me.

4 My soule breaketh out for the very feruent desire: that it hath alway vnto thy iudgements.

5 Thou hast rebuked the proud: and cursed are they that doe erre from thy commandements.

6 O turne from me shame and rebuke: for I haue kept thy testimonies.

7 Princes also did sit and speake against me: but thy seruant is occupied in thy statutes.

8 For thy testimonies are my delight: and my counsellors.

Adhæsit pavimento.

My soule cleaueth to the dust: O quicken thou me according to thy word.

2 I haue knowledged my wayes, and thou heardst me: O teach me thy statutes.

3 Make me to vnderstand the way of thy commandements: & so shall I talke of thy wonderful works.

4 My soule melteth away for very heauinesse: comfort thou me according vnto thy word.

5 Take from me the way of lying: and cause thou me to make much of thy Law.

6 I haue chosen the way of truth: and thy iudgements haue I laid before me.

7 I haue sticken vnto thy testimonies: O Lord, confound me not.

8 I will runne the way of thy commandements: when thou hast set my heart at liberty.

Legem pone.

Teach me, O Lord, the way of thy statutes: and I shall keepe it vnto the end.

2 Giue me vnderstanding and I shall keepe thy Law: yea, I shall keepe it with my whole heart.

3 Make me to goe in the path of thy commandements: for therein is my desire.

4 Incline my heart vnto thy testimonies: and not to sountroues.

5 O turne away mine eyes, lest they behold vanity: and quicken thou me in thy way.

6 O stablish thy word in thy seruant: that I may feare thee.

7 Take away the rebuke that I am afraid of: for thy iudgements are good.

8 Behold, my delight is in thy commandements: O quicken me in thy righteousness.

Et ueniat super me.

Let thy louing mercy come also vnto me, O Lord: leuen thy saluation, according vnto thy word.

2 So shall I make answer vnto my blasphemers: for my trust is in thy word.

3 O take not the word of thy trueth vterly out of my mouth: for my hope is in thy iudgements.

4 So shall I alway keepe thy Law: yea, for euer and euer.

5 And I will walke at libertie: for I seeke thy commandements.

6 I will speake of thy testimonies also, euen before Kings: and will not be ashamed.

7 And my delight shall be in thy commandements: which I haue loued.

8 My hands also wil I lift vp vnto thy commandements, which I haue loued: and my study shall be in thy statutes.

Memor esto verbi tui.

O Thinke vpon thy seruant, as concerning thy word: wherein thou hast caused me to put my trust.

2 The same is my comfort in my trouble: for thy word hath quickened me.

3 The proud haue had me exceddingly in derision: yet haue I not shrinked from thy Law.

4 For I remembered thine euermourning iudgments, O Lord: and received comfort.

5 I am horribly afraid, for the vngodly that forsake thy Law.

6 Thy statutes haue bene my songs: in the house of my pilgrimage.

7 I haue thought vpon thy Name O Lord, in the night season: and haue kept thy Law.

8 This I had: because I kept thy commandements.

Portio mea Domine.

Thou art my portion, O Lord: I haue promised to keepe thy Law.

2 I made my humble petition in thy presence with my whole heart: O be mercifull vnto me according to thy word.

3 I called mine owne wayes to remembrance: and turned my feet vnto thy testimonies.

4 I made haste, and prolonged not the time to keepe thy commandements.

5 The congregation of the vngodly haue robbed me: but I haue not forgotten thy Law.

6 At midnight I will rise to giue thanks vnto thee: because of thy righteous iudgements.

7 I am a companion of all them that feare thee: and keepe thy commandements.

8 The earth, O Lord, is full of thy mercy: O teach me thy statutes.

Bonitatem fecisti.

O Lord, thou hast dealt graciously with thy seruant: according vnto thy word.

2 O leaue me true vnderstanding and knowledge: for I haue beleueed thy commandements.

3 Before I was troubled, I went wrong: but now haue I kept thy word.

4 Thou art good and gracious: O teach mee thy statutes.

5 The proud haue imagined a lie against me: but I wil keepe thy commandements: with my whole heart.

6 Their

6 Their heart is as fat as brawne: but my delight hath beene in thy Law.

7 It is good for me that I haue beene in trouble: that I may learne thy statutes.

8 The Law of thy mouth is dearer vnto me then thousands of gold and silver.

Manus tuas fecerunt me.

Evening prayer.

Thy hands haue made me and fashioned me: O giue mee vnderstanding that I may learne thy commandements.

2 They that feare thee will be glad when they see mee: because I haue put my trust in thy word.

3 I know (O Lord) that thy iudgements are right: and that thou of very truthfulness hast caused me to be troubled.

4 O let thy mercifull kindnesse be my comfort: according to thy word vnto thy seruant.

5 O let thy louing mercies come vnto me, that I may liue: for thy Law is my delight.

6 Let the proud be confounded, for they go wickedly about to destroy me: but I will be occupied in thy commandements.

7 Let such as feare thee, and haue knowen thy testimonies: be turned vnto me.

8 O let my heart be found in thy statutes: that I be not ashamed.

Defecit anima mea.

My soule hath longed for thy saluation: and I haue a good hope because of thy word.

2 Mine eyes long fore for thy word: saying, O when wilt thou comfort me?

3 For I am become like a bottle in the smoke: yet doe I not forget thy statutes.

4 How many are the dayes of thy seruant: when wilt thou be auenged of them that persecute me?

5 The proud haue digged pits for me: which are not after thy Law.

6 All thy commandements are true: they persecute me falsely. O be thou my helpe.

7 They had almost made an end of me vpon earth: but I forooke not thy commandements.

8 O quicken mee after thy louing kindnesse: and so shall I keepe the testimonies of thy mouth.

In aeternum Domine.

O Lord thy word: endureth for euer in heauen

2 Thy truth also remaineth from one generation to another: thou hast laid the foundation of the earth, and it abideth.

3 They continue this day according to thine ordinance: for all things serue thee.

4 If my delight had not bene in thy Law: I should haue perished in my trouble.

5 I will neuer forget thy commandements: for with them thou hast quickened me.

6 I am thine, oh saue me: for I haue sought thy commandements.

7 The vngodly laid waite for me to destroy me: but I will consider thy testimonies.

8 I see that all things come to an ende: but thy commandement is exceeding broad.

Quomodo dilexi.

Lord, what loue haue I vnto thy Law: all the day long is my study in it.

2 Thou through thy commandements hast made me wiser then mine enemies: for they are euer with me.

3 I haue more vnderstanding then my teachers: for thy testimonies are my study.

4 I am wiser then the aged: because I keepe thy commandements.

5 I haue refrained my feet from euery euill way: that I may keepe thy word.

6 I haue not shrunk from thy iudgements: for thou teachest me.

7 O how sweet art thy words vnto my throat: yea, sweeter then hony vnto my mouth.

8 Through thy commandements I get vnderstanding: therefore I hate all wicked wayes.

Lucerna pedibus meis.

Thy word is a lanterne vnto my feet: and a light vnto my pathes.

2 I haue worne and am stedfastly purposed: to keepe thy righteous iudgements.

3 I am troubled aboute measure: quicken me (O Lord) according to thy word.

4 Let the free will offerings of my mouth please thee, O Lord: and teach me thy iudgements.

5 My soule is alway in my hand: yet doe I not forget thy Law.

6 The vngodly haue laid a snare for me: but yet I swarued not from thy commandements.

7 Thy testimonies haue I claimed as mine heritage for euer: & why? they are y very toy of my heart.

8 I haue applied my heart to fulfill thy statutes alway: euen vnto the end.

In quos adio habui.

I hate them that imagine euill things: but thy lawe doe I loue.

2 Thou art my defence and shield: and my trust is in thy word.

3 Away from me ye wicked: I will keepe the commandements of my God.

4 O stablish me according vnto thy word, that I may liue: and let me not be disappointed of my hope.

5 Hold thou me vp and I shall be safe: yea, my delight shall be euer in thy statutes.

6 Thou hast troden downe all them that depart from thy statutes: for they imagine but deceit.

7 Thou puttest away all the vngodly of the earth like drosse: therefore I loue thy testimonies.

8 My flesh trembleth for feare of thee: and I am afraid of thy iudgements.

Ecce iudicium.

I deale with the thing that is lawfull and right: O giue me not ouer vnto mine oppressors.

2 Make thou thy seruant to delight in that which is good: that the proud doe me no wrong.

3 Mine eyes are wasted away with looking for thy health: and for the word of thy righteousness.

4 O deale with thy seruant according vnto thy louing mercy: and teach me thy statutes.

5 I am thy seruant, O grant mee vnderstanding: that I may know thy testimonies.

6 It is time for thee Lord, to lay to thine hand: for they haue destroyed thy Law.

7 For I loue thy commandements: aboue gold and precious stone.

8 Therefore hold I straight all thy Commandements: and all false wayes: vnto the vtterly abhorre.

Mirabilia.

Thy testimonies are wonderfull: therefore doth my soule keepe them.

2 When thy word goeth forth: it giueth light and vnderstanding to the simple.

3 I opened my mouth and drew in my breath: for my delight was in thy commandements.

4 O looke thou vpon me, and be mercifull vnto me: as thou vset to doe vnto those that loue thy Name.

5 Order my steps in thy word: and so shall no wickednesse haue dominion ouer me.

6 O deliuer mee from the wrongfull dealings of men: and so shall I keepe thy commandements.

7 Shew the light of thy countenance vpon thy seruant:

seruant: and teach me thy statutes.

8 Mine eyes gush out with water: because men keepe not thy Law.

Inustus Domine.

Righteous art thou, O Lord: and true is thy iudgement.

2 The Testimonies that thou hast commanded: are exceeding righteous and true.

3 My zeale hath euen consumed me: because mine enemies haue forgotten thy words.

4 Thy word is tryed to the vttermost: and thy seruant loueth it.

5 I am small, and of no reputation: yet doe I not forget thy commandements.

6 Thy righteousness is an euermlasting righteousness: and thy Law is the truth.

7 Trouble and heavinesse haue taken hold vpon me: yet is my delight in thy commandements.

8 The righteousness of thy testimonies is euermlasting: O grant me vnderstanding, and I shall liue.

Clamant in toto corde meo.

I call with my whole heart: heare mee, O Lord, I will keepe thy statutes.

2 Yea, euen vpon thee doe I call: helpe me, and I shall keepe thy testimonies.

3 Early in the morning doe I cry vnto thee: for in thy word is my trust.

4 Mine eyes preuent the night watches: that I might be occupied in thy words.

5 Heare my voice, O Lord, according vnto thy louing kindnesse: quicken mee according as thou art wont.

6 They draw nigh that of malice persecute mee: and are faile from thy Law.

7 Be thou nigh at hand, O Lord: for all thy commandements are true.

8 As concerning thy testimonies, I haue knowen long since: that thou hast grounded them for euer.

Vide humilitatem.

Consider mine aduersity, and deliuer mee: for I doe not forget thy Law.

2 Auenge thou my cause, and deliuer me: quicken me according vnto thy word.

3 Health is far from the vngodly: for they regard not thy statutes.

4 Great is thy mercy, O Lord: quicken mee as thou art wont.

5 Many there are that trouble me, and persecute me: yet doe I not warue from thy testimonies.

6 It grieueth mee when I see the transgressors: because they keepe not thy Law.

7 Consider, O Lord, how I loue thy commandements: O quicken mee according to thy louing kindnesse.

8 Thy word is true from euermlasting: all the iudgements of thy righteousness endure for euermore.

Principes persequuti sunt.

Princes haue persecuted mee without a cause: but my heart standeth in awe of thy words.

2 I am as glad of thy word: as one that findeth great spoiles.

3 As for lies, I hate and abhorre them: but thy Law doe I loue.

4 Seuen times a day doe I praise thee: because of thy righteous iudgements.

5 Great is the peace that they haue which loue thy law: and they are not offended at it.

6 Lord, I haue looked for thy sauing health: and done after thy commandements.

7 My soule hath kept thy testimonies: and loued them exceedingly.

8 I haue kept thy commandements and testimonies: for all my wayes are before thee.

Appropinquat deprecatio.

Let my complaint come before thee, O Lord: giue me vnderstanding according to thy word.

2 Let my supplication come before thee: deliuer me according to thy word.

3 My lips shall speake of thy praise: when thou hast taught me thy statutes.

4 Yea, my tongue shall sing of thy word: for all thy commandements are righteous.

5 Let thine hand helpe me: for I haue chosen thy commandements.

6 I haue longed for thy sauing health, O Lord: and in thy Law is my delight.

7 O let my soule liue, and it shall praise thee: and thy iudgements shall helpe me.

8 I haue gone astray like a sheepe that is lost: Oh seeke thy seruant, for I do not forget thy commandements.

Ad Dominum. Psal. 120.

When I was in trouble, I called vpon the Lord: and hee heard me.

2 Deliuer my soule, O Lord, from lying lips: and from a deceitfull tongue.

3 What reward shall be giuen or done vnto thee, thou false tongue: euen mighty and sharpe arrows, with hot burning coales.

4 Woe is me that I am constrained to dwell with Melech: and to haue mine habitation among the tents of Cedar.

5 My soule hath long dwelt among them: that be enemies vnto peace.

6 I labour for peace, but when I speake vnto them therof: they make them ready to battell.

Leuati oculos. Psal. 121.

I will lift vp mine eyes vnto the hills: from whence cometh my helpe.

2 My helpe cometh euen from the Lord: which hath made heauen and earth.

3 He will not suffer thy foote to be mooued: and he that keepeth thee will not sleepe.

4 Behold, hee that keepeth Israel: shall neither slumber nor sleepe.

5 The Lord himselfe is thy keeper: the Lord is thy defence vpon thy right hand.

6 So that the Sunne shall not burne thee by day: neither the Moone by night.

7 The Lord shall preserue thee from all euill: yea, it is euen he that shall keepe thy soule.

8 The Lord shall preserue thy going out and thy coming in: from this time forth for euer.

Letatus sum. Psal. 122.

I was glad when they said vnto me: we will goe into the house of the Lord.

2 Our feet shall stand in thy getes: O Ierusalem:

3 Ierusalem is builded as a citie: that is at unity in it selfe.

4 Forthither the tribes goe vp, euen the tribes of the Lord: to testifie vnto Israel, to giue thanks vnto the Name of the Lord.

5 For there is the seate of iudgement: euen the seate of the house of David.

6 O pray for the peace of Ierusalem: they shall prosper that loue thee.

7 peace be within thy walles: and plenteousnesse within thy palaces.

8 For my brethren and companions sakes: I will wish thee prosperitiu.

9 Yea, because of the house of the Lord our God: I will seeke to doe thee good.

Ad te

Ad te levavi oculos meos. Psal. 123.

VNto thee lift I vp mine eyes: O thou that dwellest in the heauens.

2 Behold, euen as the eyes of seruants looke vnto the hand of their masters, and as the eyes of a maiden vnto the hand of her mistresse: euen so our eyes waite vpon the Lord our God, vntill he haue mercy vpon vs.

3 Haue mercy vpon vs, O Lord, haue mercy vpon vs: for we are vtterly despised.

4 Our soule is filled with the scornfull reproofe of the wealthy: and with the despitefulness of the proud.

Nisi quia Dominus. Psal. 124.

IF the Lord himselfe had not bene on our side (now may Israel say:) if the Lord himselfe had not bene on our side, when men rose vp against vs.

2 They had swallowed vs vp quicke: when they were so wrathfully displeased at vs.

3 Yea, the waters had drowned vs: and the streame had gone ouer our soule.

4 The deepe waters of the proude: had gone euen ouer our soule.

5 But prayd be the Lord: which hath not giuen vs ouer for a pray vnto their teeth.

6 Our soule is escaped euen as a bird out of the snare of the fowler: the snare is broken and wee are deliuered.

7 Our helpe standeth in the Name of the Lord: which hath made heauen and earth.

Qui confidunt. Psal. 125.

THEY that put their trust in the Lord shall be euen as the mount Sion: which may not be remoued, but standeth fast for euer.

2 The hills stand about Ierusalem: euen so standeth the Lord round about his people, from this time forth for euermore.

3 For the rod of the vngodly commeth not into the lot of the righteous: lest the righteous put their hand vnto wickednesse.

4 Doe well, O Lord: vnto those that be good and true heart.

5 As for such as turne backe vnto their own wickednesse: the Lord shall lead them forth with the euil doers: but peace shall be vpon Israel.

In conuertendo. Psal. 126.

WHEN the Lord turned againe his captivity of Sion: then were we like vnto them that dreame.

2 Then was our mouth filled with laughter: and our tongue with ioy.

3 Then said they among the Heathen: the Lord hath done great things for them.

4 Yea, the Lord hath done great things for vs al-ready: whereof we reioyce.

5 Turne our captivity, O Lord: as the riuers in the South.

6 They that sow in teares: shall reape in ioy.

7 Hee that now goeth on his way weeping, and beareth forth good seed: shall doubtlesse come againe with ioy, and bring his sheaues with him.

Nisi Dominus. Psal. 127.

EXCEPT the Lord build the house: their labour is but lost that build it.

2 Except the Lord keep the citie: the watchman waketh but in vaine.

3 It is but lost labour that ye haste to rise vp early, and so late take rest: and eate the bread of carefulness: for so he giueth his beloued sleepe,

4 Lo, children and the fruit of thy wombe: are an heritage and gift that commeth of the Lord.

5 Like as the arrows in the hand of the Giant: euen so are the yong children.

6 Happy is the man that hath his quier full of them: they shall not bee ashamed when they speake with their enemies in the gate.

Beati omnes. Psal. 128.

Blessed are all they that feare the Lord: and walke in his wayes.

2 For thou shalt eate the labours of thine hands: O well is thee, and happy shalt thou be.

3 Thy wife shall bee as the fruitfull Vine: vpon the walles of thy house.

4 Thy children like the Oliue brances: round about thy Table.

5 Loe, thus shall the man be blessed: that feareth the Lord.

6 The Lord fro out of Sion shall so blesse thee: that thou shalt see Ierusalem in prosperity al thy life long.

7 Yea that thou shalt see thy childrens children: and peace vpon Israel.

Saepe expugnauerunt. Psal. 129.

MANY a time haue they sought against mee from my youth vp: (may Israel now say.)

2 Yea, many a time haue they vexed me from my youth vp: but they haue not preuailed against mee.

3 The plowers plowed vpon my backe: and made long furrowes.

4 But the righteous Lord: hath hewen the snarcs of the vngodly in pieces.

5 Let them be confounded and turned backward: as many as haue euill will at Sion.

6 Let them be euen as the grasie growing vpon the house tops: which withereth afore it be plucked vp.

7 Where the mower filleth not his hand: neither he that bindeth vp the sheaues his bosome.

8 So that they which goe by, say not so much as the Lord prosper you: we wish you goodlucke in the Name of the Lord.

De profundis. Psal. 130.

OVt of the deepe haue I called vnto thee (O Lord:) Lord heare my voyce.

2 Oh, let thine eares consider well: the voyce of my complaint.

3 If thou Lord wilt be extreme to marke what is done amiss: Oh Lord, who may abide it?

4 For there is mercy with thee: therefore shalt thou be feared:

5 I looke for the Lord, my soule doth waite for him: in his word is my trust.

6 My soule fleeth vnto the Lord: before the morning watch, I say, before the morning watch.

7 O Israel trust in the Lord, for with the Lord there is mercy: & with him is plenteous redemption.

8 And he shall redeeme Israel: from all his finnes.

Dominus non est. Psal. 131.

LORD, I am not high minded: I haue no proude looks.

2 I doe not exercise my selfe in great matters: which are too high for me.

3 But I refraine my soule, and keep it low, like as a childe that is weaned from his mother: yea, my soule is euen as a weaned childe.

4 O Israel trust in the Lord: from this time forth for euermore.

Memento Domine. Psal. 132.

LORD remember Dauld: and all his trouble.

2 How he sware vnto the Lord: and vowed a vow vnto the Almighty God of Iacob.

3 I will not come within the tabernacle of my house: nor clime vp into my bed.

4 I wil not suffer mine eyes to sleepe, nor mine eyelids to slumber: neither the temples of my head to take any rest.

5 Vntill

Evening
prayer.Morning
prayer.

5 Vntill I finde one place for the Temple of the Lord: an habitation for the mighty God of Iacob.

6 Loe, wee heard of the same at Euphrata: and found it in the wood.

7 We will goe into his Tabernacle: and fall low on our knees before his footstool.

8 Arise. O Lord, into thy resting place: thou and the Arke of thy strength.

9 Let thy Priests be clothed with righteousness: and let thy Saints sing with ioyfulness.

10 For thy seruants Dauids sake: turne not away the presence of thine anoynted.

11 The Lord hath made a faithfull oath vnto Dauid: and he shall not shrinke from it.

12 Of the fruit of thy body: shall I set vpon thy seate.

13 If thy children wil keepe my covenant and my testimonies that I shall learne them: their children also shall sit vpon thy seat for euermore.

14 For the Lord hath chosen Sion to be an habitation for himselfe: he hath longed for her.

15 This shall bee my rest for euer: heere will I dwell, for I haue a delight therein.

16 I will blesse her vitales with increase: and will satisfie her poore with bread.

17 I will decke her Priests with health: and her Saints shall reioyce and sing.

18 There shall I make the horne of Dauid to flourish: I haue ordained a lanterne for mine anoynted.

19 As for his enemies, I shall clothe them with shame: but vpon himselfe shall his crowne flourish.

Eccom quatuorcentum. Psal. 133.

BEhold, how good and ioyfull a thing it is: brethren to dwell together in unity.

2 It is like the precious oymnt vpon the head, that ranne downe vnto the beard: euen vnto Aarons beard, and went downe to the skirts of his clothing.

3 Like as the dew of Hermon: which fell vpon the hill of Sion.

4 For there the Lord promised his blessing: and life for euermore.

Eccom quatuorcentum. Psal. 134.

BEhold (now) praise the Lord: all yee seruants of the Lord.

2 Yet that by night stand in the house of the Lord: euen in the courts of the house of our God.

3 Lift vp your hands in the Sanctuary: and praise the Lord.

4 The Lord that made heauen and earth: giue thee blessing out of Sion.

Laudate nomen. Psal. 135.

O Praise the Lord, laud yee the Name of the Lord: praise it, O ye seruants of the Lord.

2 Ye that stand in the house of the Lord: in the courts of the house of our God.

3 O praise the Lord, for the Lord is gracious: O sing prayes vnto his Name, for it is lovely.

4 For why? the Lord hath chosen Iacob vnto himselfe: and Israel for his owne possession.

5 For I know that the Lord is great: and that our Lord is aboue all gods.

6 Whatsoeuer the Lord pleased, that did he in heauen and in earth: in the sea, & in all deepe places.

7 He bringeth forth the cloudes from the ends of the world: and sendeth forth lightnings with the raine, bringing the winds out of his treasures.

8 He smote the first borne in Egypt: both of man and beast.

9 He hath sent tokens and wonders into the mids of thee, O thou land of Egypt: vpon Pharaoh and all his seruants.

10 He smote diuers nations: & slew mighty kings.

11 Schon king of the Amorites, and Og the king of Basan: and all the kingdomes of Chanaan.

12 And gaue their land to be an heritage: euen an heritage vnto Israel his people.

13 Thy Name O Lord, endureth for euer: so doth thy memorial, O Lord, from one generation to another.

14 For the Lord will auenge his people: and bee gracious vnto his seruants.

15 As for the images of the Heathen, they are but siluer and gold: the worke of mens hands.

16 They haue mouthes, and speake not: eyes haue they, but they see not.

17 They haue eares, and yet they heare not: neither is there any breath in their mouthes.

18 They that make them, are like vnto them: and so are all they that put their trust in them.

19 Praise the Lord, ye house of Israel: praise the Lord, ye house of Aaron.

20 Praise the Lord, ye house of Leui: ye that feare the Lord, praise the Lord.

21 Praised be the Lord out of Sion: which dwelleth at Ierusalem.

Confitemini. Psal. 136.

O Giue thanks vnto the Lord, for hee is gracious: and his mercy endureth for euer.

Evening prayer.

2 O giue thanks vnto the God of all gods: for his mercy endureth for euer.

3 O thanke the Lord of all lords: for his mercie endureth for euer.

4 Which only doth great wonders: for his mercie endureth for euer.

5 Which by his excellent wisdom made the heauens: for his mercy endureth for euer.

6 Which laid out the earth about the waters: for his mercy endureth for euer.

7 Which hath made great lights: for his mercie endureth for euer.

8 The Sunne to rule the day: for his mercy endureth for euer.

9 The Moone and the Starres to gouerne the night: for his mercy endureth for euer.

10 Which smote Egypt with their first borne: for his mercy endureth for euer.

11 And brought out Israel from among them: for his mercy endureth for euer.

12 With a mighty hand and stretcht out armes: for his mercy endureth for euer.

13 Which diuided the red sea in two parts: for his mercy endureth for euer.

14 And made Israel to go through the midst of it: for his mercy endureth for euer.

15 But as for Pharaoh and his host, he ouerthrew them in the red sea: for his mercy endureth for euer.

16 Which led his people through the wilderness: for his mercy endureth for euer.

17 Which smote great Kings: for his mercy endureth for euer.

18 Yea, and slew mighty kings: for his mercy endureth for euer.

19 Schon king of the Amorites: for his mercy endureth for euer.

20 And Og the king of Basan: for his mercy endureth for euer.

21 And gaue away their land for an heritage: for his mercy endureth for euer.

22 Euen for an heritage vnto Israel his seruants: for his mercy endureth for euer.

23 Which remembred vs when wee were in trouble: for his mercy endureth for euer.

24 And hath deliuered vs from our enemies: for his

his mercy endureth for euer.

25 Which giueth food to all flesh : for his mercy endureth for euer.

26 O giue thanks vnto the God of heauen: for his mercy endureth for euer.

27 O giue thanks vnto the Lord of lords: for his mercy endureth for euer.

Super flumina. Psal. 137.

By the waters of Babylon we sate downe and wept: when we remembred (thee) O Sion.

2 As for our harpes, wee hanged them vp: vpon the trees that are therein.

3 For they that led vs away captiue, required of vs then a song, and melodie in our heauinesse: sing vs one of the songs of Sion.

4 How shal we sing y Lords song: in a strange land.

5 If I forget thee, O Ierusalem: let my right hand forget her cunning.

6 If I do not remember thee, let my tongue cleaue to the roofof my mouth: yea, if I preferre not Ierusalem in my mirth.

7 Remember the children of Edom, O Lord, in the day of Ierusalem: how they said, Downe with it, downe with it, euen to the ground.

8 O daughter of Babylon, wasted w misery: yea, happy shal he be y reward: ch thee as thou hast serued vs.

9 Blessed shall he be that taketh thy children: and throweth them against the stones.

Confitebor tibi. Psal. 138.

I wil giue thanks vnto thee, O Lord, with my whole heart: euen before y gods will I sing praise vnto thee

2 I wil worship toward thy holy temple, & praise thy Name, because of thy louing kindnes & truth: for thou hast magnified thy name, & thy word aboue al things.

3 When I called vpon thee, thou heardest me: and enduedst my soule with much strength.

4 All the kings of the earth shall praise thee, O Lord: for they haue heard the words of thy mouth.

5 Yea, they shall sing in the wayes of the Lord: that great is the glory of the Lord.

6 For though the Lord be high, yet hath hee respect vnto the lowly: as for the proud, hee beholdeth them as farre off.

7 Though I walke in the midst of trouble, yet shalt thou refresh me: thou shalt stretch forth thine hand vpon the furiousnesse of mine enemies, and thy right hand shall saue me.

8 The Lord shall make good his louing kindnes toward me: yea, thy mercy O Lord, endureth for euer, despise not then the works of thine owne hands.

Domine probasti. Psal. 139.

O Lord thou hast leached me out, and known me: thou knowest my downe sitting, and mine vp rising, thou vnderstandest my thoughts long before.

2 Thou art about my path, and about my bed: and spiest out all my wayes.

3 For loe, there is not a word in my tongue: but thou, O Lord, knowest it altogether.

4 Thou hast fashioned mee behind and before: and laid thine hand vpon me.

5 Such knowledge is too wonderfull and excellent for me: I cannot attaine vnto it.

6 Whither shall I goe then from thy Spirit: or whither shall I goe then from thy presence?

7 If I clime vp into heauen, thou art there: if I goe downe to hell, thou art there also.

8 If I take the wings of the morning: and remaine in the vitermost parts of the Sea.

9 Euen then also shalt thy hand lead me: and thy right hand shall hold me.

Morning
prayer.

10 If I say, Peradventure the darkenesse shall couer me: then shall my night be turned to day.

11 Yea, the darkenesse is no darkenesse with thee: but the night is as cleare as the day: the darkenes and light (to thee) are both alike.

12 For my reins are thine: thou hast couered me in my mothers wombe.

13 I will giue thanks vnto thee, for I am fearefully and wonderfully made: maruelous are thy works, and that my soule knoweth right well,

14 My bones are not hid from thee: though I be made secretly, and fashioned beneath in the earth.

15 Thine eyes did see my substance, yet being vnperfect: & in thy booke were al my members written.

16 Which day by day were fashioned: when as yet there was none of them.

17 How deare are thy counsels vnto me, O God: O how great is the summe of them?

18 If I tell them, they are moe in number then the sand: when I awake vp, I am present with thee.

19 Wilt not thou slay the wicked, O God: depart from me, ye blood-thirstie men.

20 For they speake vnrighteously against thee: and thine enemies take thy Name in vaine.

21 Do not I hate them, O Lord, that hate thee: and am not I grieved with those that rise vp against thee?

22 Yea, I hate them right fore: euen as though they were mine enemies.

23 Trie me, O God, and seeke the ground of my heart: proue me, and examine my thoughts.

24 Looke well if there be any way of wickednesse in me: and leade me in the way euerslasting.

Eripe me Domine. Psal. 140.

Deliver me, O Lord, from the euill man: and preterme me from the wicked man.

2 Which imagine mischief in their hearts: and stirre vp strife all the day long.

3 They haue sharpened their tongues like a serpent: Adders poyson is vnder their lips.

4 Keepe mee, O Lord, from the hands of the vngodly: preserve mee from the wicked men which are purposed to ouerthrow my goings.

5 The proud haue laid a snare for mee, and spread a net abroad with cordes: yea, and set trappes in my way.

6 I said vnto the Lord, Thou art my God: heare the voyce of my prayers, O Lord.

7 O Lord God, thou strength of my health: thou hast couered my head in the day of battell.

8 Let not the vngodly haue his desire, O Lord: let not his mischieuous imagination prosper, lest they be too proud.

9 Let the mischief of their owne lippes fall vpon the head of them: that compass me about.

10 Let hote burning coales fall vpon them: let them be cast into the fire, and into the pit, that they neuer rise vp againe.

11 A man full of wordes shall not prosper vpon the earth: euill shall hunt the wicked person to ouerthrow him.

12 Sure I am, that the Lord will auenge the poore: and maintaine the cause of the helpelesse.

13 The righteous also shall giue thanks vnto thy Name: and the iust shall continue in thy sight.

Domine clamaui. Psal. 141.

Lord, I call vpon thee, hast thee vnto me: and consider my voyce, when I cry vnto thee.

2 Let my prayer bee set forth in thy sight, as the incense: and let the lifting vp of my hands be an euening sacrifice.

3 Set a watch (O Lord) before my mouth: and keepe the doore of my lips.

4 O let not mine heart be inclined to any euill thing: let me not be occupied in vngodly works, with the men that worke wickednesse, lest I eate of such things as please them.

5 Let the righteous rather smite me friendly: and reprove me.

6 But let not their precious balmes breake mine head: yea, I will pray yet against their wickednesse.

7 Let their iudges be overthrowen in stony places: that they may heare my words, for they are sweeter.

8 Our bones lie scattered before the pit: like as when one breaketh & heweth wood vpon the earth.

9 But mine eyes looke vpon thee, O Lord God: in thee is my trust, O cast not out my soule.

10 Keepe me from the snare which they haue laid for me: and from the traps of the wicked doers.

11 Let the vngodly fall into their owne nets together: and let me euer escape them.

Vox mea ad Dominum. Psal. 142.

I Cryed vnto the Lord with my voice: yea, euen vnto the Lord did I make my supplication.

2 I powered out my complaints before him: and shewed him of my trouble.

3 When my spirit was in heauines, thou knewest my path: in the way wherein I walked, haue they priuily laid a snare for me.

4 I looked alio vpon my right hand: and saw there was no man that would know me.

5 I had no place to flee vnto: and no man cared for my soule.

6 I cryed vnto thee, O Lord, and said: Thou art my hope and my portion in the land of the living.

7 Consider my complaint: for I am brought very low.

8 O deliuer me from my persecutors: for they are too strong for me.

9 Bring my soule out of prison, that I may give thanks vnto thy Name: which thing if thou wilt grant me, then shall the righteous resort vnto my company.

Dominus exaudi. Psal. 143.

Hear me prayer, O Lord, and consider my desire: hearken vnto mee for thy truth and righteousness sake.

2 And enter not into iudgment with thy seruant: for in thy sight shall no man liuing be iustified.

3 For the enemy hath persecuted my soule, he hath smitten my life down to the ground: he hath laid me in the darknesse, as the men that haue bin long dead.

4 Therefore is my spirit vexed within me: and my heart within me is desolate.

5 Yet doe I remember the time past, I muse vpon all thy workes: yea, I exercise my selfe in the workes of thy hands.

6 I stretch forth my hands vnto thee: my soule gaspeth vnto thee as a thurstie land.

7 Hear me, O Lord, and that soone, for my spirit waxeth faint: hide not thy face from me: lest I be like vnto them that goe downe into the pit.

8 O let me heare thy louing kindnesse betimes in the morning, for in thee is my trust: shew thou me the way that I should walk in, for I liue vpon my soule vnto thee.

9 Deliuer mee, O Lord, from mine enemies: for I flee vnto thee to hide me.

10 Teach me to doe the thing that pleaseth thee, for thou art my God: let thy louing spirit leade mee forth into the land of righteousness.

11 Quicken me, O Lord, for thy Names sake: & for thy righteousness sake bring my soule out of trouble.

12 And of thy goodnes slay mine enemies: and de-

stroy al them that vex my soule, for I am thy seruant.

Benedictus Dominus. Psal. 144.

Blessed be the Lord my strength: which teacheth my hands to warre, and my fingers to fight.

2 My hope and my fortresse, my calile and my defender, in whom I trust: which subdueth my people that is vnder me.

3 Lord, what is man that thou hast such respect vnto him: or the Son of man that thou so regardest him?

4 Man is like a thing of nought: his time passeth away like a shadow.

5 Bow thy heauens, O Lord, and come downe: touch the mountaines, and they shall smoke.

6 Cast forth thy lightening, and teare them: shoot out thine arrowes, and consume them.

7 Send down thine hand from aboue: deliuer me and take me out of the great waters, from the hand of strange children.

8 Whose mouth talketh of vanitie: and their right hand is a right hand of wickednesse.

9 I will sing a new song vnto thee, O God: and sing praises vnto thee vpon a ten stringed Lute.

10 Thou hast given victory vnto kings: and hast deliuered Dauid thy seruant fro the peril of the sword.

11 Saue me & deliuer me from the hand of strange children: whose mouth talketh of vanity, and their right hand is a right hand of iniquity.

12 That our tonnes may grow vp as the yong plants: and that our daughters may be as the polished corners of the Temple.

13 That our garners may bee full and plenteous with all manner of store: that our sheepe may bring forth thousands, and ten thousands in our streets.

14 That our oxen may bee strong to labour, that there be no decay: no leading into captiuitie, and no complaining in our streets.

15 Happy are the people that be in such a case: yea, blessed are the people which haue the Lord for their God.

Exaltabo te Deus. Psal. 145.

I Will magnifie thee, O God, my King: and I will praise thy Name for euer and euer.

2 Every day will I give thanks vnto thee: and praise thy Name for euer and euer.

3 Great is the Lord, and maruelous worthy to be prayed: there is no end of his greatnesse.

4 One generation shall praise thy workes vnto another: and declare thy power.

5 As for mee, I will be talking of thy worship: thy glory, thy praise, and wonderous workes.

6 So that men shall speake of the might of thy maruelous acts: and I will also tell of thy greatnesse.

7 The memorial of thine abundant kindnesse shall be shewed: and men shall sing of thy righteousness.

8 The Lord is gracious and mercifull: long suffering, and of great goodnesse.

9 The Lord is louing vnto euery man: and his mercy is ouer all his workes.

10 All thy workes praise thee, O Lord: and thy Saints giue thanks vnto thee.

11 They shew the glory of thy kingdome: and talke of thy power.

12 That thy power, thy glory, and mightinesse of thy Kingdome: might be knowne vnto men.

13 Thy Kingdome is an everlasting kingdome: and thy dominion endureth throughout all ages.

14 The Lord vpholdeth all such as fall: and lifeth vp all those that be downe.

15 The eyes of all looke vpon thee, O Lord: and thou giuest them their meat in due season.

16 Thou openest thine hand: and fillest all things liuing with righteousness.

17 The Lord is righteous in all his wayes: and holy in all his workes.

18 The Lord is nigh vnto all them that call vpon him: yea, all such as call vpon faithfully.

19 He will fulfill the desire of them that feare him: he also will heare their cry and will helpe them.

20 The Lord preferreth all them that loue him: but scattereth abroad all the vngodly.

21 My mouth shall speake the praise of the Lord: and let all flesh giue thanks vnto his holy Name for euer and euer.

Lauda anima mea. Psal. 146.

Praise the Lord, O my soule, while I liue will I praise the Lord: yea, as long as I haue any being, I will sing prayes vnto my God.

2 O put not your trust in princes, nor in any child of man: for there is no helpe in them.

3 For when the breath of man goeth forth, he shall turne againe to his earth: and then all his thoughts perish.

4 Blessed is he that hath the God of Iacob for his helpe: and whose hope is in the Lord his God.

5 Which made heauen and earth, the sea and all that therein is: which keepeth his promise for euer.

6 Which helpeth them to right that suffer wrong: which feedeth the hungry.

7 The Lord looseth men out of prison: the Lord giueth sight to the blinde.

8 The Lord helpeth them that are fallen: the Lord careth for the righteous.

9 The Lord careth for the strangers, he defendeth the fatherlesse and widow: as for the way of the vngodly, he turneth it vpside downe.

10 The Lord thy God, O Syon, shall be king for euer more: and throughout all generations.

Laudate Dominum. Psal. 147.

O Praise the Lord, for it is a good thing to sing prayes vnto our God: yea, a ioyfull and pleasant thing it is to be thankfull.

2 The Lord doth build vp Ierusalem: and gather together the outcasts of Israel.

3 Hee healeth those that are broken in heart: and giueth medicine to heale their sicknesse.

4 He telleth the number of the Starres: and calleth them all by their names.

5 Great is our Lord, and great is his power: yea, and his wisdom is infinite.

6 The Lord letteth vp the mecke: and bringeth the vngodly downe to the ground.

7 O sing vnto the Lord with thankgiuing: sing praises vpon the harpe vnto our God.

8 Which couereth the heauen with cloudes, and prepareth raine for the earth: and maketh the graske to grow vpon the mountaines, and herbe for the vse of men.

9 Which giueth fodder vnto the cattell: and feedeth the yong rauens that call vpon him.

10 He hath no pleasure in the strength of an horse: neither delighteth he in any mans legs.

11 But the Lords delight is in them that feare him: and put their trust in his mercie.

12 Prayse the Lord, O Ierusalem: praise thy God, O Syon.

13 For he hath made fast the barres of thy gates: and hath blessed thy children within thee.

14 Hee maketh peace in thy borders: and filleth thee with the flower of wheat.

15 Hee sendeth forth his commandement vpon earth: and his word runneth very swiftly.

16 He giueth snow like wooll: and scattereth the

hoare frost like ashes.

17 He casteth forth his yce like morsels, who is able to abide his frost?

18 He sendeth out his word and melteth them: he bloweth with his wind, and the waters flow.

19 Hee sheweth his word vnto Iacob: his statutes and ordinances vnto Israel.

20 He hath not dealt so with any nation: neither haue the heathen knowledge of his Lawes.

Laudate Dominum. Psal. 148.

O Praise the Lord of heauen: praise him in the height.

2 Praise him all yee Angles of his: praise him all his hoste.

3 Praise him Sunne and Moone: praise him all yee starres and light.

4 Praise him all yee heauens: and yee waters that be about the heauens.

5 Let them praise the Name of the Lord: for hee spake the word, and they were made, he commanded, and they were created.

6 He hath made them fast for euer and euer: hee hath giuen them a Law which shall not be broken.

7 Praise the Lord on earth: yee dragons and all drepes.

8 Fire and haile, snow and vapours: winde and storme, fulfilling his word.

9 Mountaines and all hilles: fruitfull trees and all Cedars.

10 Beasts and all cattell: wormes and feathered foules.

11 Kings of the earth, and all people: Princes, and all iudges of the world.

12 Yong men and maidens, old men and children, praise the Name of the Lord: for his Name onely is excellent, and his praise aboue heauen and earth.

13 Hee shall exalt the horne of his people, all his Saints shall praise him: euen the children of Israel, euen the people that serueth him.

Cantate Domino. Psal. 149.

O Sing vnto the Lord a new song: let the Congregation of Saints praise him.

2 Let Israel reioyce in him that made him: and let the children of Syon be ioyfull in their King.

3 Let them praise his Name in the dance: let them sing praises vnto him with Tabret and Harpe.

4 For the Lord hath pleasure in his people: and helpeth the mecke hearted.

5 Let the Saints be ioyfull with glory: let them reioyce in their beds.

6 Let the praises of God be in their mouth: and a two edged sword in their hands.

7 To bee auenged of the heathen: and to rebuke the people.

8 To binde their kings in chaines: and their Nobles with linkes of yron.

9 That they may bee auenged of them, as it is written: such honour haue all his Saints.

Laudate Dominum. Psal. 150.

O Praise God in his holinesse: praise him in the firmament of his power.

2 Praise him in his noble actes: praise him according to his excellent greatnesse.

3 Praise him in the sound of the trumpet: praise him vpon the Lute and Harpe.

4 Praise him in the Cymbals and dances: praises him vpon the strings and pipe.

5 Praise him vpon the well tuned Cymbals: praise him vpon the lowd Cymbals.

6 Let every thing that hath breath praise the Lord.

F I N I S.

Godly prayers.

¶ A prayer containing the duty of euery true Christian.



Most mighty God, mercifull and louing Father, I wretched sinner come vnto thee in the Name of thy dearely beloued Sonne Iesus Christ, my onely Sauour and Redeemer: and most humbly beseech thee for his sake, to be mercifull vnto me, and to cast

all my finnes out of thy sight and remembrance, through the merits of his bloody death and passion.

Powre vpon mee, (O Lord) thy holy Spirit of wisdom and grace: Gouverne and lead me by thy holy Word, that it may bee a lanterne vnto my feete, and a light vnto my steps. Shewe thy mercy vnto me, and so lighten the naturall blindness and darkenesse of my heart through thy grace, that I may daily be renewed by the same Spirit and grace. By the which (O Lord) purge the grossenes of my hearing & vnderstanding, that I may profitably heare, and vnderstand, thy word and heauenly wil, beleuee and practise the same in my life and conuersation, and euermore hold fast that blessed hope of euerlasting life.

Mortifie and kill all vice in me, that my life may expresse my faith in thee: mercifully heare the humble suite of thy seruant, and grant mee thy peace all my dayes: graciously pardon mine infirmities, and defend me in all dangers of body, goods, & name: but chiefly my soule, against all assaults, temptations, accusations, subtil baits and sleights of that old enemy of mankind, Satan that roaring Lion, euery seeking whom he may deuoure.

And here (O Lord) I prostrate, with most humble mind, craue of thy diuine Maiesty to be mercifull vnto the vniuersall Church of thy Son Christ: And especially according to my bounden duty, beseech thee for his sake to blesse, saue and defend the principall member thereof, thy seruant our most deare and Soueraigne Lord King Iames, increase in his royall heart true faith, godly zeale, & loue of the same: And grant him victory over all his enemies, a long prosperous and honourable life vpon earth, a blessed end, and life euerlasting.

Moreover, O Lord, grant vnto his maiesties most honourable Counsellours, and euery other member of this thy Church of England, that they and we in our feuerall callings, may truly & godly serue thee. Plant in our hearts true feare and honour of thy Name, obedience to our Prince, and loue to our neighbours: Increase in vs true Faith and Religion: Replenish our minds with all goodnes, and of thy great mercy keepe vs in the same till the end of our liues: give vnto vs a godly zeale in prayer, true humility in prosperitie, perfect patience in aduersity, and continual ioy in the holy Ghost.

And lastly, I commend vnto thy Fatherly protection, all that thou hast given me, as wife, children, and seruants: Aide me, O Lord, that I may gouerne, nourish, and bring them vp in thy feare and seruice. And forasmuch as in this world I must alwayes be at war and strife, not with one sort of enemies, but with an infinite number: not onely with flesh and blood, but with the deuill which is the Prince of darknes, & with wicked men, executors of his most damnable will, grant me therefore thy grace, that being armed with thy defence, I may stand in this battell with an invincible constancie against all corruption, which I am compassed with on euery side, vntill such time as I ha-

uing ended the combat which during this life I must susteine, in the end I may attaine to thy heauenly rest, which is prepared for me, & all thine elect, through Christ our Lord and onely sauour, Amen.

¶ Certaine godly prayers for sundry times.

Monday.

Almighty God the Father of mercy, and God of all comfort, which onely forgivest sin: forgive vnto vs our finnes, good Lord, forgive vnto vs our finnes, that by the multitude of thy mercies they may be couered, and not imputed vnto vs, and by the operation of the holy Ghost we may haue power and strength hereafter to resist sin, by our Sauour and Lord Iesus Christ, Amen.

Tuesday.

O Lord God, which despisest not a contrite heart, and forgettest the sins and wickednesse of a sinner in what houre soeuer hee doth repine & lament his old maner of liuing: grant vnto vs (O Lord) true contrition of heart, that we may vehemently despise our sinful life past, and wholly be conuerted vnto thee by our Sauour and Lord Iesus Christ, Amen.

Wednesday.

O Mercifull Father, by whose power and strength we may overcome our enemies both bodily and ghostly: grant vnto vs, O Lord, that according to our promise made in our baptisme, we may overcome the chiefe enemies of our soule, that is, the desires of the world, the pleasures of the flesh, and the suggestions of the wicked spirit: and so after leade our liues in holinesse and righteousness, that we may serue thee in spirit and truth, and that by our Sauour and Lord Iesus Christ, Amen.

Thursday.

O Almighty and euerliuing God, which not onely giueth euery good & perfect gift, but also increaseth those gifts that thou hast giuen: we most humbly beseech thee (mercifull God) to increase in vs the gift of faith, that we may truly beleuee in thee, and in thy promise made vnto vs: and that neither by our negligence, nor infirmities of the flesh, nor by grievousnesse of temptation, neither by the subtil crafts & assaults of the deuill, wee be driven from faith in the blood of our Sauour and Lord Iesus Christ, Amen.

Friday.

Grant vnto vs, O mercifull God, (we most heartily beseech thee) knowledge and true vnderstanding of thy word, that all ignorance expelled, we may know what thy will and pleasure is in all things, and how to doe our duties, and truly to walke in our vocation: & that also we may expresse in our liuing those things that we doe knowe, that we be not onely knowers of thy word, good Lord, but also bee workers of the same, by our Sauour and Lord Iesus Christ, Amen.

Saturday.

O Almighty God, which hast prepared euerlasting life to all those that bee thy faithfull seruants: grant vnto vs, Lord, sure hope of the life euerlasting, that we being in this miserable world, may haue some taste and feeling of it in our hearts, and that not by our deservings, but by the merits and deservings of our Sauour and Lord Iesus Christ, Amen.

F

O mercifull

Godly prayers.

Mercifull God our only aide, succour & strength at all times: grant vnto vs, O Lord, that in the time of prosperitie we be not proud, & to forget thee, but that with our whole heart and strength we may cleave vnto thee, and in the time of aduersity that we fall not into infidelity and desperation, but that alwayes with a constant faith, we may call for helpe vnto thee: grant this, O Lord, for our aduocates sake, and Saviour Iesus Christ, Amen.

Sunday.

O Almighty and mercifull Lord, which giuest vnto thy elect people the holy Ghost, as a sure pledge of thy heavenly kingdome: Grant vnto vs, O Lord, thy holy spirit, that hee may beare witnesse with our spirit, that we be thy children, and heires of thy kingdome, and that by the operation of this spirit, we may kill all carnall lusts, vnlawfull pleasures, concupiscences, euill affections, contrary vnto thy will, by our Saviour and Lord Iesus Christ, Amen.

A prayer for trust in God.

The beginning of the fall of man, was trust in himselfe. The beginning of the restoring of man, was distrust in himselfe, and trust in God. O most gracious and most wise guide our Saviour Christ, which doest lead the way to immortal blessednes, which truly and vnfainedly trusting in thee, commit themselves to thee: Grant vs, that like as we be blinde and feeble indeed, so we may take and seque our selues, that we presume not of our selues, to see to our selues, but so far to see, that alway we may haue thee before our eyes, to follow thee being our guide: to be ready as thy hand most obediently, and to commit our selues wholly vnto thee, that thou which onely knowest the way, mayest lead vs the same way vnto our heavenly felicity: to thee with the Father and the holy Ghost, be glory for euer, Amen.

Certaine Godly prayers to be used for sundry purposes.

A generall confession of sinnes to be saide every morning.



Almighty God our heavenly Father, I confesse and acknowledge, that I am a miserable and a wretched sinner, & haue manifold waies most grievously transgressed thy most godly commandements through wicked thoughts, vngodly lusts, sinfull words and deeds committed all my whole life. In sinne am I borne and conceived, and there is no goodnesse in me, in as much as if thou shouldst enter into thy narrow iudgement with me, iudging me according vnto the same, I were neuer able to suffer and abide it, but must needs perish and be damned for euer: So little helpe, comfort, or succour, is there either in me, or in any other creature. Onely this is my comfort (O heavenly father) that thou dost not spare thy onely deare beloued Sonne, but diddest giue him vp vnto the most bitter, and most vile and slanderous death of the crosse for me, that hee might to pay the ransom for my sinnes, satisfy thy iudgement, still and pacifie thy wrath, reconcile me againe vnto thee, and purchase me thy grace and fauour, and euerglasting life. Wherefore through the merit of his most bitter death and passion, and through his innocent blood-shedding, I beseech thee, O heavenly Father, that thou

wilt vouchsafe to be gracious & mercifull vnto me, to forgive and pardon me of all my sins, to lighten my heart with thy holy spirit, to renew, confirme, and strengthen me with a right and perfect faith, & to inflame me in loue toward thee & my neighbour, that I may henceforth with a willing and glad heart, walke as it becommeth mee, in thy most godly commandments, and to glorifie and praise thee euerglastingly. And also that I may with a free conscience and quiet heart, in all manner of temptations, afflictions, or necessities & euen in the very pangs of death, cry boldly and meily vnto thee, and say, *I beleeue in God the Father almighty maker of heauen and earth, and in Iesus Christ, &c.* But, O Lord God heavenly Father, to comfort my selfe in affliction and temptation with these Articles of the Christian faith, it is not in my power, for faith is thy gift: And forasmuch as thou wilt be prayed vnto, and called vpon for it, I come vnto thee, to pray and beseech thee, both for that and for all other my necessities, euen as thy deare beloued Sonne our Saviour Iesus Christ himselfe hath taught vs. And from the very bottome of my heart I cry and say, *Our Father which art in heauen, hallowed be thy Name, &c.*

Prayers to be said in the Morning.

O Mercifull Lord God heavenly Father, I tender most high laudes, praise, and thanks vnto thee, that thou hast preserved me both this night, and all the times and dales of my life hitherto vnder thy protection, and hast suffered me to liue vntill this present hour: And I beseech thee heartily, that thou wilt vouchsafe to receive me this day, and the residue of my whole life, from henceforth into thy tuition, ruling and governing me with thy holy spirit, that al manner of darkenesse, of misbeliefe, infidelity and of carnall lusts and affections may be vnterly chased and driuen out of my heart, and that I may be iustified and saved both body and soule through a right and perfect faith and to walke in the light of thy most godly trueth, to thy glory and praise, and to the profit & furtherance of my neighbour, through Iesus Christ our Lord and Saviour, Amen.

All possible thanks that we are able, we render vnto thee, O Lord Iesus Christ for that thou hast willed this night past, to be prosperous vnto vs: and we beseech thee likewise to prosper all this same day vnto vs for thy glory, and for the heath of our soule, and that thou which art the true Light, not knowing any going downe, and which art the Sunne eternall, giuing life, food and gladnes vnto all things, vouchsafe to shine into our mindes, that wee may not any where stumble to fall into any sinne, but through thy good guiding and conducting, come to the life euerglasting, Amen.

O Lord Iesus Christ, which art the true Sunne of this world, euermore rising, & neuer going downe, which by thy most wholesome appearing and sight, dost bring forth, preferue, nourish & refresh all things as well that are in heauen, as also that are on earth: we beseech thee mercifully & fauorably to shine into our hearts, that the night and darknesse of sinnes, and the mist of errors on euery sidedriue away, thou brightly shining within our hearts, we may all our life space go without any stumbling or offence, & may decetly and seemly walke (as in the day time) being pure and cleane from the works of darkenesse, and abounding in all good works which God hath prepared for vs to walke in, which with the Father and with the holy Ghost liue & reigne for euer and euer. Amen.

O God:

Godly prayers

O God and Lord Iesus Christ, thou knowest, yea, and hast also taught vs how great the infirmity and weakenesse of man is, and how certaine a thing it is that it can do nothing without thy good helpe. If man trust to himselfe, it cannot be auoyded, but that he must runne headlong, and fall into a thousand vndoings and mischiefs. O our Father, haue thou pity and compassion vpon the weakenesse of vs thy children, bee thou prell and ready to helpe vs, alwayes shewing thy mercy vpon vs, and prospering whatsoever we godly go about, so that thou giuing vs light, we may see what things are truly good indeed: thou encouraging vs, we may haue an earnest desire to the same: and thou being our guide, we may come where to obaine them: for we hauing nothing but mistrust in our selues, do yeld and commit our selues full and wholly vnto thee alone, which workest all things in all creatures, to thy honour and glory, So be it.

A prayer against temptation.

O Lord Iesus Christ, the onely stay and fence of our mortal state, our onely hope, our onely saluation, our glory, and our triumph, who in the flesh (which thou hadst for our onely cause taken vpon thee) didst suffer thy selfe to bee tempted of Satan, and who onely and alone of all men diddest vtterly ouercome and vanquish sin, death, the world, the deuill, and all the kingdome of hell: and whatsoever thou hast so ouercommed, for our behoofe it is that thou hast ouercommed it: neither hath it bene thy will to haue any of thy seruants to keepe battell, or fight with any of the forsaide euils, but of purpose to reward vs with a crowne of the more glory for it. And to the intent that thou mightest likewise ouerthrow Satan in thy members, as thou haddest afore done in thine owne person, giue thou (we beseech thee) vnto vs thy souldiers (O Lion most victorious of the tribe of Iuda) strength against the roaring Lyon, which continually wandreth to and fro, seeking whom hee may deuore. Thou being that same Serpent, the true giuer of health and life, that wastailed on high vpon a tree, giue vnto vs thy silly ones, wilnesse against the deceitfull awaiting of the most subtile Serpent. Thou being a Lamb as white as snow, the vanquisher of Sathans tyranny, giue vnto vs thy little sheepe the strength and vertue of thy Spirit, that being in our owne selues weak and feeble, and in thee strong and valiant we may withstand and ouercome all assaults of the deuill, so that our ghostly enemy may not glory on vs, but being conquered through thee, we may giue thanks to thy mercy, which neuer leauest them destitute that put their trust in thee, who liuest and reignest God for euer without end. Amen.

A prayer for the obtaining of wisdom.

Wisdom. 9.

O God of our fathers, and Lord of mercy, thou that hast made all things with thy word, & ordeined man through thy wisdom, that he should haue dominion ouer creatures which thou hast made, that hee should order the world according to equity & righteousness, & execute iudgment with a true heart: giue me wisdom, which is euer about thy leate, and put me not out from among thy children: for I thy seruant and sonne of thy handmaide, am a feeble person, of a short time, and too yong to the vnderstanding of thy iudgement and lawe: yea, though a man bee neuer so perfect among the children of men, yet if thy wisdom be not with him, he shall be nothing worth. O send thy wisdom out of thy holy heauens, and from the throne of thy Maiestie, that she may be with me, and labour with me, that I may know what is accep-

table in thy sight, for shee knoweth and vnderstandeth all things, and shee shall conduct me right soberly in thy works, and preserve me in her power, so that my workes be acceptable. Amen.

A prayer against worldly carelesnesse.

O Most deare and tender Father, our defender and nourisher, indue vs with thy grace that wee may cast off the great blindness of our minds, and carelesnesse of worldly things, and may put our whole study and care in keeping of thy holy Law, and that we may labour and trauaile for our necessities in this life, like the birds of the ayre, and the Lillies of the field without care. For thou hast promised to be carefull for vs, and hast commanded that vpon thee wee should cast all our care: which liuest and reignest world without end, Amen.

A prayer necessary for all persons.

O Merciful God, I a wretched sinner reknowlege my self bound to keepe thy holy comandements, but yet unable to performe them, & so to be accepted for iust without the righteousness of Iesus Christ thy onely Sonne, who hath perfectly fulfilled thy Law, to iustifie all men that beleue and trust in him. Therefore graunte me grace, I beseech thee, to be occupied in doing of good works, which thou comandest in holy Scripture, all the dayes of my life, to thy glory, and yet to trust onely in thy mercy, and in Christs merits, to bee purged from my sins, and not in my good workes, be they neuer so many. Giue mee grace to loue thy holy word feruently, to search the Scriptures diligently, to reade them humbly, to vnderstand them truly, to liue after them effectually. Order my life O Lord, that it may be alway acceptable vnto thee. Giue me grace not to reioyce in any thing that displeaseth thee, but euermore to delight in those things that please thee, be they neuer so contrary to my desires. Teach me so to pray, that my petitions may be graciously heard of thee. Keepe me vpriight among diuersities of opinions and iudgements in the world, that I neuer swaue from thy truth taught in holy Scripture. In prospectie, O Lord, saue me, that I w. x. not proud. In aduersity helpe me, that I neither dispaire nor blasphemeth thy holy Name, but taking it patiently, to giue thee thanks, and trust to bee deliuered after thy pleasure. When I happen to fall into sinne through frailtie, I beseech thee to worke true repentance in my heart, that I may bee forie without desperation, trust in thy mercy without presumption, that I may amend my life, and become truly religious without hypocrisie, lowly in heart without faining, faithfull and trustie without deceit, merry without lightnesse, sad without mistrust, sober without slouthfulness, content with mine owne without couetousnesse, to tel my neighbour his faults charitably without dissimulation, to instruct my household in thy laws truly, to obey our King and all gouernors vnder him vnfaignedly to receiue all lawes and common ordinances (which disagree not from thy holy word) obediently, to pay euery man that which I owe vnto him truly, to backbite no man, nor slander my neighbour secretly, and to abhorre all vice, louing all goodnesse earnestly. O Lord grant me thus to doe, for the glory of thy holy Name. Amen.

A prayer for patience in trouble.

How hast thou (O Lord) humbled and plucked me down? I dare now vncouth make my prayers vnto thee, for thou art angry w. me, but not without my deserving. Certainly I haue sinned, Lord I confesse it: I will not denie it: but oh my God, pardon my trespasses, release my debts, render now thy grace againe vnto me, stoppe my wounds, for I am all to plagued

and

Godly prayers.

and beaten: yet Lord this notwithstanding I abide patiently, & giue mine attendance on thee continually waiting for reliefe at thy hand, and that not without skill, for I haue receiued a token of thy fauour and grace toward me, I meane thy word of promise concerning Christ, who for me was offered on the Crosse for a ransom, a sacrifice and price for my finnes: wherefore according to that thy promise, defend me Lord by thy right hand, and giue a gracious eare to my requests, for all mans staves are but vaine. Beate downe therefore mine enemies thine owne selfe with thy power, which art my onely ayder and protector, O Lord God Almighty. Amen.

A Prayer to be said at night going to bed.

O Mercifull Lord God heauenly Father, whether wee sleepe or wake, liue or die, wee are alwayes thine. Wherefore I beseech thee heartily, that thou wilt vouchsafe to take care and charge of me, and not to suffer me to perish in the works of darkenes, but to kindle the light of thy countenance in my heart, that thy godly knowledg may daily increase in me through a right & pure faith, & that I may alwayes be found to walke and liue after thy will and pleasure, through Iesus Christ our Lord and Sauour. Amen.

A Prayer to be said at the houre of death.

O Lord Iesus, which art the onely health of all men liuing, & the euerlasting life of them which die in faith: I wretched sinner giue and submit my selfe wholly vnto thy most blessed wil. And being sure that the thing cannot perish which is committed vnto thy mercy, willingly now I leaue this fraile & wicked flesh in hope of the resurrection, which in better wise shall restore it to me againe. I beseech thee, most mercifull Lord Iesus Christ, that thou wilt by thy grace make strong my soule against all temptation, and that thou

wilt couer and defend mee with the buckler of thy mercy against all the assaults of the deuill I see and knowledg that there is in my selfe no hope of saluation, but all my confidence, hope, and trust is in thy mercifull goodnes. I haue no merits nor good works which I may alledge before thee. Of finnes and euill workes (alas) I see a great heape, but through thy mercy I trust to be in the number of them to whom thou wilt not impute their finnes, but take and accept me for righteous & iust, and to be the inheritor of euerlasting life. Thou mercifull Lord wast borne for my sake, thou didst suffer both hunger and thirst for my sake, thou didst preach and teach, thou diddest pray and fast for my sake, thou diddest al good workes and deeds for my sake, thou sufferedst most grievous paines and torments for my sake. And finally thou gauest thy most precious body to die, and thy blood to be shed on the Crosse for my sake. Now most mercifull Sauour, let all these things profit me, which thou freely hast giuen me, that hast giuen thy selfe for me. Let thy blood cleanse and wash away the spots and foulness of my finnes. Let thy righteousness hide and couer mine variegatenesse. Let the merits of thy passion and blood, be the satisfaction for my sins. Giue me Lord thy grace, that my faith and saluation in thy blood wauer not in mee, but bee euer firme and constant, that the hope of thy mercy and life euerlasting neuer decay in me, that charitie waxe not cold in me. Finally, that the weakenesse of my flesh bee not overcome with the feare of death. Grant me mercifull Sauour, that when death hath shut vp the eyes of my body, yet that the eyes of my soule may still behold and looke vpon thee, that when death hath taken away the vse of my tongue and speech, yet that my heart may cry and say vnto thee, *In manus tuas Domine, commendo spiritum meum*, (that is to say) O Lord, into thy hands I giue and commit my soule: *Domine Iesu accipe spiritum meum*; Lord Iesu receiue my soule vnto thee, Amen.

F I N I S.



